ARCHITECT RAHUL SHRIKHANDE & ASSOCIATES

CA/2015/72591
M.Arch (Sustainable Architecture)
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ARCHITECT'S CERTIFICATE

Ref No. Cert/002/2025-26 **Date : 03-04-2025**

To,
M/s.ATHARVA INFRASTRUCTURES
Mr.Subhash B Ghorpade & Mr Rohan G. Patil
Add. Plot No.100 Sadgurukrupa Bungalow, Vithal Rukhmini CHS
Vadawli Section, Ambernath East 421501

Subject : Certificate of Percentage of Completion of project **,** for Construction Work of **Residential and Commercial** Building of the project situated on the Plot bearing **Survey No.206, Hissa No.5 & Survey No 206, Hissa No 1/2 at Village Badlapur, West Taluka Ambernath,** Thane Pin 421503 demarcated by its boundaries (19'10'00"N 73'15'37" E). **Open Land to the East, 9 mtr Road to the west, Open Land to the North and Open Land to the South of Division Konkan** village **BADLAPUR West,** Taluka: **Ambernath** Dist. **Thane** PIN **421503**, admeasuring **8100 sq.mtrs.** area being developed by **M/s. Atharva Infrastructures**

Ref: Maha RERA Registration Number P51700077350

Sir,

I, **Mr. Rahul C Shrikhande** have undertaken assignment as Architect certifying percentage of Completion of Construction project **,** for Construction Work of **Residential + Commercial** Building of the project situated on the Plot bearing **Survey No.206, Hissa No.5 & Survey No 206, Hissa No 1/2 at Village Badlapur, West Taluka Ambernath,** Thane Pin 421503 demarcated by its boundaries (19'10'00"N 73'15'37" E). **Open Land to the East, 9 mtr Road to the west, Open Land to the North and Open Land to the South of Division Konkan** village **BADLAPUR West,** Taluka: **Ambernath** Dist. **Thane** PIN **421503**, admeasuring **8100 sq.mtrs.** area being developed by **M/s. Atharva Infrastructures.**

1] Following technical professionals are appointed by Owner/Promote :-
- i) **Mr. Rahul C Shrikhande** as an Architect.
- ii) **M/s S.V.Patel & Associates** as Structural Consultant
- iIi) **M/S. Advance Associates** as Quantity Surveyor

Based on Site Inspection, with respect to the Building of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for the building of the Real Estate Project as registered vide number _____ under

MahaRERA is as per table A herein below. The percentage of the work executed with respect to each of activity of the entire phase is detailed in the Table B.

Table A
Building 1 - Ground + 7

Sr. No.	Tasks/Activity	Percentage of Work done
1]	Excavation	**100%**
2]	Plinth	**100%**
3]	Part Stilt and Ground Floor	**100%**
4]	Eight Number of Slabs of Super Structure	**100%**
5]	Internal Walls, Internal Plaster, Floorings within flats/ premises, Doors & Windows to each of the flat/premises.	**90%**
6]	Sanitary Fittings within the flat/premises, Electrical Fittings within the flat/premises	**50%**
7]	Staircase, Lifts Wells & Lobbies at each floor level connecting Staircase & Lifts Overhead & Underground Water Tanks	**60%**
8]	The External Plumbing & External Plaster, Elevation, Completion of terraces with waterproofing of the Building.	**40%**
9]	Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas, Electro, Mechanical Equipment, Finishing of Entrance Lobbies, Compound Wall and all other requirements as may be required to obtain occupation / Completion Certificate.	**0%**

Table A
Building 2 - Ground + 7

Sr. No.	Tasks/Activity	Percentage of Work done
1]	Excavation	**0%**
2]	Plinth	**0%**
3]	Part Stilt and Ground Floor	**0%**
4]	_____ Number of Slabs of Super Structure	**0%**
5]	Internal Walls, Internal Plaster, Floorings within flats/ premises, Doors & Windows to each of the flat/premises.	**0%**
6]	Sanitary Fittings within the flat/premises, Electrical Fittings within the flat/premises	**0%**
7]	Staircase, Lifts Wells & Lobbies at each floor level connecting Staircase & Lifts Overhead & Underground Water Tanks	**0%**
8]	The External Plumbing & External Plaster, Elevation, Completion of terraces with waterproofing of the Building.	**0%**
9]	Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas, Electro, Mechanical Equipment, Finishing of Entrance Lobbies, Compound Wall and all other requirements as may be required to obtain occupation / Completion Certificate.	**0%**

