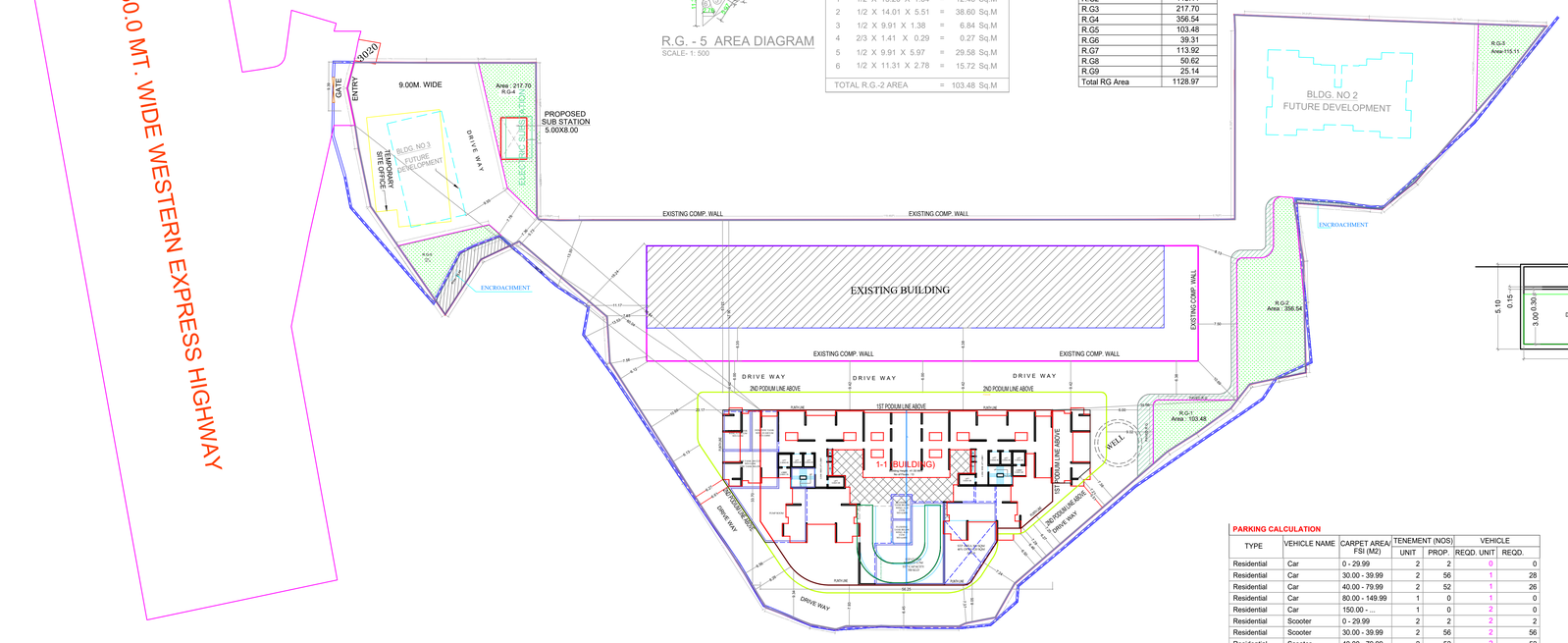
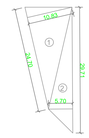
| ENCROACHMENT AREA CALCULATION | | |
|---|---|---|
| 01 | = | 58.58 sq.mt. |
| 02 | = | 3.20 sq.mt. |
| 03 | = | 7.49 sq.mt. |
| 04 | = | 2.16 sq.mt. |
| TOTAL | = | 71.43 sq.mt. |

60.0 MT. WIDE WESTERN EXPRESS HIGHWAY




LAYOUT PLAN (Scale - 1:200)




R.G. - 3 AREA DIAGRAM
SCALE- 1: 500

| R.G.-4 AREA CALCULATIONS | | | | |
|---|---|---|---|---|
| ADDITION | | | | |
| 1 | 1/2 X 24.70 X 10.83 | = | 133.75 | Sq.M |
| 2 | 1/2 X 29.71 X 5.70 | = | 84.67 | Sq.M |
| TOTAL R.G.-4 AREA | | = | 217.70 | Sq.M |



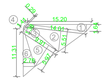

R.G. - 2 AREA DIAGRAM
SCALE- 1: 500

| R.G.-3 AREA CALCULATIONS | | | | |
|---|---|---|---|---|
| ADDITION | | | | |
| 1 | 1/2 X 13.14 X 9.48 | = | 62.28 | Sq.M |
| 2 | 1/2 X 17.00 X 6.22 | = | 52.87 | Sq.M |
| TOTAL R.G.-3 AREA | | = | 115.11 | Sq.M |




R.G. - 1 AREA DIAGRAM
SCALE- 1: 500

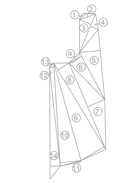
| R.G.-5 AREA CALCULATIONS | | | | |
|---|---|---|---|---|
| ADDITION | | | | |
| 1 | 1/2 X 18.01 X 3.77 | = | 33.95 | Sq.M |
| 2 | 1/2 X 7.76 X 0.70 | = | 2.72 | Sq.M |
| 3 | 1/2 X 5.90 X 2.49 | = | 7.35 | Sq.M |
| 4 | 1/2 X 12.39 X 9.06 | = | 56.13 | Sq.M |
| TOTAL R.G.-5 AREA | | = | 107.15 | Sq.M |




R.G. - 5 AREA DIAGRAM
SCALE- 1: 500

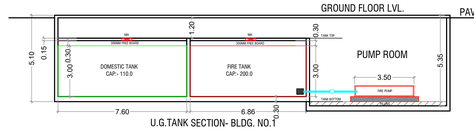
| R.G.-1 AREA CALCULATIONS | | | | |
|---|---|---|---|---|
| ADDITION | | | | |
| 1 | 1/2 X 15.20 X 1.64 | = | 12.46 | Sq.M |
| 2 | 1/2 X 14.01 X 5.51 | = | 38.60 | Sq.M |
| 3 | 1/2 X 9.91 X 1.38 | = | 6.84 | Sq.M |
| 4 | 2/3 X 1.41 X 0.29 | = | 0.27 | Sq.M |
| 5 | 1/2 X 9.91 X 5.97 | = | 29.58 | Sq.M |
| 6 | 1/2 X 11.31 X 2.78 | = | 15.72 | Sq.M |
| TOTAL R.G.-2 AREA | | = | 103.48 | Sq.M |

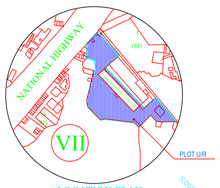
| R.G CALCULATIONS: | |
|---|---|
| NAME | AREA |
| R.G1 | 107.15 |
| R.G2 | 115.11 |
| R.G3 | 217.70 |
| R.G4 | 356.54 |
| R.G5 | 103.48 |
| R.G6 | 39.31 |
| R.G7 | 113.92 |
| R.G8 | 50.62 |
| R.G9 | 25.14 |
| Total RG Area | 1128.97 |

