

TABLE - B.

INTERNAL & EXTERNAL DEVELOPMENT WORKS IN RESPECT OF THE ENTIRE REGISTERED PHASE.

SR. #	COMMON AREAS AND FACILITIES, AMENITIES	PROPOSED YES/NO.	PROPOSED DONE.	DETAILS.
1.	INTERNAL ROADS & FOOT PATHS	NO.	NOT APPLICABLE.	
2.	WATER SUPPLY	YES	NO.	SHALL BE CONNECTED AFTER OBTAINING O.C.
3.	SEWERAGE (CHAMBER, LINES, SEPTIC TANK, STP)	YES	NO.	WILL BE EXECUTED WHILE OBTAINING THE O.C.
4.	STORM WATER DRAINS	YES	NO.	WILL BE EXECUTED WHILE OBTAINING THE O.C.
5.	LANDSCAPING & TREE PLANTING	YES	NO.	ONLY 6.0 TREES SHALL BE PLANTED.
6.	STREET LIGHTING	NO.	NOT APPLICABLE	
7.	COMMUNITY BUILDINGS	NO.	NO.	
8.	TREATMENT AND DISPOSAL OF SEWAGE AND SULLAGE WATER 14	NO.	NO.	
9.	SOLID WASTE MANAGEMENT & DISPOSAL	NO.	NOT APPLICABLE	
10.	WATER CONSERVATION, RAIN WATER HARVESTING	YES	NO.	
11.	ENERGY MANAGEMENT	NO.	NO.	
12.	FIRE PROTECTION AND FIRE SAFETY REQUIREMENTS	NO.	NO	NOT APPLICABLE.
13.	ELECTRICAL METER ROOM, SUB-STATION, RECEIVING STATION	YES	NO.	
14.	OTHERS OPTION TO ADD MORE)	NIL -	NIL -	

THANKING YOU,
YOURS FAITHFULLY,
AR. ANIL H. SAKARIA (JAIN).
(ARCHITECT.)
CA/2004/32813.

FOR,
SHRI. VILAS A. PATIL & OTHER - 1,
THROUGH ITS DEVELOPMENT RIGHTS AND P.O.A. HOLDER M/S. SUNCITY PRIDE,
THROUGH ITS AUTHORIZED PARTNER/S, SHRI. SATISH A. THAKUR & OTHER.
DATE: 10/01/2025.

AR. ANIL H. SAKARIA (JAIN)
(Architect)
CA/2004/32813

TABLE - A.

SINGLE BUILDING /SINGLE WING NUMBER: - STAND - ALONE BUILDING.
(TO BE PREPARED SEPARATELY FOR EACH BUILDING /WING OF THE PROJECT).

SR. NO. DONE.	TASKS /ACTIVITY.	PERCENTAGE OF WORK
1.	EXCAVATION:	75.00%
2.	NO/NUMBER OF BASEMENT(S) AND PLINTH:	000.00%
3.	NO/NUMBER OF PODIUMS:	000.00%
4.	RCC WORK PARTLY STILT/GROUND FLOOR:	75.00%
5.	NUMBER OF RCC SLABS LEVELS OF SUPER STRUCTURE:	45.00%
6.	INTERNAL WALLS, INTERNAL PLASTER, FLOORINGS WITHIN FLATS/PREMISES, DOORS AND WINDOWS TO EACH OF THE FLAT/PREMISES:	20.00%
7.	SANITARY FITTINGS WITHIN THE FLAT/PREMISES, ELECTRICAL FITTINGS WITHIN THE FLAT/PREMISES: STAIRCASES, LIFTS WELLS AND LOBBIES AT EACH FLOOR LEVEL CONNECTING STAIRCASES AND LIFTS,	000.00%
8.	OVERHEAD AND UNDERGROUND WATER TANKS:	000.00%
9.	THE EXTERNAL PLUMBING AND EXTERNAL PLASTER, ELEVATION, COMPLETION OF TERRACES WITH WATERPROOFING OF THE BUILDING/WING:	000.00%
10.	INSTALLATION OF LIFTS, WATER PUMPS, FIREFIGHTING FITTINGS AND EQUIPMENT AS PER CFO NOC, ELECTRICAL FITTINGS TO COMMON AREAS, ELECTRO, MECHANICAL EQUIPMENT, COMPLIANCE TO CONDITIONS OF ENVIRONMENT/CRZ NOC, FINISHING TO ENTRANCE LOBBY/S, PLINTH PROTECTION, PAVING OF AREAS APPURTENANT TO BUILDING/WING, COMPOUND WALL AND ALL OTHER REQUIREMENTS AS MAY BE REQUIRED TO OBTAIN OCCUPATION/ COMPLETION CERTIFICATE:	000.00%

Ar. ANIL H. SAKARIA (JAIN)
(Architect)
CA / 2004 / 32813

P. T. O...



ATELIER
ARCHITECT & ASSOCIATES

Date: 10/01/2025.

FORM 1.

ARCHITECT'S CERTIFICATE.

To,

SHRI. VILAS A. PATIL & OTHER 1,

THROUGH ITS DEVELOPMENT RIGHTS AND P. O. A. HOLDER, M/S. SUNCITY PRIDE, THROUGH ITS AUTHORIZED PARTNER, SHRI. SATISH A. THAKUR & OTHER – 1.

CTS NO: 161, SECTOR - 32, BELAPUR, N. M.

SUBJ.: CERTIFICATE OF PERCENTAGE OF COMPLETION OF CONSTRUCTION WORK OF 1 NO. (CONSISTING STAND ALONE BUILDING) OF RESIDENTIAL BUILDING AS "SUNCITY PRIDE" - APARTMENT – THE PROJECT MAHARERA REGISTRATION # P51700077303, SITUATED ON THE CTS NO. – 162 TO THE NORTH, CTS NO. – 143 TO THE SOUTH, CTS NO: 160 TO THE WEST & 6.0 M WIDE ROAD TO THE EAST, OF DIVISION –, PLOT BEARING CTS NO. – 161, KILLE GAOTHAN, SHAHBAZ BELAPUR, N.M., ADMEASURING 438.50 S. M. AREA (FSI – 1.5), TO BE DEVELOPED BY M/S. SUNCITY PRIDE.

SIR/MADAM,

I, SHRI. ANIL H. SAKARIA (JAIN), OF M/S. ATELIER ARCHITECT & ASSOCIATES, HAVE UNDERTAKEN ASSIGNMENT AS AN "ARCHITECT" OF CERTIFYING PERCENTAGE OF CONSTRUCTION WORK OF BUILDING OF THE PROJECT, SITUATED ON THE PLOT BEARING CTS NO. – 161, KILLE GAOTHAN SHAHBAZ BELAPUR, N.M. ADMEASURING 438.50 S. M. AREA BEING DEVELOPED BY M/S. SUNCITY PRIDE.

BASED ON SITE INSPECTION, WITH RESPECT TO EACH OF THE BUILDING OF THE AFORESAID REAL ESTATE PROJECT, I CERTIFY THAT AS ON THE DATE OF THIS CERTIFICATE, THE PERCENTAGE OF WORK DONE FOR EACH OF THE BUILDING OF THE REAL ESTATE PROJECT AS REGISTERED VIDE NUMBER (PROPOSED) UNDER MAHARERA IS AS PER TABLE A HEREIN BELOW. THE PERCENTAGE OF THE WORK EXECUTED WITH RESPECT TO EACH OF THE ACTIVITY OF THE ENTIRE PHASE IS DETAILED IN TABLE B.

P. T. O...


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