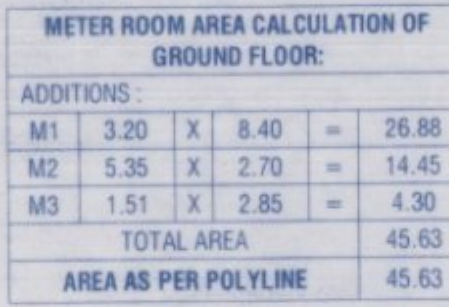


Technical drawing of a mechanical part with dimensions and labels. The drawing shows a top view of a rectangular plate with a total width of 23.55 and a total height of 9.30. The plate features several rectangular cutouts and holes, labeled 1 through 5. The dimensions are as follows:

- Total width: 23.55
- Total height: 9.30
- Section 1: A square cutout with a side length of 2.55, located at the top left corner. Its bottom edge is 1.80 from the left edge.
- Section 2: A rectangular cutout with a width of 1.60 and a height of 3.45, located at the top center. Its bottom edge is 1.80 from the left edge.
- Section 3: A rectangular cutout with a width of 6.05 and a height of 1.60, located at the top right. Its bottom edge is 1.80 from the left edge.
- Section 4: A rectangular cutout with a width of 8.95 and a height of 1.80, located at the top right corner. Its bottom edge is 1.80 from the left edge.
- Section 5: A square cutout with a side length of 2.00, located at the bottom center. Its bottom edge is 2.00 from the left edge.
- Section 6: A rectangular cutout with a width of 2.15 and a height of 0.70, located at the bottom left. Its bottom edge is 2.00 from the left edge.
- Section 7: A rectangular cutout with a width of 2.00 and a height of 3.00, located at the bottom center-left. Its bottom edge is 2.00 from the left edge.
- Section 8: A rectangular cutout with a width of 2.00 and a height of 3.00, located at the bottom center-right. Its bottom edge is 2.00 from the left edge.
- Section 9: A rectangular cutout with a width of 2.00 and a height of 3.00, located at the bottom right. Its bottom edge is 2.00 from the left edge.

The drawing includes a label 'A' in the bottom right corner.

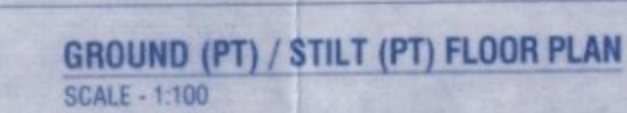


| COVERED BUILT UP AREA SUMMARY -WING-A4 |                |               |             |                 |           |                |         |
|----------------------------------------|----------------|---------------|-------------|-----------------|-----------|----------------|---------|
| SR.NO.                                 | BUILDING       | BUILT UP AREA | REFUGE AREA | METER ROOM AREA | STLT AREA | OHT & LMR AREA | TOTAL   |
| 1                                      | DANUBE WING-A4 | 4383.20       | 42.28       | 45.63           | 684.97    | 107.13         | 5263.21 |
| TOTAL                                  |                | 4383.20       | 42.28       | 45.63           | 684.97    | 107.13         | 5263.21 |