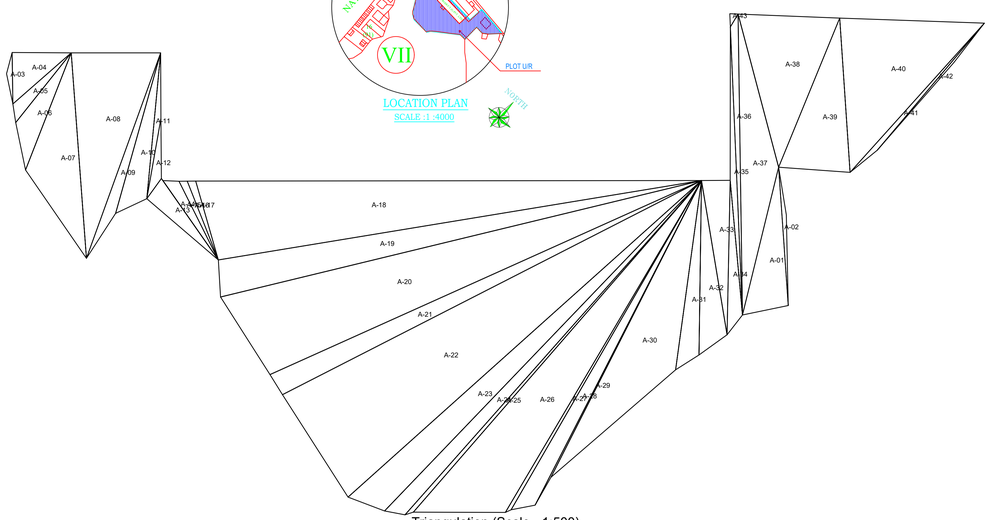


R.G. - 4 AREA DIAGRAM
SCALE- 1: 500

| R.G.-2 AREA CALCULATIONS | | | | |
|---|---|---|---|---|
| ADDITION | | | | |
| 1 | 2/3 X 2.20 X 0.48 | = | 0.70 | Sq.M |
| 2 | 1/2 X 4.02 X 0.88 | = | 1.77 | Sq.M |
| 3 | 1/2 X 9.84 X 2.99 | = | 14.71 | Sq.M |
| 4 | 1/2 X 9.84 X 1.96 | = | 9.64 | Sq.M |
| 5 | 1/2 X 16.60 X 4.87 | = | 40.42 | Sq.M |
| 6 | 1/2 X 12.60 X 3.37 | = | 21.23 | Sq.M |
| 7 | 1/2 X 22.14 X 4.37 | = | 48.38 | Sq.M |
| 8 | 1/2 X 23.77 X 3.11 | = | 36.96 | Sq.M |
| 9 | 1/2 X 23.77 X 6.38 | = | 75.83 | Sq.M |
| 10 | 1/2 X 24.36 X 5.05 | = | 61.51 | Sq.M |
| 11 | 1/2 X 5.11 X 0.26 | = | 0.66 | Sq.M |
| 12 | 1/2 X 24.36 X 1.05 | = | 12.79 | Sq.M |
| 13 | 2/3 X 1.41 X 0.29 | = | 0.27 | Sq.M |
| 14 | 1/2 X 26.34 X 2.38 | = | 31.34 | Sq.M |
| TOTAL ADDITIONS | | = | 356.21 | Sq.M |
| DEDUCTIONS | | | | |
| a | 2/3 X 3.52 X 0.73 | = | 1.71 | Sq.M |
| TOTAL DEDUCTIONS | | = | 1.71 | Sq.M |
| TOTAL R.G.-2 AREA | | = | 356.54 | Sq.M |




Triangulation (Scale - 1:500)

| Triangle | Area |
|---|---|
| A-01 | 179.14 |
| A-02 | 16.79 |
| A-03 | 8.45 |
| A-04 | 84.86 |
| A-05 | 34.34 |
| A-06 | 92.42 |
| A-07 | 311.64 |
| A-08 | 512.15 |
| A-09 | 74.25 |
| A-10 | 120.82 |
| A-11 | 26.51 |
| A-12 | 24.69 |
| A-13 | 65.18 |
| A-14 | 0.25 |
| A-15 | 34.62 |
| A-16 | 18.13 |
| A-17 | 18.63 |
| A-18 | 1113.80 |
| A-19 | 504.04 |
| A-20 | 1201.15 |
| A-21 | 308.91 |
| A-22 | 1589.03 |
| A-23 | 458.72 |
| A-24 | 222.37 |
| A-25 | 56.29 |
| A-26 | 852.47 |
| A-27 | 38.76 |
| A-28 | 195.74 |
| A-29 | 14.10 |
| A-30 | 580.34 |
| A-31 | 113.14 |
| A-32 | 134.80 |
| A-33 | 123.34 |
| A-34 | 64.88 |
| A-35 | 53.66 |
| A-36 | 66.63 |
| A-37 | 321.35 |
| A-38 | 429.38 |
| A-39 | 305.84 |
| A-40 | 621.03 |
| A-41 | 30.38 |
| A-42 | 9.65 |
| A-43 | 3.05 |
| Total (MAIN PLOT) | 8673.43 |

**PARKING CALCULATION**

| TYPE | VEHICLE NAME | CARPET AREA/ FSI (M2) | TENEMENT (NOS) | | VEHICLE | |
|---|---|---|---|---|---|---|
| | | | UNIT | PROP. | REQD. UNIT | REQD. |
| Residential | Car | 0 - 29.99 | 2 | 2 | 0 | 0 |
| Residential | Car | 30.00 - 39.99 | 2 | 56 | 1 | 28 |
| Residential | Car | 40.00 - 79.99 | 2 | 52 | 1 | 26 |
| Residential | Car | 80.00 - 149.99 | 1 | 0 | 1 | 0 |
| Residential | Car | 150.00 - .... | 1 | 0 | 2 | 0 |
| Residential | Scooter | 0 - 29.99 | 2 | 2 | 2 | 2 |
| Residential | Scooter | 30.00 - 39.99 | 2 | 56 | 2 | 56 |
| Residential | Scooter | 40.00 - 79.99 | 2 | 52 | 2 | 52 |
| Residential | Scooter | 80.00 - 149.99 | 1 | 0 | 1 | 0 |
| Residential | Scooter | 150.00 - .... | 1 | 0 | 1 | 0 |

**PARKING SIZE/AREA**

| NAME | REQUIRED | | PROPOSED | |
|---|---|---|---|---|
| | NOS | AREA | NOS | AREA |
| Car | 43 | 502.70 | 46 | 516.95 |
| Car-L | 22 | 275.00 | 22 | 275.00 |
| Car-S | 22 | 227.70 | 24 | 248.40 |
| Scooter | 110 | 220.00 | 129 | 258.00 |
| Cycle | 0 | 0.00 | 0 | 0.00 |
| Visitors Car | 2 | 25.00 | 2 | 25.00 |
| Visitors Scooter | 6 | 12.00 | 6 | 12.00 |
| Loading/Unloading | 0 | 0.00 | 0 | 0.00 |
| Mini Bus | 0 | 0.00 | 0 | 0.00 |

**BALCONY CALCULATIONS:** 1 (BUILDING)

| FLOOR | SIZE | AREA | TOT. AREA |
|---|---|---|---|
| Total | - | - | 0.00 |

**SCHEDULE OF OPENING:** 1 (BUILDING)

| NAME | LENGTH | HEIGHT | NOS. |
|---|---|---|---|
| D2 | 0.75 | 2.10 | 217 |
| D1 | 0.90 | 2.10 | 297 |
| FRD | 0.90 | 2.10 | 14 |
| D1 | 1.05 | 2.10 | 14 |
| FRD | 1.05 | 2.10 | 98 |
| FRD | 1.10 | 2.10 | 14 |
| FRD | 1.15 | 2.10 | 14 |
| D2 | 1.19 | 2.10 | 02 |
| FRD | 1.20 | 2.10 | 14 |

**SCHEDULE OF OPENING:** 1 (BUILDING)

| NAME | LENGTH | HEIGHT | NOS. |
|---|---|---|---|
| V | 0.60 | 1.20 | 217 |
| W2 | 0.90 | 1.20 | 108 |
| W | 1.58 | 1.20 | 18 |
| W | 1.59 | 1.20 | 07 |
| W | 2.10 | 1.20 | 272 |
| W | 3.95 | 1.20 | 07 |
| W | 5.79 | 1.20 | 07 |

