BMI ASSOCIATES

Ar. BHUPENDRA MHASE
& ASSOCIATES
Architects & Interiors

Date:- 04/01/2024

ARCHITECT'S CERTIFICATE

To,

M/S SAIRAJ CONSTRUCTION
Through It's Partner
Mr. Dattatray Walku Mhase
Mr. Mahesh Janardhan Vishe
303, Krupasindhu Building, Opp. Mahalaxmi Mandir,
Near Bus Depot, Badlapur (W), Dist – Thane 421503.

Subject: Certificate of Percentage of Completion of Construction Work of **"Om Guru Krupa Co-Op Housing Society Ltd.".** Building of the **Single Phase** Project situated on the Survey no- **20, Hissa No-7/8,** Plot No- **10** demarcated by its boundaries (latitude and longitude of the end points) **Plot No-8 & 9** to the North, **Hissa No.3** to the South, **Plot No.5 & 6** to the East, **9.0 Mtrs Wide road** to the West of Division -**Konkan** village –**Kulgaon**, taluka – **Ambernath**, District-**Thane**, PIN No- **421503** measuring **512.35** sq.mts. area being developed by **M/S SAIRAJ CONSTRUCTION.**

Sir,

I am **Ar. Bhupendra Dattatrey Mhase,** have undertaken assignment as Architect of certifying Percentage of Completion of Construction Work of the **"Om Guru Krupa Co-Op Housing Society Ltd."** Building (of Signal wing in Single phase Project) situated on the Survey no-20, Hissa No-7/8, Plot No-10, of Division–Konkan, Village –Kulgaon, Taluka-Ambernath, District-Thane, PIN -421503, admeasuring **512.35** sq.mts. area being developed by **M/S SAIRAJ CONSTRUCTION.**

(i) **Ar. Bhupendra Mhase & Associates** (Ar. Bhupendra Mhase) as a L.S./Architect

(ii) **Saad Consultant** (Mr. Darshan Kasture) as Structural Consultant

(iii) **Miss. Anjali Siddharth Bharhe** as MEP Consultant

(iv) **Mr. Sanchit Sandanand Mhase** as Site Supervisor

03, Preshik Park, Opp. Town Planning Office,
MIDC Road, Katrap, Badlapur (East)- 421 503

Mob. 9623792432 / 8149359202
arbma2020@gmail.com

BM ASSOCIATES

Ar. BHUPENDRA MHASE
& ASSOCIATES
Architects & Interiors

Based on Site Inspection, with respect to the Building of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for building of the Real Estate Project is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table B

TABLE - A

Sr. No	Tasks /Activity	Percentage of work done
1	Excavation (Work is in Progress)	10%
2	Number of Basement(s) and Plinth	0%
3	Number of Podiums	0%
4	Stilt Floor	0%
5	Number of Slabs of Super Structure	0%
6	Internal walls, Internal Plaster, Floorings within Flats/ Premises, Doors and Windows to each of the Flat/ Premises	0%
7	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises	0%
8	Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks	0%
9	The external plumbing and external plaster, plaster, elevation, completion of terraces with waterproofing of the Building/ Wing,	0%
10	Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas, electro, mechanical equipment, Compliance to conditions of environment /CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to Obtain Occupation /Completion Certificate	0%

03, Preshik Park, Opp. Town Planning Office,
MIDC Road, Katrap, Badlapur (East)- 421 503

Mob. 9623792432 / 8149359202
arbma2020@gmail.com

Ar. BHUPENDRA MHASE
& ASSOCIATES
Architects & Interiors

TABLE - B

Internal & External Development Works in Respect of the entire Registered Phase

Sr. No	Common areas and Facilities, Amenities	Proposed (Yes/No)	Percentage of Work done	Details
1	Internal Roads & Footpaths	No	0%	**N.A.**
2	Water Supply	Yes	0%	**Work not start yet**
3	Sewerage (chamber, lines, Septic Tank , STP)	Yes	0%	**Work not start yet**
4	Storm Water Drains	No	0%	**N.A.**
5	Landscaping & Tree Planting	No	0%	**N.A.**
6	Street Lighting	No	0%	**N.A.**
7	Community Buildings	No	0%	**N.A.**
8	Treatment and disposal of sewage and sullage water	No	0%	**N.A.**
9	Solid Waste management & Disposal	No	0%	**N.A.**
10	Water conservation, Rain water harvesting	No	0%	**N.A.**
11	Fire protection and fire safety requirements	No	0%	**N.A.**
12	Electrical Meter Room, Sub Station, Receiving Room	Yes	0%	**Work not start yet**
13	Open Parking	Yes	0%	**Work not start yet**

Yours Faithfully

Ar. Bhupendra D. Mhase & Associates
CA/2020/118792
Badlapur

BDMhase

Ar. Bhupendra Mhase
Architect Consultant
Licence No- CA/2020/118792

03, Preshik Park, Opp. Town Planning Office,
MIDC Road, Katrap, Badlapur (East)- 421 503
Mob. 9623792432 / 8149359202
arbma2020@gmail.com