



**Ar. Prasad.K.Garad**

[B.Arch]

Architectural Consultant / Interior Designer / Liaisoning Architect

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Ref:

Date: 31/12/2024

**ANNEXURE A**

**FORM 1**

**ARCHITECT CERTIFICATE**

To,

**SOMAN SONS NIRMAAN LLP**

Gr Floor, SNE Building,  
Vadavli Section, Nr Shiv Sena Office,  
MIDC Road, Ambarnath East – 421501  
Thane Dist, Maharashtra

**Subject:** Certificate of Percentage of Completion of Construction Work of Building of  
“**Soman Shrishti B**” having MahaRERA Registration Number **P51700076942**  
being developed by **Soman Sons Nirmaan LLP**

Sir,

I, Prasad K. Garad have undertaken assignment as Architect /Licensed Surveyor of  
certifying Percentage of Completion of Construction Work of Building of  
“**Soman Shrishti B**” having MahaRERA Registration Number **P51700076942**  
being developed by **Soman Sons Nirmaan LLP** Based on Site Inspection, with respect  
to Layout / each of the Building/Wing of the aforesaid Real Estate Project. I certify  
that as on the date of this certificate, the Percentage of Work done for each of the  
building/Wing of the Real Estate Project under MahaRERA is as per Table A herein  
below. The percentage of the work executed with respect to each of the activity of  
the entire phase is detailed in Table B.

**TABLE-A****Building Name-AB Wing-B**

| Sr. No.<br>(1) | Tasks / Activity<br>(2)                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Percentage of Actual Work.<br>Done<br>(As on date of the<br>Certificate)<br>(3) |
|----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|
| 1              | Excavation                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 100%                                                                            |
| 2              | Basements (if any)                                                                                                                                                                                                                                                                                                                                                                                                                                                      | NA                                                                              |
| 3              | Podiums (02 NOS)                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 00%                                                                             |
| 4              | 1-Plinth                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 100%                                                                            |
| 5              | Stilt Floor                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 00%                                                                             |
| 6              | Total 18 No of Slabs of Super Structure                                                                                                                                                                                                                                                                                                                                                                                                                                 | 00%                                                                             |
| 7              | Internal walls, Internal Plaster, Floorings,<br>Doors and windows within Flats/Premises                                                                                                                                                                                                                                                                                                                                                                                 | 00%                                                                             |
| 8              | Sanitary Fittings within the Flat/Premises                                                                                                                                                                                                                                                                                                                                                                                                                              | 00%                                                                             |
| 9              | Staircases, Lifts Wells and Lobbies at<br>each Floor level Overhead and<br>Underground Water Tanks                                                                                                                                                                                                                                                                                                                                                                      | 00%                                                                             |
| 10             | External plumbing and external plaster,<br>elevation, completion of terraces with<br>waterproofing of the Building / Wing.                                                                                                                                                                                                                                                                                                                                              | 00%                                                                             |
| 11             | Installation of Lifts, water pumps, Fire<br>Fighting Fittings and Equipment as per<br>CFO NOC, Electrical fittings, mechanical<br>equipment, compliance to conditions of<br>environment/CRZ NOC, Finishing to<br>entrance lobby/s, plinth protection,<br>paving of areas appurtenant to<br>Building/Wing, Compound Wall and all<br>other requirements as may be required<br>to complete project as per<br>specifications in agreement of Sale. Any<br>other activities. | 00%                                                                             |

**TABLE - B****Common Areas (Internal and External Development Works) in respect of the  
Registered Phase / Project**

| Sr. No.<br>(1) | Common areas and Facilities<br>(2)                        | Proposed<br>(Yes /No)<br>(3) | Percentage of<br>Actual Work<br>Done<br>(As on date of<br>the<br>Certificate)<br>( 4 ) | Details<br>(5)                              |
|----------------|-----------------------------------------------------------|------------------------------|----------------------------------------------------------------------------------------|---------------------------------------------|
| 1              | Internal Roads & Footpaths                                | Yes                          | 00%                                                                                    | Work not yet started                        |
| 2              | Water Supply                                              | Yes                          | 00%                                                                                    | Will be provides by<br>Concerned Department |
| 3              | Sewerage (Chamber,<br>lines, Septic Tank, STP).           | Yes                          | 00%                                                                                    | Chamber Line Proposed                       |
| 4              | Storm Water Drains                                        | No                           |                                                                                        |                                             |
| 5              | Landscaping & Tree Planting                               | Yes                          | 00%                                                                                    | Tree planting proposed                      |
| 6              | Street Lighting                                           | Yes                          | 00%                                                                                    | Work not yet started                        |
| 7              | Community Buildings                                       | No                           |                                                                                        |                                             |
| 8              | Treatment and disposal of sewage<br>and sullage water.    | No                           |                                                                                        |                                             |
| 9              | Solid Waste<br>management & Disposal                      | No                           |                                                                                        |                                             |
| 10             | Water conservation / Rain water<br>harvesting             | Yes                          | 00%                                                                                    | Work not yet started                        |
| 11             | Energy management                                         | No                           |                                                                                        |                                             |
| 12             | Fire protection and fire safety<br>requirements           | Yes                          | 00%                                                                                    | Work not yet started                        |
| 13             | Electrical meter room, sub-station,<br>Receiving station. | Yes                          | 00%                                                                                    | Meter room proposed                         |
| 14             | Aggregate area of recreational open<br>space              | No                           |                                                                                        |                                             |

|    |                              |    |  |  |
|----|------------------------------|----|--|--|
| 15 | Club House                   | No |  |  |
| 16 | Others (Option to Add more). |    |  |  |

Yours Faithfully,

  
**AR. PRASAD K. GARAD**  
 (B. ARCH)  
 ARCHITECTURAL CONSULTANT

(PRASAD K.GARAD)

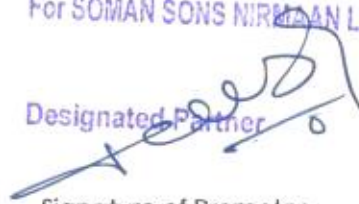
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PAN NO. BCVPG3975Q

Date :

Agree & Accepted

For SOMAN SONS NIRMAAN LLP

  
 Designated Partner

Signature of Promoter

Name: **SOMAN SONS NIRMAAN LLP**