**FLOOR WISE FSI STATEMENT:** 1 (BUILDING)

| BUILDING | FSI AREA | | BALC | PASS | STAIR | LIFT | TENE |
|---|---|---|---|---|---|---|---|
| | RESI | NON RESI | | | | | |
| BASEMENT FLOOR | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| GROUND FLOOR | 0.00 | 0.00 | 0.00 | 0.00 | 31.97 | 43.12 | 0 |
| PODIUM1 PARKING FLOOR | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| PODIUM2 PARKING FLOOR | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| PODIUM3 PARKING FLOOR | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| PODIUM4 PARKING FLOOR | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| PODIUM5 FLOOR | 491.57 | 0.00 | 0.00 | 0.00 | 31.97 | 43.12 | 0 |
| SIXTH FLOOR | 997.86 | 0.00 | 0.00 | 114.64 | 31.97 | 43.12 | 16 |
| SEVENTH FLOOR | 899.95 | 0.00 | 0.00 | 114.64 | 31.97 | 43.12 | 14 |
| EIGHTH FLOOR | 997.86 | 0.00 | 0.00 | 114.64 | 31.97 | 43.12 | 16 |
| NINTH FLOOR | 997.86 | 0.00 | 0.00 | 114.64 | 31.97 | 43.12 | 16 |
| TENTH FLOOR | 997.86 | 0.00 | 0.00 | 114.64 | 31.97 | 43.12 | 16 |
| ELEVENTH FLOOR | 997.86 | 0.00 | 0.00 | 114.64 | 31.97 | 43.12 | 16 |
| TWELFTH FLOOR | 899.95 | 0.00 | 0.00 | 114.64 | 31.97 | 43.12 | 14 |
| Total | 7280.77 | 0.00 | 0.00 | 802.47 | 287.73 | $88.08 | 108 |

**BUILDING WISE FSI STATEMENT**

| BUILDING | FSI AREA | | BALC | PASS | STAIR | LIFT | TENE |
|---|---|---|---|---|---|---|---|
| | RESI | NON RESI | | | | | |
| 1-1 (BUILDING) | 7280.77 | 0.00 | 0.00 | 802.47 | 287.73 | $88.08 | 108 |
| Total | 7280.77 | 0.00 | 0.00 | 802.47 | 287.73 | $88.08 | 108 |

**FLOOR WISE CARPET AREA:** 1 (BUILDING)

| FLOOR | CARP. NAME | CARP. AREA | BAL. AREA | TOTAL AREA |
|---|---|---|---|---|
| TYPICAL - 7& 12 FLOOR PLAN | 17 | 37.20 | 0.00 | 37.20 |
| | 18 | 37.20 | 0.00 | 37.20 |
| | 19 | 37.65 | 0.00 | 37.65 |
| | 20 | 37.65 | 0.00 | 37.65 |
| | 21 | 37.20 | 0.00 | 37.20 |
| | 22 | 37.20 | 0.00 | 37.20 |
| | 25 | 52.90 | 0.00 | 52.90 |
| | 27 | 37.65 | 0.00 | 37.65 |
| | 29 | 52.90 | 0.00 | 52.90 |
| | 28 | 53.03 | 0.00 | 53.03 |
| | 26 | 37.65 | 0.00 | 37.65 |
| | 23 | 67.25 | 0.00 | 67.25 |
| | 24 | 52.90 | 0.00 | 52.90 |
| | 30 | 67.25 | 0.00 | 67.25 |
| TYPICAL - 6, 8, 9, 10& 11 FLOOR PLAN | 03 | 37.20 | 0.00 | 37.20 |
| | 04 | 37.20 | 0.00 | 37.20 |
| | 05 | 37.65 | 0.00 | 37.65 |
| | 06 | 37.65 | 0.00 | 37.65 |
| | 07 | 37.20 | 0.00 | 37.20 |
| | 08 | 37.20 | 0.00 | 37.20 |
| | 09 | 55.81 | 0.00 | 55.81 |
| | 12 | 52.90 | 0.00 | 52.90 |
| | 14 | 37.65 | 0.00 | 37.65 |
| | 16 | 52.90 | 0.00 | 52.90 |
| | 15 | 52.90 | 0.00 | 52.90 |
| | 13 | 37.65 | 0.00 | 37.65 |
| | 10 | 55.81 | 0.00 | 55.81 |
| | 11 | 52.90 | 0.00 | 52.90 |
| | 01 | 55.81 | 0.00 | 55.81 |
| | 002 | 55.81 | 0.00 | 55.81 |
| PODIUM5 FLOOR PLAN | CARPET | 1.62 | 0.00 | 1.62 |
| | T4. | 2.47 | 0.00 | 2.47 |
| | T4. | 2.79 | 0.00 | 2.79 |
| | CARPET | 1.62 | 0.00 | 1.62 |
| | T4. | 2.47 | 0.00 | 2.47 |
| | T4. | 2.58 | 0.00 | 2.58 |
| | T4. | 2.47 | 0.00 | 2.47 |
| | CARPET | 1.62 | 0.00 | 1.62 |
| | T4. | 2.58 | 0.00 | 2.58 |
| | CARPET | 1.62 | 0.00 | 1.62 |
| | T4. | 2.47 | 0.00 | 2.47 |
| | T4. | 2.79 | 0.00 | 2.79 |

**SLAB AREA CALCULATONS:** 1 (BUILDING)

| FLOOR | FSI AREA | DEDUCTION AREA | | | | | ADDITION AREA | | | | | | | | TOTAL SLAB AREA |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | VOID | SHAFT | CHOWK | R.CHUTE | LIFT | BALCONY | TERRACE | SUB-STR | PARKING | PODIUM | TOWER | PASSAGE | REFUGE | |
| TWELFTH FLOOR | 971.27 | 0.00 | 28.20 | 0.00 | 0.00 | 43.12 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 96.27 | 1092.49 |
| ELEVENTH FLOOR | 1076.34 | 7.16 | 28.20 | 0.00 | 0.00 | 43.12 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 997.86 |
| TENTH FLOOR | 1076.34 | 7.16 | 28.20 | 0.00 | 0.00 | 43.12 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 997.86 |
| NINTH FLOOR | 1076.34 | 7.16 | 28.20 | 0.00 | 0.00 | 43.12 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 997.86 |
| EIGHTH FLOOR | 1076.34 | 7.16 | 28.20 | 0.00 | 0.00 | 43.12 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 997.86 |
| SEVENTH FLOOR | 971.27 | 0.00 | 28.20 | 0.00 | 0.00 | 43.12 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 96.27 | 1092.49 |
| SIXTH FLOOR | 1076.34 | 7.16 | 28.20 | 0.00 | 0.00 | 43.12 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 997.86 |
| PODIUM5 FLOOR | 534.57 | 0.00 | 0.00 | 0.00 | 0.00 | 43.12 | 0.00 | 0.00 | 0.00 | 137.29 | 0.00 | 2395.28 | 0.00 | 0.00 | 3024.02 |
| PODIUM4 PARKING FLOOR | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2395.28 | 0.00 | 0.00 | 2395.28 |
| PODIUM3 PARKING FLOOR | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2395.28 | 0.00 | 0.00 | 2395.28 |
| PODIUM2 PARKING FLOOR | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2395.28 | 0.00 | 0.00 | 2395.28 |
| PODIUM1 PARKING FLOOR | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1686.53 | 0.00 | 0.00 | 1686.53 |
| GROUND FLOOR | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| BASEMENT FLOOR | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 563.31 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 603.31 |
| Total | 7858.81 | 35.80 | 197.40 | 0.00 | 0.00 | 344.96 | 0.00 | 0.00 | 700.60 | 0.00 | 11267.65 | 0.00 | 0.00 | 192.54 | 19673.98 |

