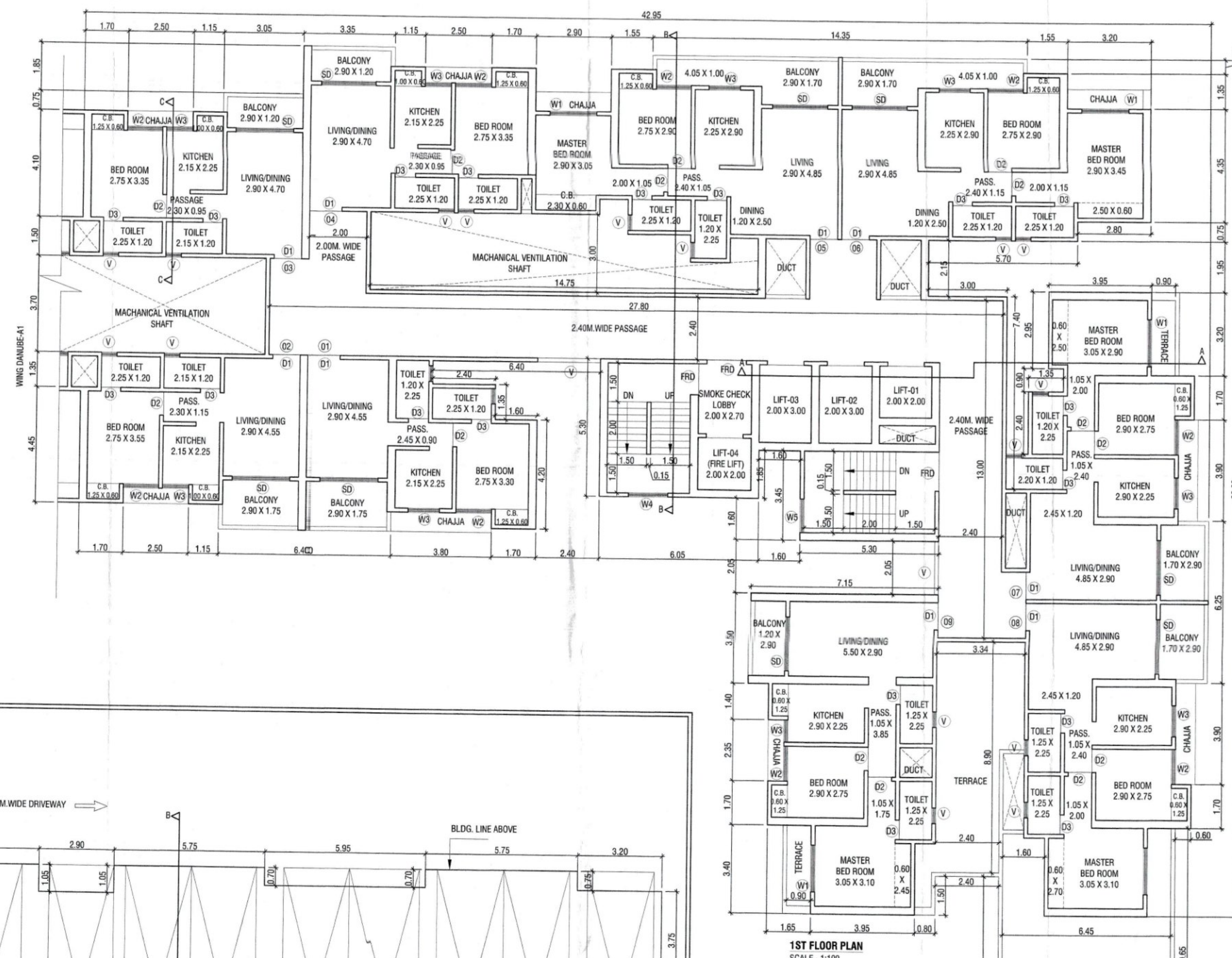
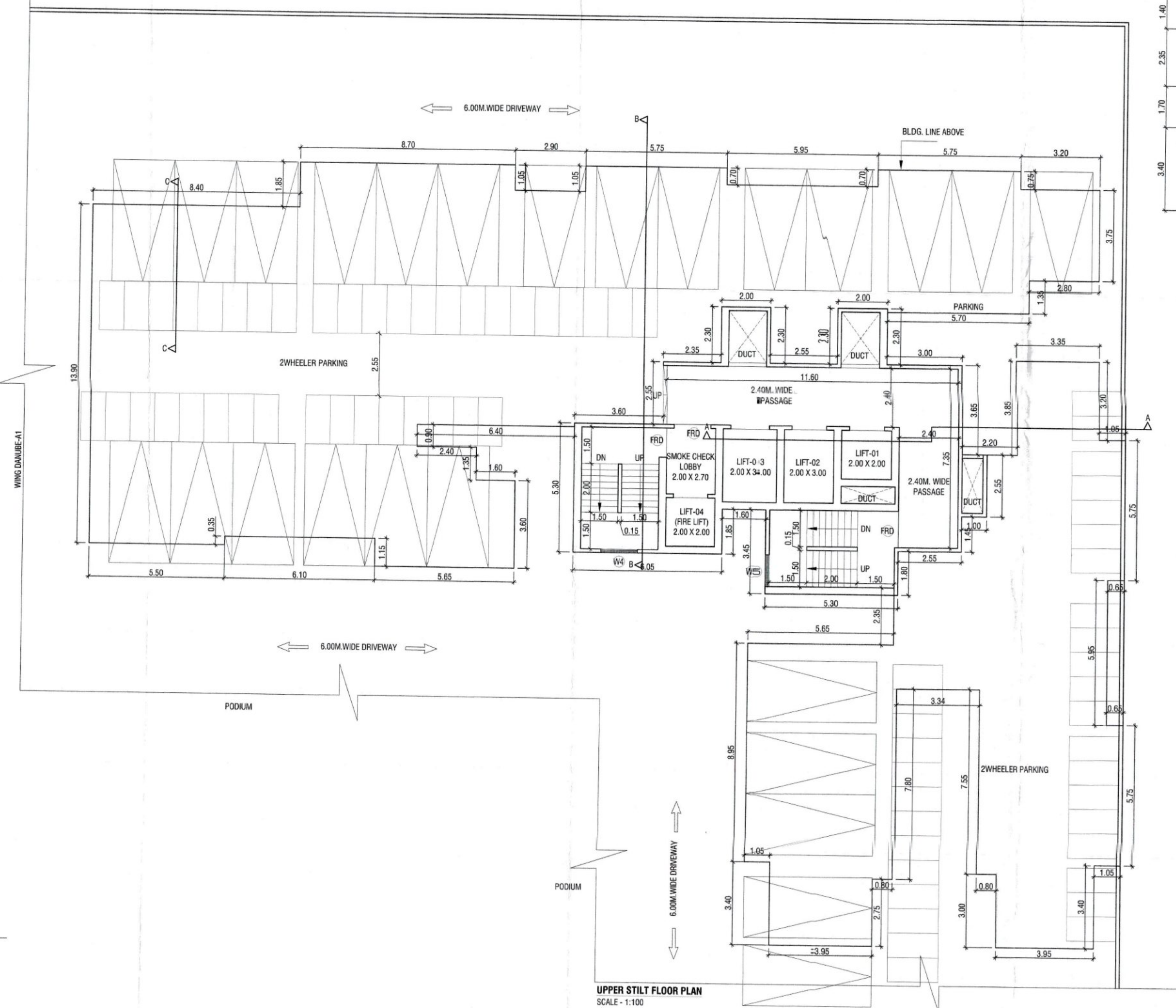
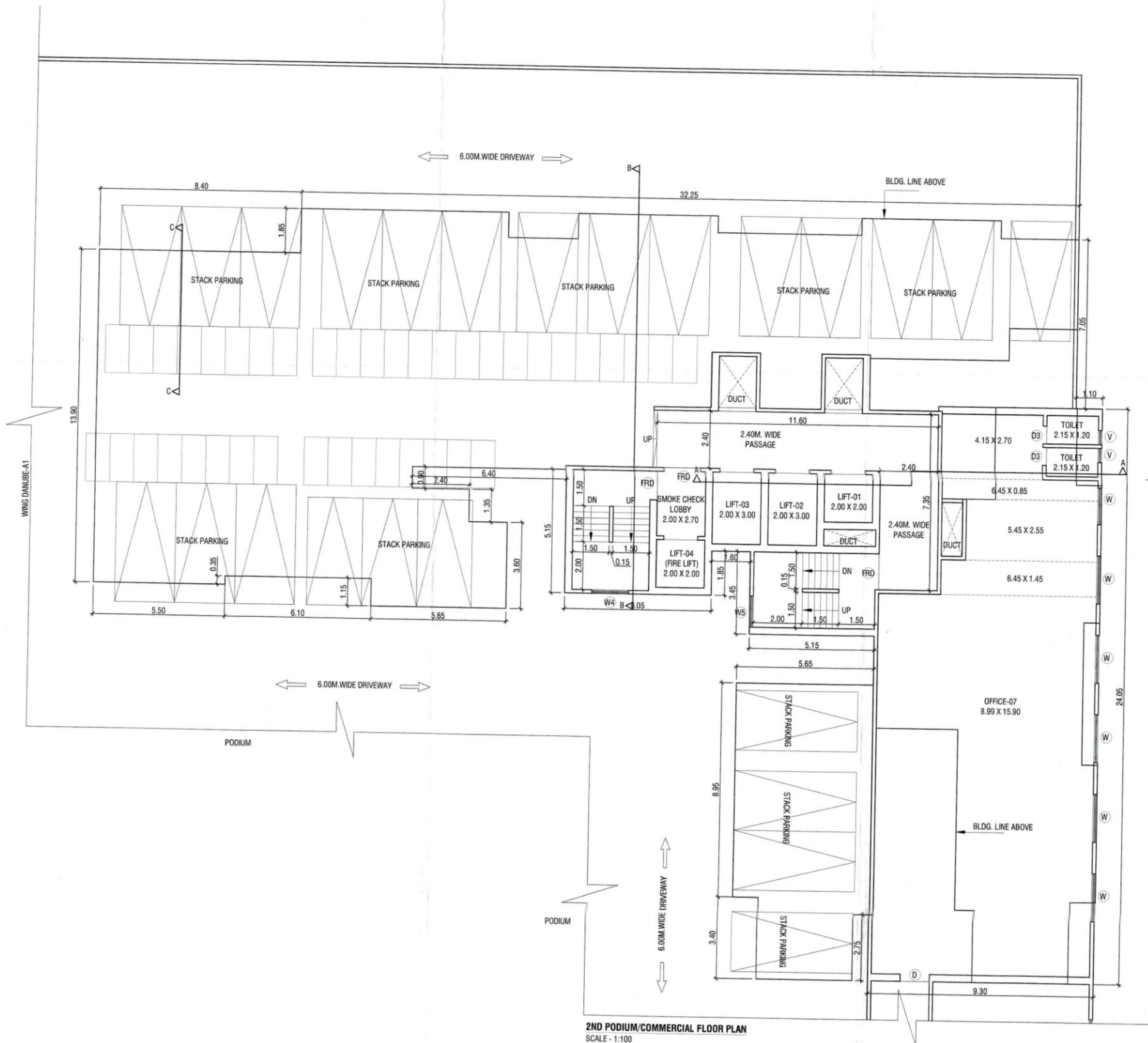
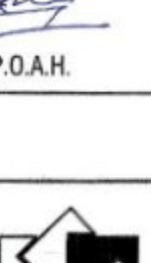




| <b>FOR LOI</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                    | 08                                                                                                              |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-----------------------------------------------------------------------------------------------------------------|
| <b>BUILDING DANUBE VIEW DANUBE-A2</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                    | 48                                                                                                              |
| <b>CONTENTS OF SHEET</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                    |                                                                                                                 |
| 2ND POODUM COMMERCIAL FLOOR PLAN UPPER STLT FLOOR PLAN & 1ST FLOOR PLAN ETC.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                    |                                                                                                                 |
| <b>STAMP OF APPROVAL OF PLAN</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                    |                                                                                                                 |
| <br>TO WITNESSEVER IT MAY CONCERN<br>This is to inform that this letter of intent (Loi) is issued for the sole purpose of applying for Environmental clearance from the State Environmental Impact Assessment Committee (SEIAC) as per the request of <u>M/s. Yes Realty Development Pvt. Ltd. and Narottam Nagar Co-op Hsg Soc. - 1st Floor</u> for the purpose of intent includes development of <u>commercial use - 1st floor</u> of <u>M/s. Yes Realty Development and Narottam Nagar Co-op Hsg Soc. 1st Floor</u> .<br>who does not consider the development/ permission for the said development by them and Municipal Corporation. It is further clarified that this letter of intent does not constitute approval to commence the development/ construction or to create any third party interest in <u>M/s. Yes Realty Development and Narottam Nagar Co-op Hsg Soc. 1st Floor</u> (Source).