

ARCHITECT'S CERTIFICATE

Dated 16.5.2019

TO,  
M/s.Chamunda Builders & Developers  
111,Chamunda Heritage,  
Jijamata Nagar,Andheri(E),  
Mumbai-400069

Subject: Certificate of Percentage of Completion of Construction Work of ONE NO of Building of the Project KNOWN as Composite Building No.03 in S. R. Scheme situated on the plot bearing CTS No 294, 295, 295/1 to 24, 296, 296/1 to 8, 297, 297/1 to 5, 386(pt), plot-C, plot -F, old CTS No -325(pt), 387(pt), 388,388/1 to 10 & 370, 370/1 to 35) of village vile parle (East), Shivaji Nagar ,Near Jeevan Vikas Hospital, Mumbai for "Bramhanand SRA CHS Ltd" "Vishweshwaranand SRA CHS Ltd"(Ealier known as Shivajinagar SRA CHS Ltd) and "Maheshwaranand Sahakari Grihnirman Sanstha(Prop)". by its boundaries CTS-294 on north , CTS-388 to the South, CTS-293 to the East, CTS-386 to the West, TalukaBorivali, District Mumbai suburb, ,admeasuring 788.44 sq.mts. area being developed by M/s Chamunda Builders & Developers.

Sir,

I Shri Jatin shah of Shah & Associates have undertaken assignment as Licensed Surveyor certifying Percentage of, Completion of Construction Work of the of Building of the Project KNOWN as Composite Building No.03 in S. R. Scheme situated on the plot bearing CTS No 294, 295, 295/1 to 24, 296, 296/1 to 8, 297, 297/1 to 5, 386(pt), plot-C, plot -F, old CTS No -325(pt), 387(pt), 388,388/1 to 10 & 370, 370/1 to 35) of village vile parle (East), Shivaji Nagar ,Near Jeevan Vikas Hospital, Mumbai. Plot admeasuring 788.44 sq.mts. area being developed by M/s Chamunda Builders & Developers.

1. Following technical professionals are appointed by Owner / Promoter:-

- (i) Shri. Jatin shah of M/s Shah & Associates as LICENSED SURVEYOR
- (ii) M/s Ascent Structural Engineers Pvt Ltd as Structural Consultant
- (iii) M/s MAK MEP CONSULTANTS as MEP Consultant
- (iv) Mr. Arvind Kumar Sing as Quantity Surveyor

*Jatin Shah*

Based on Site Inspection, with respect to each of the Building of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the building of the Real Estate Project as registered vide number \_\_\_\_\_ under Maha RERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table B. as on 31/3/2019

**Table A**

| Sr. No | Tasks /Activity                                                                                                                                                                                                                                                                                                                                                                                                           | Percentage of work done |
|--------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|
| 1      | Excavation                                                                                                                                                                                                                                                                                                                                                                                                                | 85%                     |
| 2      | number of Basement(s) and SLIT                                                                                                                                                                                                                                                                                                                                                                                            | ---                     |
| 3      | number of Podiums                                                                                                                                                                                                                                                                                                                                                                                                         | ---                     |
| 4      | GROUND Floor                                                                                                                                                                                                                                                                                                                                                                                                              | ---                     |
| 5      | 8 number of Slabs of Super Structure                                                                                                                                                                                                                                                                                                                                                                                      | ---                     |
| 6      | Internal walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises                                                                                                                                                                                                                                                                                                         | ---                     |
| 7      | Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises                                                                                                                                                                                                                                                                                                                                  | ---                     |
| 8      | Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks                                                                                                                                                                                                                                                                                             | ---                     |
| 9      | The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing,                                                                                                                                                                                                                                                                                                    | ---                     |
| 10     | Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas, electro, mechanical equipment, Compliance to conditions of environment /CRZ NOC, [ Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to Obtain Occupation /Completion Certificate | ---                     |

**TABLE-B**

Internal & External Development Works in Respect of the entire  
Registered Phase

| S.No | Common areas and Facilities, Amenities                | Proposed (Yes/No) | Percentage of Work done | Details |
|------|-------------------------------------------------------|-------------------|-------------------------|---------|
| 1.   | Internal Roads & Footpaths.                           | Yes               | ---                     |         |
| 2.   | Water Supply                                          | YES               | ---                     |         |
| 3.   | Sewerage (chamber, lines, Septic Tank , STP)          | YES               | ---                     |         |
| 4.   | Storm Water Drains                                    | YES               | ---                     |         |
| 5    | Landscaping & Tree Planting                           | YES               | ---                     |         |
| 6.   | Street Lighting                                       | NA                | ---                     |         |
| 7.   | Community Buildings                                   | NA                | ---                     |         |
| 8.   | Treatment and disposal of sewage and sullage water    | NA                | ---                     |         |
| 9.   | Solid Waste management & Disposal                     | NA                | ---                     |         |
| 10.  | Water conservation, Rain water harvesting             | YES               | ---                     |         |
| 11.  | Energy management                                     | NA                | ---                     |         |
| 12.  | Fire protection and fire safety requirements          | YES               | ---                     |         |
| 13.  | Electrical meter room, sub-station, receiving station | YES               | ---                     |         |
| 14.  | Others (Option to Add more)                           |                   |                         |         |

Thanking you,

Yours faithfully,  
For shah & Associates



(JATIN SHAH)  
LICENSED SURVEYOR  
(License NO Ls/525/S.)