**FSI DETAILS**

| 2 - INDEX | BASIC FSI | PREMIUM FSI/ADDIT-IONAL FSI | TOTAL IN -SITU/TDR | INCENTIVE FSI | RESI ANCIL-LARY AREA | NON RESI ANCIL-LARY AREA | TOTAL | INCLUSIVE HOUSING (20%) IF APPLICABLE | DRAWING VALUE |
|---|---|---|---|---|---|---|---|---|---|
| 2.1 - PERMISSIBLE INDEX | 1.10 | 0.50 | 1.40 | 0.00 | 0.00 | 0.00 | 3.00 | 0.00 | 0.00 |
| 2.2 - EXISTING CONSUMED INDEX | 1.10 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.10 | 00.00 | 0.00 |
| 2.3 - BALANCE INDEX TO BE CONSUME | 0.00 | 0.50 | 1.40 | 0.00 | 0.00 | 0.00 | 1.90 | 00.00 | 0.00 |
| 2.4 - TOTAL PERMISSIBLE PLINE AREA | 9462.20 | 4301.00 | 12042.80 | 0.00 | 15483.60 | 0.00 | 41289.60 | 00.00 | 0.00 |
| TOTAL PERMISSIBLE FOR REDEVELOPMENT AREA (PLINE AREA) | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2.5 - PROPOSED PLINE AREA (SHOULD NOT) EXCEED 2.4) | 9462.20 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 9462.20 | 00.00 | 7280.77 |
| 2.6 - INDEX CONSUMED | 0.88 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 00.00 | 0.00 |

PROJECT TYPE - Building Development

SEAL OF APPROVAL

| PROJECT INFORMATION | |
|---|---|
| CASE TYPE | NEW |
| LOCATION | Non-Congested Area |

| AREA STATEMENT | SQ. M. |
|---|---|
| 1. AREA OF PLOT (Minimum area of a, b, c to be considered excluding NIP) | 8602.00 |
| (a) As per ownership document (7/12, CTS extract) | 8705.00 |
| (b) as per measurement sheet | 8673.43 |
| (c) as per site | 0.00 |
| 2. DEDUCTIONS FOR | |
| (a) Proposed D.P./ D.P. RW Area/Service Road /Highway | 0.00 |
| (b) Any D.P. Reservation area | 0.00 |
| (Total a+b) | 0.00 |
| 3. BALANCE PLOT AREA (1 - 2 ) | 8602.00 |
| 4. AMENITY SPACE (if applicable) | |
| (a) Required - | 0.00 |
| (b) Adjustment of 2(b), if any - | 000.00 |
| (c) Balance Proposed - | 0.00 |
| 5. NET PLOT AREA (3-4(c)) | 8602.00 |
| 6. RECREATIONAL OPEN SPACE (if applicable) | |
| (a) Required - | 860.20 |
| (b) Proposed - | 1128.97 |
| 7. INTERNAL ROAD AREA | 0.00 |
| 8. PLOTABLE AREA (if applicable) | 0.00 |
| 9. BUILT UP AREA WITH REF. TO BASE F.S.I. AS PER FRONT ROAD WIDTH (Sr no.5 x Base FSI) | 9462.20 |
| 10. ADDITION OF FSI ON PAYMENT OF PREMIUM | |
| (a)Maximum permissible premium FSI - based on road width / TOD Zone. | 4316.44 |
| (b) Proposed FSI on payment of premium. | 0.00 |
| 11. IN-SITU AND TDR LOADING | |
| (a)In-situ area against D.P. road [2.0 x Sr. No. 2 (a)],if any | 0.00 |
| (b) In-situ area against Amenity Space if handed over [2.00 or1.85 x Sr. No. 4 (b)and /or(c)], | 000.00 |
| (c)TDR area [Permissible TDR - 12086.03) | 0.00 |
| (d) Total in-situ / TDR loading proposed (11 (a)+(b)+(c)) | 0.00 |
| 12. ADDITIONAL FSI AREA UNDER CHAPTER No. 7 | 0.00 |
| 13. TOTAL ENTITLEMENT OF FSI | |
| (a) [9 + 10(b)+11(d)] or 12 whichever is applicable | 9462.20 |
| (b) Ancillary FSI (upto 60%on80% with payment of charges) (Resi ancillary - 15539.18),(Non-Resi ancillary - 0.00) | 0.00 |
| (c) Total entitlement (a+b) | 9462.20 |
| 14. MAXIMUM UTILIZATION LIMIT OF F.S.I (Building Potential) Permissible As Per Road Width [(Reg. No. 6.1 or 6.2 or 6.3 or 6.4 as applicable)x1.6 or 1.8] | 9462.20 |
| 15. TOTAL BUILT-UP AREA IN PROPOSAL. (excluding area at sr no.17 b) | |
| (a) Existing Built-up Area. | 0.00 |
| (b) Proposed Built-up Area (as per 'P-line') (Residential BUA - 7280.77,Non-Resi BUA - 0.00) | 7280.77 |
| (c) Total (a+b) | 7280.77 |
| 16. F.S.I. CONSUMED (15/13) should not be more than serial No.14 above.) | 0.88 |
| 17. AREA FOR INCLUSIVE HOUSING, if any | |
| (a) Required (20% of Sr.No.5) | 0.00 |
| (b) Proposed | 0.00 |

CERTIFICATE OF AREA

CERTIFIED THAT THE PLOT UNDER REFERENCE WAS SURVEYED BY ME ON _____ AND THE DIMENSIONS OF SIDES ETC. OF PLOT STATED ON PLAN ARE AS MEASURED ON SITE AND THE AREA SO WORKED OUT TALLIES WITH THE AREA STATED IN DOCUMENT OF OWNERSHIP/ T.P. SCHEME RECORDS/ LAND RECORDS DEPARTMENT/ CITY SURVEY RECORDS.

OWNER'S DECLARATION

I/WE UNDERSIGNED HEREBY CONFIRM THAT I/WE WOULD ABIDE BY PLANS APPROVED BY AUTHORITY / COLLECTOR. I/WE WOULD EXECUTE THE STRUCTURE AS PER APPROVED PLANS. ALSO I/WE WOULD EXECUTE THE WORK UNDER SUPERVISION OF PROPER TECHNICAL PERSON SO AS TO ENSURE THE QUALITY AND SAFETY AT THE WORK SITE.