<br>who will have to obtain the statutory commencement permission from the extant UDCHR in tune with the SEIAC obtained before any development for construction activity can be started. This letter of intent shall not form a basis for any claim/ compensation, grant of rights or otherwise. This letter of intent is issued as the extant UDCHR and is subject to any changes arising subsequently change in UDCHR. This letter of intent is valid for one year from date of issue. |                    |                                                                                                                 |
| <br><b>Asst. Director of Town Planning</b><br><b>Mumbai Municipal Corporation</b><br><b>THANE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                    |                                                                                                                 |
| <b>DOOR WINDOW SCHEDULE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                    |                                                                                                                 |
| TYPE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | SIZE               | DESCRIPTION                                                                                                     |
| D1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 1.05 X 2.10        | T.W. FRAMED WITH PANNELED DOOR                                                                                  |
| D1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 0.90 X 2.10        | T.W. FRAMED WITH PANNELED DOOR                                                                                  |
| D2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 0.75 X 2.00        | T.W. FRAMED WITH PANNELED DOOR                                                                                  |
| R5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | AS PER SITE X-2-40 | ROLLING SHUTTER                                                                                                 |
| W1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 2.20 X 1.20        | T.W. FRAMED WITH GLAZE WINDOW                                                                                   |
| W1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 1.50 X 1.20        | T.W. FRAMED WITH GLAZE WINDOW                                                                                   |
| W2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 1.20 X 1.20        | T.W. FRAMED WITH GLAZE WINDOW                                                                                   |
| W3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 1.00 X 1.20        | T.W. FRAMED WITH GLAZE WINDOW                                                                                   |
| W4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 2.20 X 1.20        | T.W. FRAMED WITH GLAZE WINDOW                                                                                   |
| V                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 0.60 X 0.90        | T.W. FRAMED WITH LOOVERS                                                                                        |
| <b>DESCRIPTION OF PROPOSAL</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                    |                                                                                                                 |
| PROPOSED DEVELOPMENT UNDER ACCOMMODATION RESERVATION<br>POLICY ON PLOT BEARING S.NO-45, 47, 48, 49, 50/1, 51/A/1, 67/1, 115/1, 116, 117/A/1, 118/A/1, 119/A, 120/A, 121, 122 AT VILLAGE MUMBARA, THANE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                    |                                                                                                                 |
| <b>NAME AND ADDRESS OF OWNER/ P.O.A.H.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                    |                                                                                                                 |
| <b>YES REALTY</b><br>S.NO-55, CENTRAL EMPIRE, OPP CENTRAL HEIGHTS, NEXT TO KAUSA TMC STADIUM, KAUSA, MUMBARA, DISTRICT THANE-400617                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                    |                                                                                                                 |
