Anish & Associates
Licensed Surveyor & Consulting Engineer

Annexure A
FORM I
**ARCHITECT'S CERTIFICATE**

Date: 03/10/2026

To,
M/s. Crescent Shelters
8th Floor, Crescent Business Park,
Near Sakinaka Telephone Exchange,
Andheri Kurla Road, Andheri East,
Mumbai 400 072

Sub: - Certificate of percentage of Completion of Construction work of new project of Proposed Commercial building to be known as **"CRESCENT WTC (WESTERN TRADE CENTER)"** Phase – I situated on plot bearing CTS No 4153, 4316, 4351, 4352 & 4354 to 4360, 4404, 4405, 4406, 4452, 4453, 4152 of Village: Mira, at Penkar Pada Road, Tal & Dist: Thane, State Maharashtra PIN 401107. admeasuring 8973.15 Sq. Mtrs. area being developed by **M/s. Crescent Shelters.**

Sir,

We, M/s. Anish Associates, have undertaken assignment as Licensed Surveyor of certifying Percentage of Completion of Construction Work of the project [MahaRERA Registration P51700053224], situated on plot bearing CTS No 4153, 4316, 4351, 4352 & 4354 to 4360, 4404, 4405, 4406, 4452, 4453, 4152 of Village: Mira, at Penkar Pada Road, Tal & Dist: Thane, State Maharashtra PIN 401107. admeasuring 8973.15 Sq. Mtrs. area being developed by **M/s. Crescent Shelters.**

Based on the information given to be by you, with respect to the building of the aforesaid Real Estate Project registration no. P51700053224, we certify that as on the date of this certificate, the percentage of work done for the Commercial building no .1 is as per 'Table A' herein below. Tire percentage of the work executed with respect to each of the activity of the entire phase is detailed in the 'Table B'.

ANISH ASSOCIATES Lic. Surveyor's & ENGINEERS

..2/-

**TABLE - A – Commercial Building No. 1**

Building

| Sr. No. | Task/Activity | Percentage of work done |
|---|---|---|
| 1. | Excavation | 0% |
| 2. | Basement (if any) | 0% |
| 3. | Podiums (if any) | 0% |
| 4. | Plinth | 0% |
| 5. | Stilt Floor | 0% |
| 6. | Slabs of Super Structure | 0% |
| 7. | Internal Walls, Internal Plaster, Flooring, Doors and Windows within Flat / Premises | 0% |
| 8. | Sanitary Fitting within the Flat/Premises | 0% |
| 9. | Staircase, Lifts Wells and Lobbies at each Floor level overhead and underground water tanks | 0% |
| 10. | External Plumbing and external plaster, elevation, completion of terraces with waterproofing of the building/wing, | 0% |
| 11. | Installation of Lifts, water pumps, Firefighting fitting and Equipment as per CFO NOC, Electrical fittings, Mechanical Equipment, compliance to conditions of environment/CRZ NOC, finishing to entrance Lobby/s, plinth protection, paving of areas appurtenant to Building/Wing Compound Wall and all other requirement as may be required to complete project as per specification in agreement of Sale. Any other activities. | 0% |

..3/-

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**TABLE – B – Commercial Building No. 1**

**Common Area (Internal and External Development works) in respect of the Registered Phase / Project Number**

| Sr No. | Common areas and Facilities, Amenities | Proposed (Yes/No) | Percentage of Work done | Details |
|---|---|---|---|---|
| 1. | Internal Roads & Footpaths | No | 0 % | --NA-- |
| 2. | Water Supply | Yes | 0 % | As per Approval |
| 3. | Sewerage (Chamber, lines, Septic Tank, STP) | Yes | 0% | As per Approval |
| 4. | Storm Water Drains | Yes | 0% | As per Approval |
| 5. | Landscaping and Tree Planting | Yes | 0% | As per Approval |
| 6. | Street Lighting | No | 0% | As per Approval |
| 7. | Community Buildings | No | 0% | As per Approval |
| 8. | Treatment and disposal of sewage and sullage water | No | 0% | As per Approval |
| 9. | Solid Waste management & Disposal | Yes | 0% | As per Approval |
| 10. | Water conservation, Rain water harvesting | Yes | 0% | As per Approval |
| 11. | Energy Management | No | 0% | As per Approval |
| 12. | Fire protection and fire safety requirements | Yes | 0% | As per Approval |
| 13. | Electrical meter room, sub-station, receiving station | Yes | 0% | As per Approval |
| 14. | Others (option to add more) | | 0% | --NA-- |

Yours faithfully,
For, M/s . Anish & Associates

Partner
Registration Certificate no.
STATE/R/2025/APL/15610
Validity Date: 31/12/2027

Agreed & Accepted by
For, M/s. Crescent Shelters

Authorised Signatory
Date: - 03/10/2025.