LEGEND

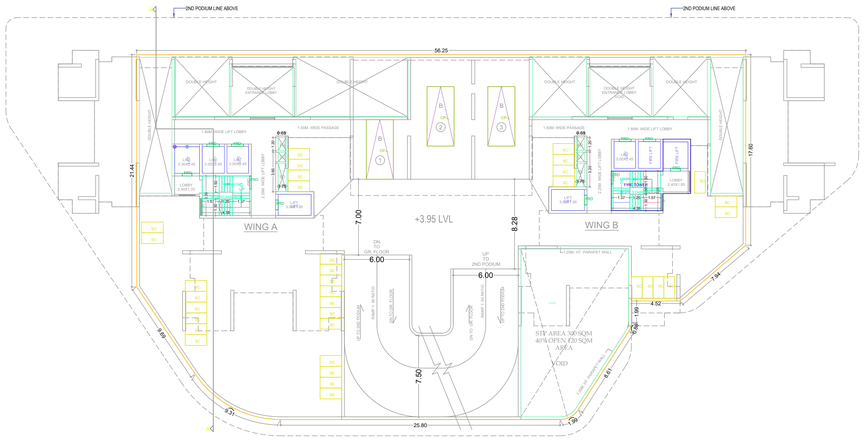
| | |
|---|---|
| PLOT BOUNDARY SHOWN THICK BLACK | — |
| PROPOSED WORK SHOWN RED FILLED IN | — |
| DRAINAGE LINE SHOWN RED DOTTED | — |
| WATERLINE SHOWN BLUE DOTTED | — |
| EXISTING TO BE RETAINED HATCHED | — |
| DEMOLISHION SHOWN HATCHED YELLOW | — |

OWNERS NAME & SIGN :
M/S Shree Salasar
Sahakar Mr. Sanju B.T
hakkar

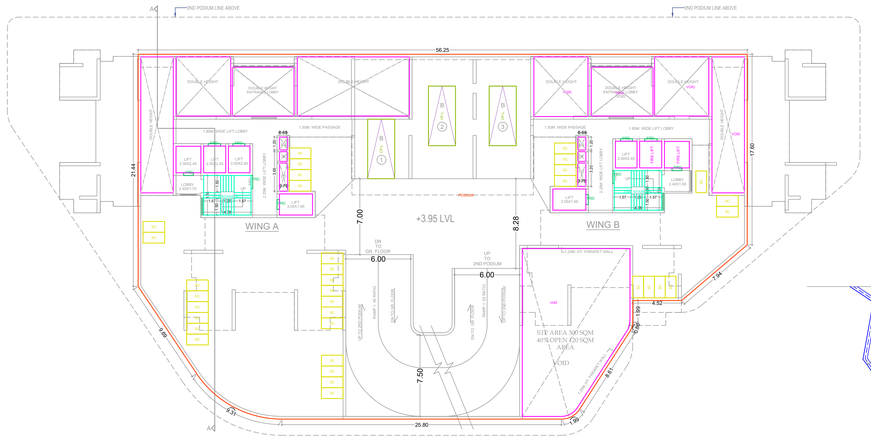
ARCH NAME,SIGN & ADD
Tushar Somnath Sali

| PROJECT INFORMATION | |
|---|---|
| PLOT NO | : R.No.-3,New No.-72/1,S.No.-6,Hissa No.-2A, 3B,1/, 12/,13/4, 14, 5/4pt, 5/1pt,No.-2, 3/4 & 6B |
| USE | : Residtial Building |
| SUBUSE | : Residences |
| NODE/SURVEY | : |
| SECTOR NO | : |
| PLOT ADDRESS | : ,Mira Road,Near Lata Mangeshkar Audotorium |

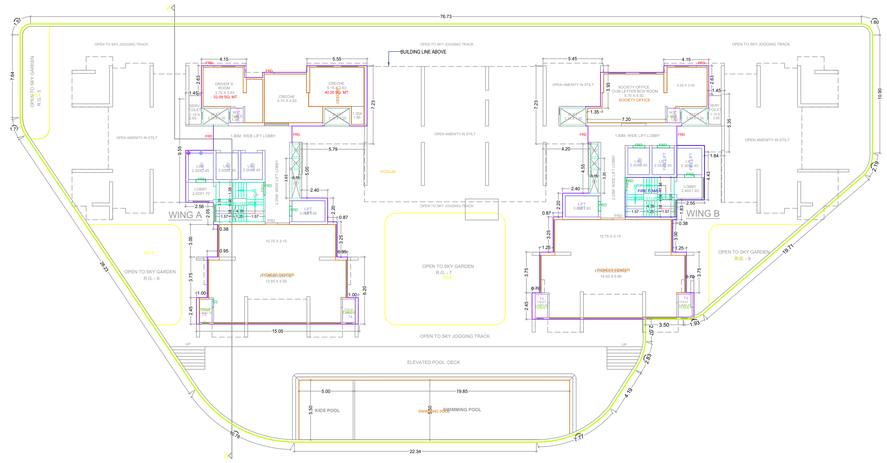
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|---|---|---|---|
| PERMIT NO | | | |
| INWARD NO | MBMCB/7008/202 3/0088/AutoDCR | | |
| KEY NO | 8128 | SCALE | 1:100 |
| DATE | 07-03-2024 | SHEET NO | 1 / 4 |



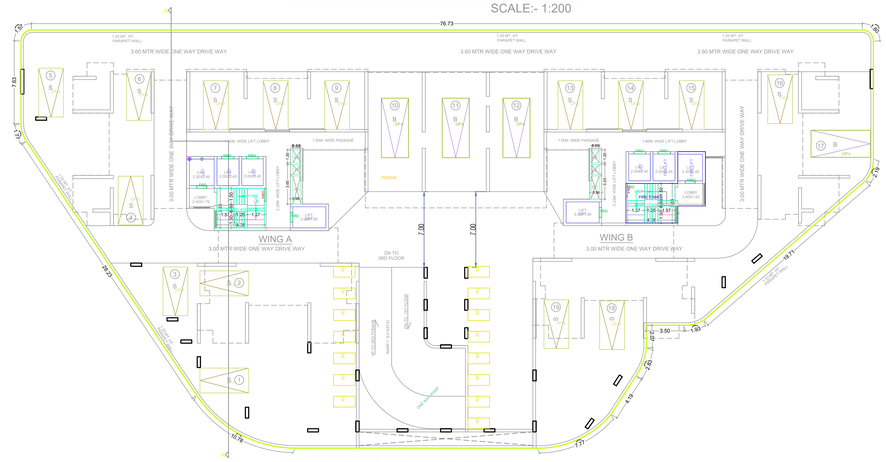

## 2ND & 3RD PODIUM FLOOR PLAN
SCALE:- 1:200




## PODIUM1 PARKING FLOOR PLAN
SCALE:- 1:200



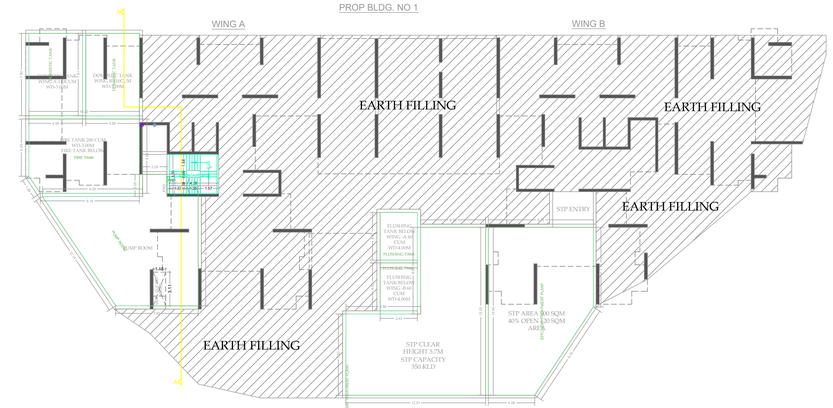

## 5TH FLOOR E- DECK LEVEL PLAN
SCALE:- 1:200




## 4TH PODIUM FLOOR PLAN
SCALE:- 1:200

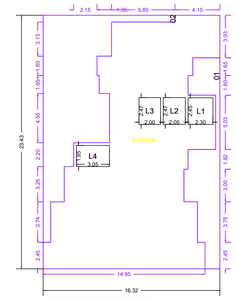



## GROUND FLOOR PLAN
SCALE:- 1:200



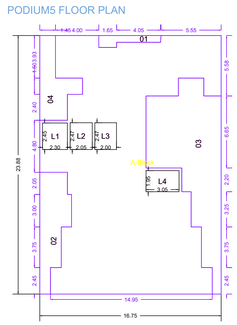

## SERVICE BASEMENT LVL. PLAN
SCALE:- 1:200

## PODIUM5 FLOOR PLAN




| Polygon | Area |
|---|---|
| A-Block | 382.38 |
| 01 | 37.82 |
| 02 | 88.02 |
| L1 | 5.64 |
| L2 | 5.05 |
| L3 | 4.93 |
| L4 | 5.95 |
| Total | 234.97 |

