

**ANIL KODKANI.  
ARCHITECT.**

S. P. Centre, 41/44, Minoo Desai Marg, Colaba, Mumbai – 400 005

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REFERENCE NO:

**ARCHITECT'S CERTIFICATE**

**(To be submitted at the time of Registration of Ongoing Project and for withdrawal of money from the Designated Account)**

To,  
**SD Corporation Private Limited**  
70, Nagindas Master Road,  
Fort, Mumbai - 400023

Date:-3.01.2020

**Subject:** Certificate of Percentage of Completion of Construction Work of Building No. 5 SIENNAA Wing C for Construction of 1 building [MahaRERA Registration Number P51800019659] situated on the Plot situated on the Plot bearing CTS No. 840 A/1 demarcated by its boundaries (latitude and longitude of the end points) \_\_\_\_\_ to the North \_\_\_\_\_ to the South \_\_\_\_\_ to the East \_\_\_\_\_ to the West of Division Konkan Village Poisar Taluka Borivali District Mumbai PIN 400101 admeasuring 15030.00 sq. mtrs. area being developed by SD Corporation Private Limited.

Sir,

I, Anil Kodkani, have undertaken assignment as Architect of certifying Percentage of Completion of Construction Work of Building No. 5 SIENNAA Wing C, situated on the plot bearing CTS No. 840 A/1 of Division Konkan Village Poisar Taluka Borivali District Mumbai PIN 400101 admeasuring 15030.00 sq. mtrs. area being developed by SD Corporation Private Limited.

1. Following technical professionals are appointed by Owner / Promoter:

- i. Shri Anil Kodkani as Architect
- ii. M/s JW Consultants LLP as Structural Consultant
- iii. M/s Electromech Consultancy Pvt. Ltd. as MEP Consultant
- iv. Shri. Dilip Gohil as Site Supervisor

Based on Site Inspection, with respect to each of the Building / Wing of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Building / Wing of the Real Estate Project as registered vide number P51800019659 under MahaRERA is as per table A herein below. The percentage of work executed with respect to each of the activity of the entire phase is detailed in Table B.

REFERENCE NO:

**Table A**

**Building No. 5 SIENNAA Wing C**

| Sr. No. | Tasks / Activity                                                                                                                                                                                                                                                                                                                                                                                                            | Percentage of work done |
|---------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|
| 1.      | Excavation                                                                                                                                                                                                                                                                                                                                                                                                                  | 100%                    |
| 2.      | One Number of Basements and One number Plinth:                                                                                                                                                                                                                                                                                                                                                                              | 100%                    |
| 3.      | 05 Number of Podiums                                                                                                                                                                                                                                                                                                                                                                                                        | 100%                    |
| 4.      | Zero Stilt Floor                                                                                                                                                                                                                                                                                                                                                                                                            | 0%                      |
| 5.      | *23 of Slabs of Super Structure -                                                                                                                                                                                                                                                                                                                                                                                           | 65%                     |
| 6.      | Internal walls, Internal Plaster, Flooring within Flats / Premises, Doors and Windows to each of the Flat / Premises                                                                                                                                                                                                                                                                                                        | 5%                      |
| 7.      | Sanitary Fittings within the Flat / Premises, Electrical Fittings within the Flat / Premises                                                                                                                                                                                                                                                                                                                                | 0%                      |
| 8.      | Staircases, Lift wells and Lobbies at each Floor Level connecting Staircases and Lifts, Overhead and Underground Water Tanks                                                                                                                                                                                                                                                                                                | 0%                      |
| 9.      | The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building / Wing                                                                                                                                                                                                                                                                                                     | 0%                      |
| 10.     | Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical Fittings to Common Areas, Electro, mechanical equipment, Compliance to conditions of environment / CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building / Wing, Compound Wall and all other requirements as may be required to obtain Occupation / Completion Certificate | 0%                      |

REFERENCE NO:

**Table B**

**Internal & External Development Works in Respect of the entire Registered Phase**

| Sr. No. | Common Areas and Facilities, Amenities                | Proposed (Yes/No) | Percentage of work done | Details                                            |
|---------|-------------------------------------------------------|-------------------|-------------------------|----------------------------------------------------|
| 1.      | Internal Roads & Footpaths                            | Yes               | 0%                      | -                                                  |
| 2.      | Water Supply                                          | Yes               | 0%                      | -                                                  |
| 3.      | Sewerage (Chamber, Lines, Septic Tank, STP)           | Yes               | 0%                      | -                                                  |
| 4.      | Storm Water Drains                                    | Yes               | 0%                      | -                                                  |
| 5.      | Landscaping & Tree Planting                           | Yes               | 0%                      | -                                                  |
| 6.      | Street Lighting                                       | Yes               | 0%                      | -                                                  |
| 7.      | Community Buildings                                   | No                | 0%                      | -                                                  |
| 8.      | Treatment & Disposal of sewage and Sludge water       | Yes               | 0%                      | -                                                  |
| 9.      | Solid Waste management and disposal                   | Yes               | 0%                      | -                                                  |
| 10.     | Water conservation, Rain water harvesting             | Yes               | 0%                      | -                                                  |
| 11.     | Energy management                                     | Yes               | 0%                      | Energy efficient light to be used in common areas. |
| 12.     | Fire protection and fire safety requirements          | Yes               | 0%                      | -                                                  |
| 13.     | Electrical meter room, sub-station, receiving station | Yes               | 0%                      | -                                                  |
| 14.     | Others (Option to add more)                           | N/A               | N/A                     | N/A                                                |

Yours faithfully



**ANIL KODKANI**

(License No. CA/75/739)

(Work Done as on Dt.31.12.2019)