Table A
Building 3 - Ground + 7

Sr. No.	Tasks/Activity	Percentage of Work done
1]	Excavation	**0%**
2]	Plinth	**0%**
3]	Part Stilt and Ground Floor	**0%**
4]	_____ Number of Slabs of Super Structure	**0%**
5]	Internal Walls, Internal Plaster, Floorings within flats/ premises, Doors & Windows to each of the flat/premises.	**0%**
6]	Sanitary Fittings within the flat/premises, Electrical Fittings within the flat/premises	**0%**
7]	Staircase, Lifts Wells & Lobbies at each floor level connecting Staircase & Lifts Overhead & Underground Water Tanks	**0%**
8]	The External Plumbing & External Plaster, Elevation, Completion of terraces with waterproofing of the Building.	**0%**
9]	Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas, Electro, Mechanical Equipment, Finishing of Entrance Lobbies, Compound Wall and all other requirements as may be required to obtain occupation / Completion Certificate.	**0%**

Table A
Building 4 - Ground + 7

Sr. No.	Tasks/Activity	Percentage of Work done
1]	Excavation	**0%**
2]	Plinth	**0%**
3]	Part Stilt and Ground Floor	**0%**
4]	_____ Number of Slabs of Super Structure	**0%**
5]	Internal Walls, Internal Plaster, Floorings within flats/ premises, Doors & Windows to each of the flat/premises.	**0%**
6]	Sanitary Fittings within the flat/premises, Electrical Fittings within the flat/premises	**0%**
7]	Staircase, Lifts Wells & Lobbies at each floor level connecting Staircase & Lifts Overhead & Underground Water Tanks	**0%**
8]	The External Plumbing & External Plaster, Elevation, Completion of terraces with waterproofing of the Building.	**0%**
9]	Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas, Electro, Mechanical Equipment, Finishing of Entrance Lobbies, Compound Wall and all other requirements as may be required to obtain occupation / Completion Certificate.	**0%**

Table A
Building 5 - (A Wing & B Wing) Stilt + 6

Sr. No.	Tasks/Activity	Percentage of Work done
1]	Excavation	**0%**
2]	Plinth	**0%**
3]	Part Stilt and Ground Floor	**0%**
4]	_____ Number of Slabs of Super Structure	**0%**
5]	Internal Walls, Internal Plaster, Floorings within flats/ premises, Doors & Windows to each of the flat/premises.	**0%**
6]	Sanitary Fittings within the flat/premises, Electrical Fittings within the flat/premises	**0%**
7]	Staircase, Lifts Wells & Lobbies at each floor level connecting Staircase & Lifts Overhead & Underground Water Tanks	**0%**
8]	The External Plumbing & External Plaster, Elevation, Completion of terraces with waterproofing of the Building.	**0%**
9]	Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas, Electro, Mechanical Equipment, Finishing of Entrance Lobbies, Compound Wall and all other requirements as may be required to obtain occupation / Completion Certificate.	**0%**

Table B

Internal & External Development Works in respect of the entire Registered Building.

S. No.	Common areas and Facilities, Amenities	Proposed [Yes/No]	Percentage of Work done	Details
1]	Internal Roads & Footpaths	YES	**20%**	
2]	Water Supply	YES	**0%**	
3]	Sewerage [Chamber, Lines, Septic Tank, STP]	YES	**0%**	
4]	Storm Water Drains	YES	**0%**	
5]	Landscaping & Tree Planting	YES	**0%**	
6]	Street Lighting	YES	**0%**	
7]	Community Buildings (Club House)	YES	**0%**	
8]	Treatment and disposal of sewage and sewage water	No	**0%**	
9]	Solid Waste Management & Disposal	No	**0%**	
10]	Water Conservation, Rain Water harvesting	YES	**0%**	
11]	Energy Management	YES	**0%**	
12]	Fire protection and fire safety requirements	N.A	**-**	
13]	Electrical Meter Room, Sub-station, receiving station	YES	**0%**	
14]	Open Parking	YES	**0%**	IN MARGINAL OPEN SPACE & STILT
15]	Amenities Space (Play ground)	YES	**0%**	
16]	Specify if any further facilities is provided [other than above]	N.A	**0%**	

Yours faithfully,

RAHUL CHANDRAKANT SHRIKHANDE

Digitally signed by RAHUL CHANDRAKANT SHRIKHANDE
Date: 2025.04.08 18:32:23 +05'30'

Ar. Rahul Shrikhande
M.Arch Sustainable Architecture
(CA/2015/72591)