| BUILDING           | USER                                    | TENEMENT/<br>AREA (SQM.)<br>NO OF SEATS | NO. OF<br>TENEMENT/<br>AREA (SQM) | 4 WHEELER /LOADING<br>& UNLOADING PARKING<br>REQUIREMENT UNIT | 2 WHEELER PARKING<br>REQUIREMENT UNIT | REQUIRED 4<br>WHEELER | REQUIRED 2<br>WHEELER |
|--------------------|-----------------------------------------|-----------------------------------------|-----------------------------------|---------------------------------------------------------------|---------------------------------------|-----------------------|-----------------------|
|                    |                                         | LESS THAN 30.00                         | 0                                 | NIL                                                           | 4 PARKING / 2 FLATS                   | 0                     | 0                     |
| DANUBE<br>WING- A4 | RESIDENTIAL                             | 30.00 - 40.00                           | 21                                | 1 PARKING / 2 FLATS                                           | 4 PARKING / 2 FLATS                   | 11                    | 21                    |
|                    |                                         | 40.00 - 60.00                           | 30                                | 1 PARKING / 2 FLATS                                           | 5 PARKING / 2 FLATS                   | 15                    | 75                    |
|                    |                                         | 60.00 - 150.00                          | 0                                 | 1 PARKING / 1 FLATS                                           | 3 PARKING / 1 FLATS                   | 0                     | 0                     |
|                    |                                         | ABOVE 150.00                            |                                   | 2 PARKING / 1 FLATS                                           | 3 PARKING / 1 FLATS                   | 0                     | 0                     |
|                    |                                         | TOTAL                                   | 51                                |                                                               |                                       | 26                    | 96                    |
| A                  | REQUIREMENT FOR RESIDENTIAL             |                                         |                                   |                                                               |                                       | 26                    | 96                    |
| B                  | 5% VISITORS RES. BLDG.                  |                                         |                                   |                                                               |                                       | 1                     | 5                     |
|                    | TOTAL REQUIREMENT FOR RESIDENTIAL (A+B) |                                         |                                   |                                                               |                                       | 27                    | 101                   |

**सावधान**

“मंजूर नवशानुसार घोषणाएं न करने में संबंधित विभाग विशेष नियमावलीनुसार आवश्यक व्यापारानुसार न केवल घोषणाएं बल्कि कानून, नगरपालिका प्रादेशिक नगर स्तर स्थानीय अधिनियमों के कानून ५३ अनुसार दखलाने पर गुप्त भर्त्ता, व्यापारी आजीवन जमाने ३ वर्षों की दंड पर ५०००/- डॉलर होऊ शकता है।”



**DESCRIPTION OF PROPOSAL**

PROPOSED DEVELOPMENT UNDER ACCOMMODATION RESERVATION  
POLICY ON PLOT BEARING S.NO- 46, 47, 48, 49, 50/1, 51A/1, 67/1, 115/1/  
116, 117/A/1, 118/A/1, 119/A,120A, 121, 122 AT VILLAGE MUMBRA,THANE

**NAME AND ADDRESS OF OWNER/ P.O.A.H.**

**YES REALTY**  
S.NO-55,CENTRAL EMPIRE, OPP CENTRAL HEIGHTS, NEXT TO KAUSA TM  
STADIUM,KAUSA MUMBRA, DISTRICT THANE-400612

NAROTTAM NAGAR CO. OPERATIVE HOUSING SOCIETY  
AMRUT NAGAR, OLD PUNE ROAD, MUMBAI, TAL - THANE DIST THANE

|                                                                            |                                                              |
|----------------------------------------------------------------------------|--------------------------------------------------------------|
| <p><i>John Smith</i><br/>         Chairman <i>John Smith</i> Secretary</p> | <p>Treasurer</p>                                             |
| <p><i>John Smith</i><br/>         SIGNATURE OF OWNER / P.O.A.H.</p>        | <p><i>John Smith</i><br/>         SIGNATURE OF ARCHITECT</p> |

ARCHITECTS

5



ARCHITECTS

2ND FLOOR, NAKSHATRA, A WING,  
NEAR TMC, ALMEIDA ROAD,  
PANCHPAKHADI, THANE (W). 400 602  
PHONE - 2537 8701, TELEFAX - 2536 4700  
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| DRG.NO            | SCALE   | DATE       | DRN BY   | CHKD BY |
|-------------------|---------|------------|----------|---------|
| C-325/2022/MUN/17 | 1 : 100 | 13/09/2022 | PRAFULLA |         |

akankshad CdrangalNAROTTAM NAGAR - ACCOMMODATION RESERVATIONS: MUNICIPAL DWG2: FOR BASIC  
 PSI SUBMITTEDWITHOUT ANCILLARYBLDG -A-WING-A4.dwg (over)