## PODIUM5 FLOOR PLAN




| Polygon | Area |
|---|---|
| A-Block | 399.99 |
| 01 | 4.37 |
| 02 | 23.84 |
| 03 | 75.87 |
| 04 | 17.74 |
| L1 | 5.64 |
| L2 | 5.05 |
| L3 | 4.93 |
| L4 | 5.95 |
| Total | 256.60 |

PROJECT TYPE - Building Development

SEAL OF APPROVAL

BUILDING: 1 (BUILDING)

OWNERS NAME & SIGN :
M/S Shree Salasar
Sahakar Mr. Sarju B.T
hakkar

ARCH.NAME,SIGN & ADD
Tushar Somnath Sali

| PROJECT INFORMATION | |
|---|---|
| PLOT NO | : S No 1 Hissa No 1 & 5, S. No. 4 Hissa No. 24, 28, 3, 7, 12, 13 & 14, S.No. 5 Hissa No. 1, 3 to 6 &8 |
| USE | : Residential Building |
| SUBUSE | : Residences |
| NODE/SUBVEY | : |
| SECTOR NO | : |
| PLOT ADDRESS | : ,Mira Road,Near Lata Mangeshkar |
| Audotorium | |

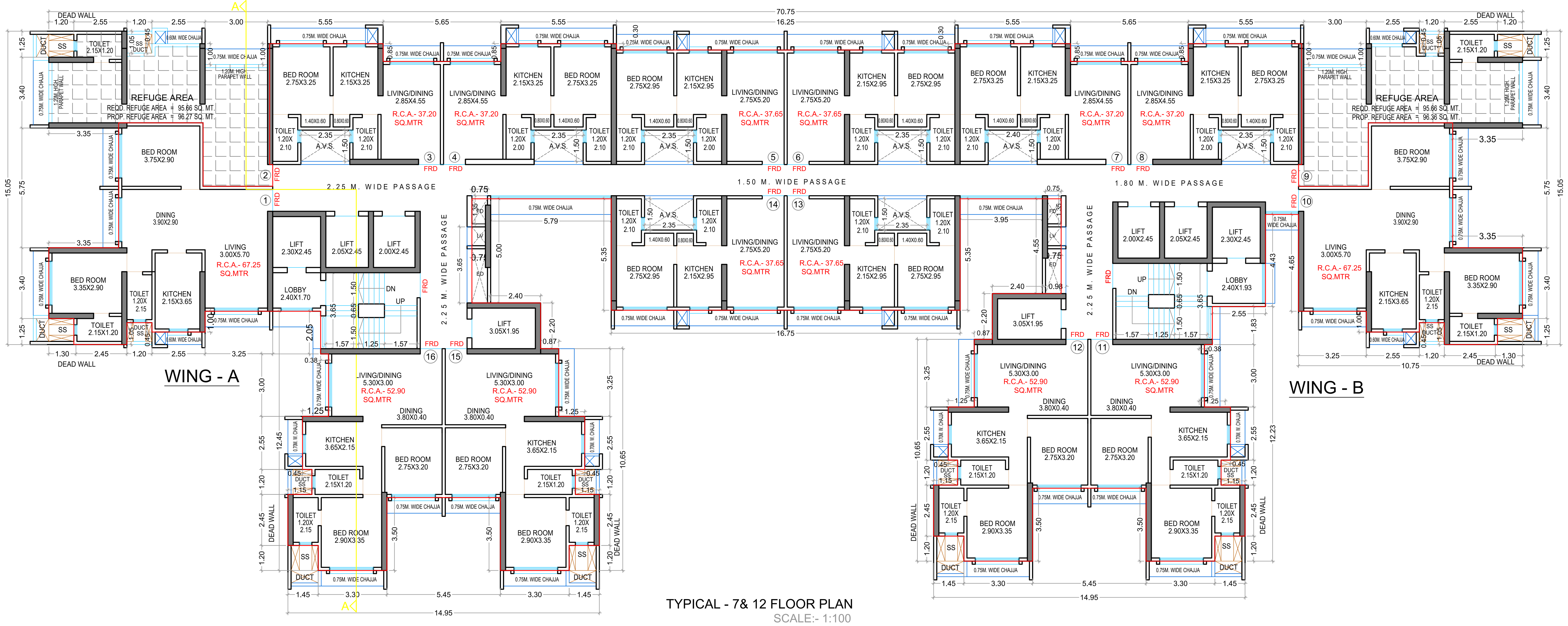
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|---|---|---|---|---|
| PERMIT NO | | | | |
| INWARD NO | MBMCB/7008/2023/0088/AutoDCR | | | |
| KEY NO | 8128 | SCALE | 1:100 | |
| DATE | 07-03-2024 | SHEET NO | 2 / 4 | |

PROJECT TYPE - Building Development

SEAL OF APPROVAL

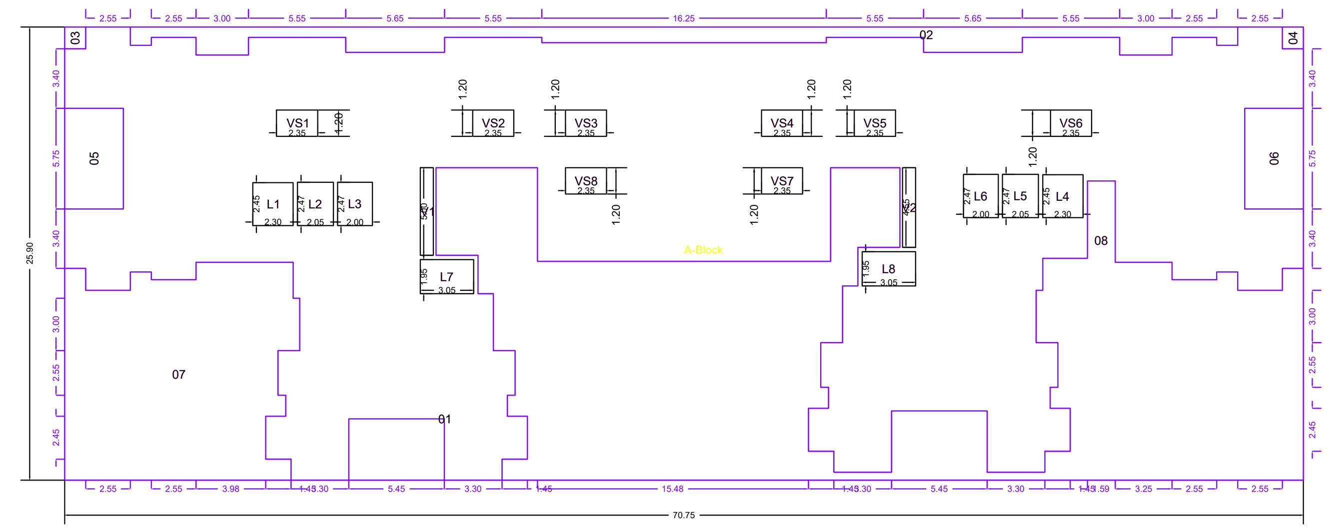
Digitally signed by PURUSHOTTAM MANOHARRAO SHINDE
Date: 18 Mar 2024 16:35:27
Organization :Mira Bhayandar Municipal Corporation
Designation :Assistant Director Town Planning

BUILDING: 1 (BUILDING)

