PRAMOD V. PATIL
& ASSOCIATES
ENGINEER , PLANNER , DESIGNER AND VALUER
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महाराष्ट्र शासन राजपत्र असाधारण भाग चार-क, डिसेंबर २२, २०२१/पौष १, शके १९४३

Annexure A

FORM 1

[See Regulation 31

**ARCHITECT'S CERTIFICATE**

(To be submitted at the time of Registration of Ongoing Project and tor withdrawal of Money from Designated Account)

**DATE: 01/07/2026**

# ARCHITECT'S CERTIFICATE

**To,**
**M/S. PANVELKAR GROUP INFRASTRUCTURE P.O.A. OF**
**M/S. PANVELKAR EVOKE CO-OP. HSG. SOC. LTD.**
**S. No. 25, H. No. 2/A/16 & 2/A/17, P. NO. 5 & 6,**
**At Village Katrap, Badlapur (E.), 421503.**

**Kulgaon Badlapur Municipal Council C.C. Ref. No.**
**KBMC/NRV/BP/22-23/1598 Unique No. 16, Dated 18/04/2023.**

**Subject: Certificate of Commencement of Construction Work of building "Panvelkar Evoke" City Project [registered RERA P51700077394] situated on the Plot bearing Survey S. No. 25, H. No. 2/A/16 & 2/A/17, and P. NO. 5 & 6, Village Katrap, Taluka Ambernath, District Thane. PIN 421503 being Developed by M/S. Panvelkar Group Infrastructure.**

Sir,

**I Pramod V. Patil have undertaken assignment as Architect 'Licensed Surveyor of certifying Certificate of Commencement of Construction Work of building "Panvelkar Evoke" City Project [registered RERA P51700077394] situated on the Plot bearing Survey S. No. 25, H. No. 2/A/16 & 2/A/17, P. NO. 5 & 6, Village Katrap, Taluka Ambernath, District Thane. PIN 421503 being Developed by M/S. Panvelkar Group Infrastructure.**

Based on Site Inspection, with respect to each of the Building/Wing "**Panvelkar Evoke**" of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the building "**Panvelkar Evoke**" of the Real Estate Project to be registered under MahaRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table B.

PRAMOD V. PATIL & ASSOCIATES Ambarnath (E)

**Pramod V. Patil & Associates**
Architect & Engineer
Lic. No. **STATE/R/2022/APL/03449**

**Table A**
**Building / Wing**

| Sr. No. | Task/Activity | Percentage of work done |
|---|---|---|
| 1 | Excavation | 100% |
| 2 | Basement (If Any) | 100% |
| 3 | Podium (If Any) | N.A. |
| 4 | Plinth | 100% |
| 5 | RCC Retaining Wall | 100% |
| 6 | Stilt Floor | 100% |
| 7 | Number of Slabs of Super Structure | 56% |
| 8 | Internal Walls,<br>Internal Plaster,<br>Floorings,<br>Doors and windows to each of the Flat/Premises | 20%<br>20%<br>0%<br>0% |
| 9 | Sanitary Fittings within the Flat/Premises,<br>Electrical Fittings within the Flat/ Premises | 0%<br>0% |
| 10 | Staircases, Lifts Wells and Lobbies at each Floor level<br>Overhead and Underground Water Tanks | 0%<br>0% |
| 11 | The External plumbing,<br>external plaster,<br>elevation,<br>completion of terraces with waterproofing of the Building/Wing | 0%<br>0%<br>0%<br>0% |
| 12 | Installation of lifts, water pumps, firefighting fittings and equipment as per CFO NOC,<br>Electrical fittings to Common Areas, electro mechanical equipment,<br>Compliance to conditions of environment/CRZ NOC,<br>Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to building/wing, compound wall and all other requirements as may be required to Obtain Occupation/Completion Certificate. | 0%<br>0%<br>0%<br>0% |

PRAMOD V. PATIL & ASSOCIATES
Ambernath (E.)

**Pramod V. Patil & Associates**
Architect & Engineer
Lic. No. **STATE/R/2022/APL/03449**

## TABLE – B

### Internal & External Development Works in Respect of the entire Registered Phase

| Sr. No. | Common Areas and Facilities, Amenities | Proposed (Yes/No) | Percentage of Work done | Details |
|---|---|---|---|---|
| 1 | Internal Roads & Footpaths | NO | ------ | ------ |
| 2 | Water Supply | YES | 0% | IN PROGRESS After Completion |
| 3 | Sewerage (chamber, Lines, Septic Tank, STP) | YES | 0% | At the time of completion |
| 4 | Storm Water Drains | NO | ------ | ------ |
| 5 | Landscaping & Tree Planting | NO | ------ | ------ |
| 6 | Street Lighting | NO | ------ | ------ |
| 7 | Community Buildings Club House | NO | ------ | ------ |
| 8 | Treatment and disposal of swage and Sullage Water | NO | ------ | ------ |
| 9 | Solid Waste Management and Disposal | NO | ------ | ------ |
| 10 | Water Conservation, Rain Water harvesting | YES | 0% | At the time of completion |
| 11 | Energy management | YES | 0% | SOLAR ENERGY at the time of completion |
| 12 | Fire Protection and Fire safety requirements | NO | 0% | at the time of completion |
| 13 | Electrical Meter Room | YES | 0% | at the time of completion |
| 14 | Specify if any further facility is provided (other than above mentioned) | NO | ------ | ------ |

Yours Faithfully

PRAMOD V. PATIL & ASSOCIATES

**Pramod V. Patil & Associates**
Architect & Engineer
Lic. No. **STATE/R/2022/APL/03449**

FOR M/S. PANVELKAR GROUP INFRASTRUCTURE

PARTNER