| NAROTTAM NAGAR CO. OPERATIVE HOUSING SOCIETY<br>AMRUT NAGAR, OLD PUNE ROAD, MUMBARA, TAL.-THANE DIST THANE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                    |                                                                                                                 |
| SIGNATURE OF OWNER / P.O.A.H.<br>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                    | SIGNATURE OF ARCHITECT<br> |
| <b>ARCHITECTS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    |                                                                                                                 |
| <br><b>Saakar</b><br><b>ARCHITECTS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                    |                                                                                                                 |
| 2ND FLOOR, NAKSHATRA, A WING,<br>NEAR TK, ALMEIDA ROAD,<br>PANCHPAKHADI, THANE (W), 400 602<br>PHONE - 2537 8701, TELE FAX - 2536 4700<br>E MAIL - saakaararchitects@yahoo.co.in                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                    |                                                                                                                 |
| DRG. NO.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | SCALE              | DATE                                                                                                            |
| C-325/2022/LD/048                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1 : 100            | 03/08/2022                                                                                                      |
| DRAWN BY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                    | CHKD. BY                                                                                                        |
| PRAFULLA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                    |                                                                                                                 |
| (SENDER'S SIGNATURE OF THE DRAWING) NAGAR - ACCOMMODATION RESERVATIONS<br>MUNICIPAL DWG-1. FOR LOI SUBMITTED REVERT LOI SUBMITTED BLOG-A-WING-A2.dwg                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                    |                                                                                                                 |