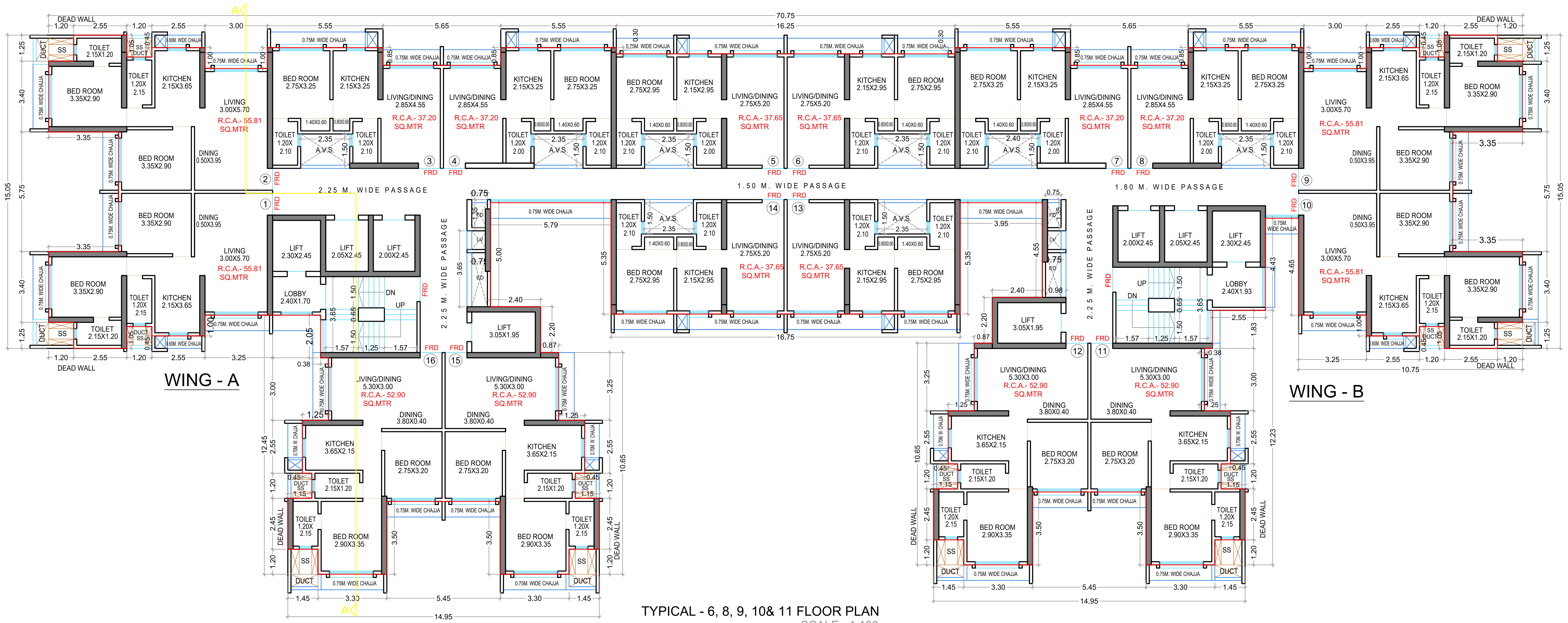



TYPICAL - 7& 12 FLOOR PLAN
SCALE:- 1:100

TYPICAL - 6, 8, 9, 10& 11 FLOOR PLAN

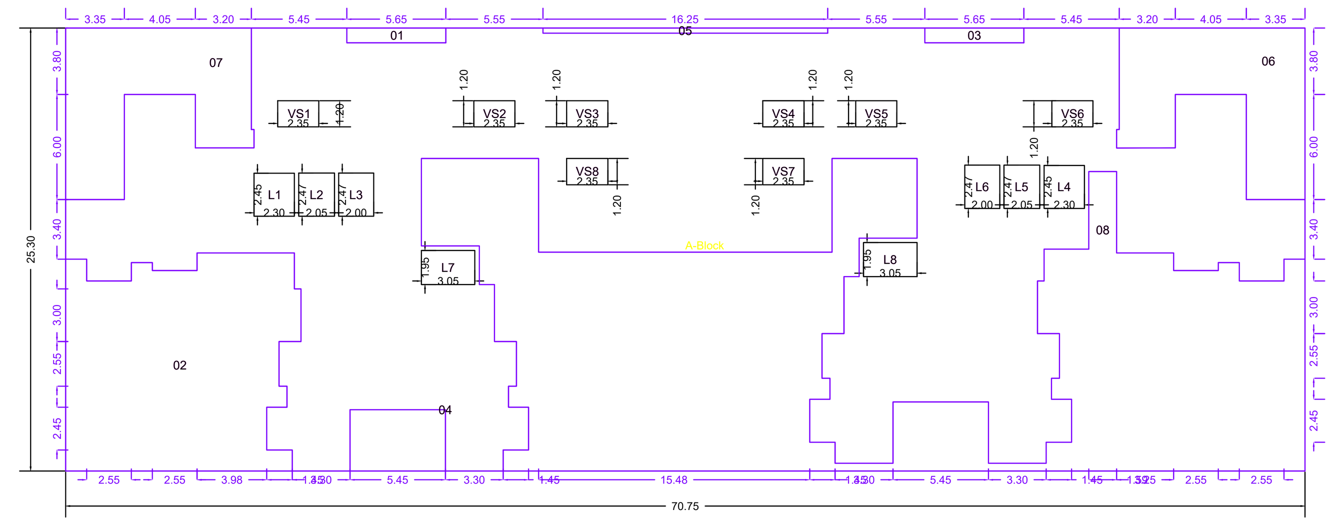


| Polygon | Area |
|---|---|
| A-Block | 1832.43 |
| 01 | 19.08 |
| 02 | 59.51 |
| 03 | 1.50 |
| 04 | 1.50 |
| 05 | 19.26 |
| 06 | 19.26 |
| 07 | 149.19 |
| 08 | 486.78 |
| L1 | 5.64 |
| L2 | 5.05 |
| L3 | 4.93 |
| L4 | 5.64 |
| L5 | 5.05 |
| L6 | 4.93 |
| L7 | 5.95 |
| L8 | 5.95 |
| VS1 | 3.53 |
| VS2 | 3.53 |
| VS3 | 3.53 |
| VS4 | 3.53 |
| VS5 | 3.53 |
| VS6 | 3.53 |
| VS7 | 3.53 |
| VS8 | 3.53 |
| V1 | 3.75 |
| V2 | 3.41 |
| Total | 997.86 |




TYPICAL - 6, 8, 9, 10& 11 FLOOR PLAN
SCALE:- 1:100

TYPICAL - 7& 12 FLOOR PLAN



| Polygon | Area |
|---|---|
| A-Block | 1789.97 |
| 01 | 4.80 |
| 02 | 149.19 |
| 03 | 4.80 |
| 04 | 19.08 |
| 05 | 4.88 |
| 06 | 70.30 |
| 07 | 70.28 |
| 08 | 495.38 |
| L1 | 5.64 |
| L2 | 5.05 |
| L3 | 4.93 |
| L4 | 5.64 |
| L5 | 5.05 |
| L6 | 4.93 |
| L7 | 5.95 |
| L8 | 5.95 |
| VS1 | 3.53 |
| VS2 | 3.53 |
| VS3 | 3.53 |
| VS4 | 3.53 |
| VS5 | 3.53 |
| VS6 | 3.53 |
| VS7 | 3.53 |
| VS8 | 3.53 |
| Total | 899.95 |

OWNERS NAME & SIGN :
M/S Shree Salasar Sahakar Mr. Sarju B.T hakkar

Digitally signed by SARJU BHOGILAL THAKKAR
Date: 15 Mar 2024 17:32:38
Organization :Mira Bhayandar Municipal Corporation
Designation :Developer

