PTP
POINT TO POINT
CONSULTANTS

**Annexure A**

**FORM 1**
**ARCHITECT CERTIFICATE**

Date: - 05.07.2025

**To,**
**M/s Shree Salasar Sahakar,**
**204A, Sahakar Group,**
**Western Edge II,**
**Behind Metro Cash & Carry,**
**Off. W. E. Highway,**
**Borivali East,**
**Mumbai: 400066.**

**Sub: -**Certificate of percentage of Completion of Construction Work of proposed development on plot bearing CTS No. 3019, 3256, 3464(pt), 3466/A, 3588/A, 3589, 3592, 3599/A, 3657 to 3664, 3667(pt) to 3669 (pt), 3671 to 3675, 3750 to 3756, 3757 of Village – Mahajan wadi, Mira Road (East), Tal. Dist. – Thane, having MaharRera Registration Number **P51700055880** Being developed by **M/s Shree Salasar Sahakar.**

Sir,

I/We **Arch. Tushar S. Sali** of **M/s. Point to Point Consultants** have undertaken assignment as Architect/Licensed Surveyor of percentage of Completion of construction work of Having MahaRera Registration Number **P51700055880** (Only Applicable after project registration, being developed by **M/s Shree Salasar Sahakar** Based on Site Inspection, with respect to layout / each of the building/Wing of the aforesaid real estate project. I certify that as on the date of this certificate, the percentage of work done for each of the building/Wing of the Real estate project under MahaRera is as per **Table A** herein Below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in **Table B**.

201/202, Sun Shine, Near Shimpoli Metro Station, Opp. Parasmani Bldg., Joggers Park Road, Chikoowadi, Off. Link Road, Borivali (W.) Mumbai- 400 092. Email: pointtopointconsultants@gmail.com I Website: www.pointtopointconsultants.com

PTP
POINT TO POINT
CONSULTANTS

**TABLE-A**

**Building No 1**

| Sr no. | Task and activity | Percentage of Actual Work Done (As on date of the Certificate) |
|---|---|---|
| 1 | Excavation | 100% |
| 2 | Basement (if any) | NA |
| 3 | Podiums (if any) | 60% |
| 4 | Plinth | 100% |
| 5 | Stilt Floor | 40% |
| 6 | Slab of super Structure | 15% |
| 7 | Internal walls, Internal plaster, floorings, Doors and windows within Flats/Premises | 0% |
| 8 | Sanitary Fittings within the Flat/Premises | 0% |
| 9 | Staircases, Lifts Wells and Lobbies at each Floor level Overhead and underground water tanks. | 20% |
| 10 | External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing, | 0% |
| 11 | Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings mechanical equipment, Compliance to conditions of environment /CRZ NOC, finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to complete project as per specifications in agreement of sale. Any other activities. | 0% |

PTP
POINT TO POINT
CONSULTANTS

## TABLE B

Common areas (internal and external road development works) in respect of the registered phase / project number

| Sr no | Common areas and Facilities | Proposed (YES/NO) | Percentage of Actual Work Done | Details |
|---|---|---|---|---|
| 1 | Internal Roads & Footpaths | Yes | 0% | |
| 2 | Water Supply | Yes | 0% | |
| 3 | Sewerage (Chamber, lines, Septic tank, STP) | Yes | 30% | |
| 4 | Storm Water Drains | Yes | 0% | |
| 5 | Landscaping & Tree Planting | Yes | 0% | |
| 6 | Street Lighting | Yes | 0% | |
| 7 | Community Buildings | NO | NA | |
| 8 | Treatment and disposal of sewage and sullage water. | No | NA | |
| 9 | Solid Waste management & Disposal | Yes | 0% | |
| 10 | Water conservation /Rain water harvesting | Yes | 0% | |
| 11 | Energy management | Yes | 0% | |
| 12 | Fire protection and Fire Safety Requirements | Yes | 0% | |
| 13 | Electrical motor room, sub-station, receiving station. | Yes | 10% | |
| 14 | Others (Option to Add more) | No | NA | |

Yours Faithfully,
**For, M/s. POINT TO POINT CONSULTANTS,**

Tushar Somnath Sali
Digitally signed by Tushar Somnath Sali
Date: 2025.07.18 17:18:35 +05'30'

**ARCH. TUSHAR S. SALI**
License No.CA/98/23525

Agreed and accepted by

Signature of Promoter
**M/S SHREE SALASAR SAHAKAR**