

महाराष्ट्र शासन राजपत्र असाधारण भाग चार-क, डिसेंबर २२, २०२१/पौष १, शके १९४३

Annexure A

FORM 1

[See Regulation 31

**ARCHITECT'S CERTIFICATE**

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

**DATE: 02/01/2026**

**ARCHITECT'S CERTIFICATE**

To,

**M/S. PANVELKAR GROUP INFRASTRUCTURE P.O.A. OF**

**M/S. PANVELKAR EVOKE CO-OP. HSG. SOC. LTD.**

**S. No. 25, H. No. 2/A/16 & 2/A/17, P. NO. 5 & 6,**

**At Village Katrap, Badlapur (E.), 421503.**

**Kulgaon Badlapur Municipal Council C.C. Ref. No.**

**KBMC/NRV/BP/22-23/1598 Unique No. 16, Dated 18/04/2023.**

**Subject: Certificate of Commencement of Construction Work of building "Panvelkar Evoke" City Project [registered RERA P51700077394] situated on the Plot bearing Survey S. No. 25, H. No. 2/A/16 & 2/A/17, and P. NO. 5 & 6, Village Katrap, Taluka Ambernath, District Thane. PIN 421503 being Developed by M/S. PANVELKAR GROUP INFRASTRUCTURE.**

Sir,

**I Pramod V. Patil have undertaken assignment as Architect 'Licensed Surveyor of certifying Certificate of Commencement of Construction Work of building "Panvelkar Evoke" City Project [registered RERA P51700077394] situated on the Plot bearing Survey S. No. 25, H. No. 2/A/16 & 2/A/17, P. NO. 5 & 6, Village Katrap, Taluka Ambernath, District Thane. PIN 421503 being Developed by M/S. PANVELKAR GROUP INFRASTRUCTURE.**

Based on Site Inspection, with respect to each of the Building/Wing "Panvelkar Evoke" of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the building "Panvelkar Evoke" of the Real Estate Project to be registered under MahaRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table B.

  
**Pramod V. Patil & Associates**

**Engineer**

**Lic. No. KBMC /57.**

**Table A**  
**Building / Wing**

| Sr. No. | Task/Activity                                                                                                                                                                                                                                                                                                                                                                                                                                | Percentage of work done |
|---------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|
| 1       | Excavation                                                                                                                                                                                                                                                                                                                                                                                                                                   | 100%                    |
| 2       | Basement (If Any)                                                                                                                                                                                                                                                                                                                                                                                                                            | 100%                    |
| 3       | Podium (If Any)                                                                                                                                                                                                                                                                                                                                                                                                                              | N.A.                    |
| 4       | Plinth                                                                                                                                                                                                                                                                                                                                                                                                                                       | 100%                    |
| 5       | RCC Retaining Wall                                                                                                                                                                                                                                                                                                                                                                                                                           | 100%                    |
| 6       | Stilt Floor                                                                                                                                                                                                                                                                                                                                                                                                                                  | 100%                    |
| 7       | Number of Slabs of Super Structure                                                                                                                                                                                                                                                                                                                                                                                                           | 40%                     |
| 8       | Internal Walls,<br>Internal Plaster,<br>Floorings,<br>Doors and windows to each of the Flat/Premises                                                                                                                                                                                                                                                                                                                                         | 10%<br>0%<br>0%<br>0%   |
| 9       | Sanitary Fittings within the Flat/Premises,<br>Electrical Fittings within the Flat/ Premises                                                                                                                                                                                                                                                                                                                                                 | 0%<br>0%                |
| 10      | Staircases, Lifts Wells and Lobbies at each Floor level<br>Overhead and Underground Water Tanks                                                                                                                                                                                                                                                                                                                                              | 0%<br>0%                |
| 11      | The External plumbing,<br>external plaster,<br>elevation,<br>completion of terraces with waterproofing of the<br>Building/Wing                                                                                                                                                                                                                                                                                                               | 0%<br>0%<br>0%<br>0%    |
| 12      | Installation of lifts, water pumps, firefighting fittings and<br>equipment as per CFO NOC,<br>Electrical fittings to Common Areas, electro mechanical<br>equipment,<br>Compliance to conditions of environment/CRZ NOC,<br>Finishing to entrance lobby/s, plinth protection, paving of<br>areas appurtenant to building/wing, compound wall and all<br>other requirements as may be required to Obtain<br>Occupation/Completion Certificate. | 0%<br>0%<br>0%<br>0%    |

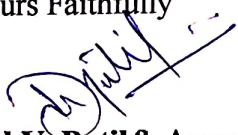
  
**Pramod V. Patil & Associates**  
**Engineer**  
**Lic. No. KBMC /57.**

**TABLE – B**

**Internal & External Development Works in Respect of the entire Registered Phase**

| <b>Sr. No.</b> | <b><u>Common Areas and Facilities, Amenities</u></b>                     | <b>Proposed (Yes/No)</b> | <b>Percentage of Work done</b> | <b>Details</b>                         |
|----------------|--------------------------------------------------------------------------|--------------------------|--------------------------------|----------------------------------------|
| 1              | Internal Roads & Footpaths                                               | NO                       | -----                          | -----                                  |
| 2              | Water Supply                                                             | YES                      | 0%                             | IN PROGRESS After Completion           |
| 3              | Sewerage (chamber, Lines, Septic Tank, STP)                              | YES                      | 0%                             | At the time of completion              |
| 4              | Storm Water Drains                                                       | NO                       | -----                          | -----                                  |
| 5              | Landscaping & Tree Planting                                              | NO                       | -----                          | -----                                  |
| 6              | Street Lighting                                                          | NO                       | -----                          | -----                                  |
| 7              | Community Buildings Club House                                           | NO                       | -----                          | -----                                  |
| 8              | Treatment and disposal of swage and Sullage Water                        | NO                       | -----                          | -----                                  |
| 9              | Solid Waste Management and Disposal                                      | NO                       | -----                          | -----                                  |
| 10             | Water Conservation, Rain Water harvesting                                | YES                      | 0%                             | At the time of completion              |
| 11             | Energy management                                                        | YES                      | 0%                             | SOLAR ENERGY at the time of completion |
| 12             | Fire Protection and Fire safety requirements                             | NO                       | 0%                             | at the time of completion              |
| 13             | Electrical Meter Room                                                    | YES                      | 0%                             | at the time of completion              |
| 14             | Specify if any further facility is provided (other than above mentioned) | NO                       | -----                          | -----                                  |

Yours Faithfully

  
**Pramod V. Patil & Associates**  
**Engineer**  
**Lic. No. KBMC /57.**

FOR M/S. PANVELKAR GROUP INFRASTRUCTURE



PARTNER