ARCH.NAME,SIGN & ADD
Tushar Somnath Sali

Digitally signed by Tushar Somnath Sali
Date: 15 Mar 2024 17:38:55
Organization :Mira Bhayandar Municipal Corporation
Designation :Architect

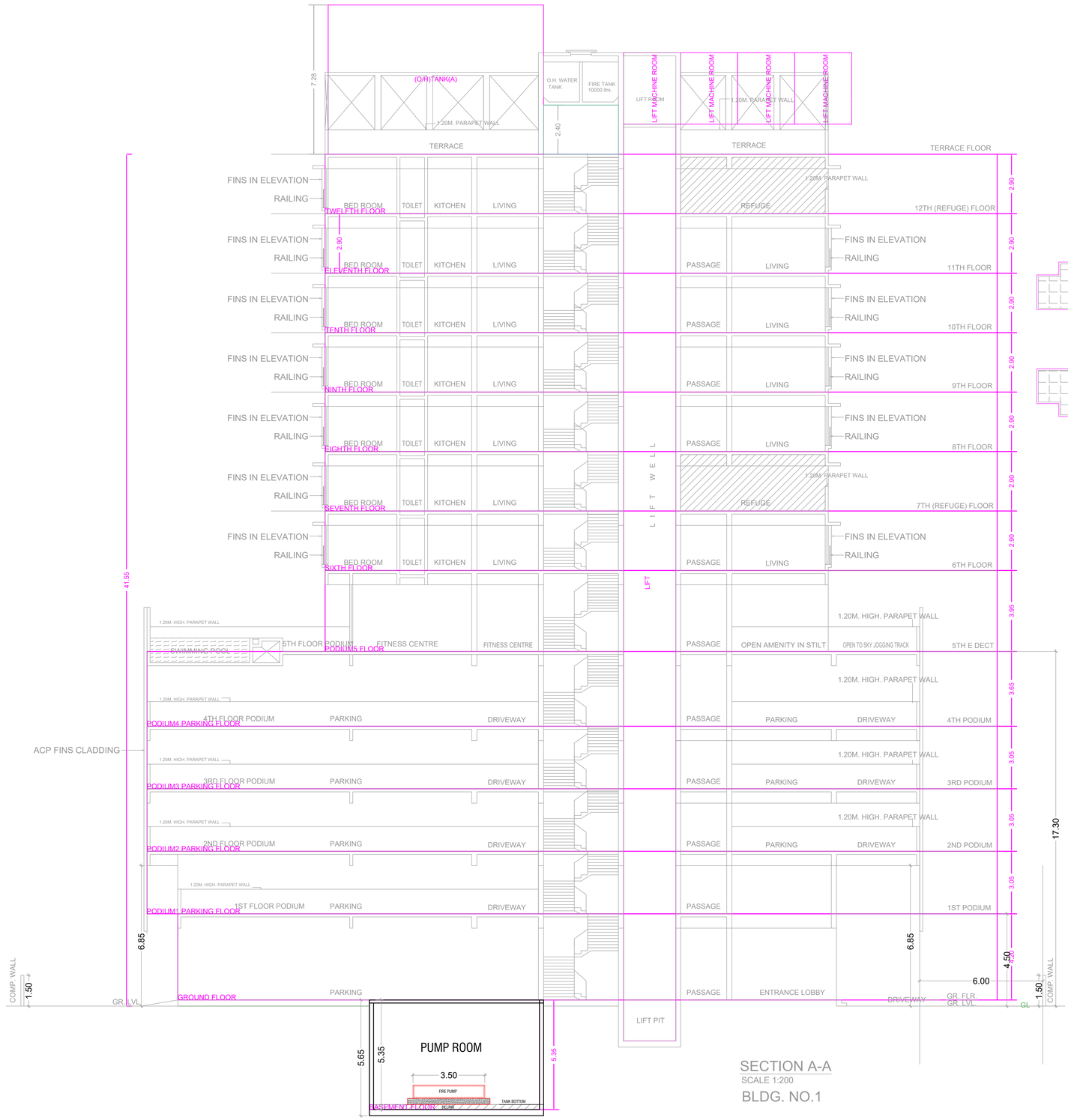
PROJECT INFORMATION

| | |
|---|---|
| PLOT NO | : S. No. 3, Hissa No. 1 & 8, S. No. 4 Hissa No. 2A, 2B, 3, 7, 12,13 & 14, S.No. 5 Hissa No. 2, 8A & 8B |
| USE | : Residential Building |
| SUBUSE | : Residences |
| NODE/SURVEY | : |
| SECTOR NO | : |
| PLOT ADDRESS | : ,Mira Road,Near Lata Mangeshkar Audotorium |

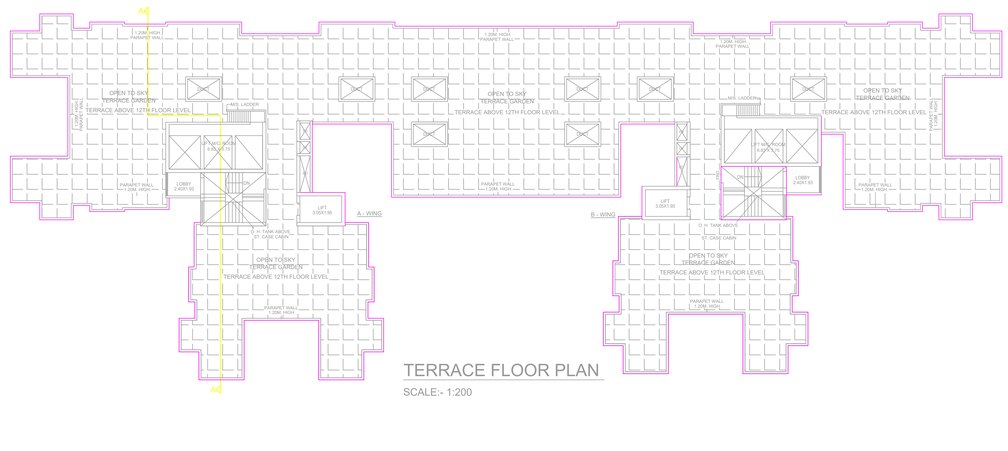
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| PERMIT NO | | | |
| INWARD NO | MBMCB/7008/2023/0088/AutoDCR | | |
| KEY NO | 8128 | SCALE | 1:100 |
| DATE | 07-03-2024 | SHEET NO | 3 / 4 |

PROJECT TYPE - Building Development

SEAL OF APPROVAL




SECTION A-A
SCALE 1:200
BLDG. NO.1




TERRACE FLOOR PLAN
SCALE:- 1:200

OWNERS NAME & SIGN :
M/S Shree Salasar
Sahakar Mr. Sarju B.T
hakkar

ARCH.NAME,SIGN & ADD
Tushar Somnath Sali

PROJECT INFORMATION

| | | |
|---|---|---|
| PLOT NO | : | S.No. 3 Hissa No. 1 & 6, S. No. 4 Hissa No. 2A, 2B, 3, 7, 12,13 & 14, S.No. 5 Hissa No. 2, 8A & 8B |
| USE | : | Residential Building |
| SUBUSE | : | Residences |
| NODE/SURVEY | : | |
| SECTOR NO | : | |
| PLOT ADDRESS | : | ,Mira Road,Near Lata Mangeshkar Audotorium |

| | | | | |
|---|---|---|---|---|
| PERMIT NO | | | | |
| INWARD NO | MBMCB/7008/2023/0088/AutoDCR | | | |
| KEY NO | 8128 | SCALE | 1:100 | |
| DATE | 07-03-2024 | SHEET NO | 4 / 4 | |