



# SAMARTHYA ENGINEERS

JITENDRA S. PATEL B.E. Civil

**FORM 1**  
[see Regulation 3]

Date : 30/09/2024

## ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

To  
**SUPREME DEVELOPERS**  
**Rahib Irfan Gore (PARTNER)**  
**S.NO. 121, H.NO.3 (P),**  
**MOUJE- BADLAPUR, BADLAPUR (W)**

Subject : Certificate of Percentage of Completion of Construction Work of the project named as "**CRYSTAL HEIGHTS**" having MahaRERA Registration Number- **P51700055860** being Developed by "**SUPREME DEVELOPERS**".

Sir,

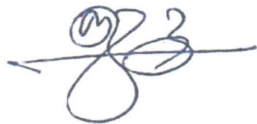
I **JITENDRA S. PATEL (SAMARTHYA ENGINEERS)** have undertaken assignment as Licensed Engineer of certifying Percentage of Completion of Construction Work of the Project "**CRYSTAL HEIGHTS**" having MahaRERA Registration Number - **P51700055860** being Developed by "**SUPREME DEVELOPERS**".

Based on Site Inspection, with respect to ~~Layout~~/ each of the Building/~~Wing~~ of the aforesaid Real Estate Project. I certify that as on the date of this certificate, the Percentage of Work done for each of the Building/~~Wing~~ of the Real Estate Project as under MahaRERA is as per Table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table B.

F-001, Nilkanth Hills Upvan, Off Badlapur Ambarnath, Badlapur (W)  
+91 9702401122

**Table -A**  
**Layout/ Building /Wing Number (to be prepared separately for each Layout/**  
**Building /Wing of the Project)**  
**(CRYSTAL HEIGHTS)**

| Sr. No. | Task/Activity                                                                                                                                                                                                                                                                                             | Percentage of Actual Work Done (As On Date of the Certificate) |
|---------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|
| (1)     | (2)                                                                                                                                                                                                                                                                                                       | (3)                                                            |
| 1       | Excavation                                                                                                                                                                                                                                                                                                | 100                                                            |
| 2       | One Plinth / Stilt                                                                                                                                                                                                                                                                                        | 100                                                            |
| 3       | 06 Number of Slabs of Super Structure                                                                                                                                                                                                                                                                     | 50                                                             |
| 4       | Internal Walls, Internal plaster, external walls, external plaster                                                                                                                                                                                                                                        | 0                                                              |
| 5       | Flooring, Doors & Windows within Flats / Premises                                                                                                                                                                                                                                                         | 0                                                              |
| 6       | Sanitary Fittings within the Flat/Premises                                                                                                                                                                                                                                                                | 0                                                              |
| 7       | Staircases, Lifts Wells and Lobbies at each Floor level                                                                                                                                                                                                                                                   | 30                                                             |
| 8       | Overhead and Underground Water Tanks                                                                                                                                                                                                                                                                      | 0                                                              |
| 9       | The External plumbing and elevation, completion of terraces with waterproofing of the Building/Wing                                                                                                                                                                                                       | 0                                                              |
| 10      | Installation of lifts, water pumps, Electrical fittings, finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to building/wing, compound wall and all other requirements as may be required to complete project as per specification in agreement of Sale. Any other activities. | 0                                                              |



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JITENDRA S. PATEL B.E.Civil

**TABLE - B**

Common Areas (Internal & External Development Works) in Respect of the  
Registered Phase / Project Number

| Sr. No. | Common Areas and Facilities                                              | Proposed (Yes/No) | Percentage of Actual Work done (As On Date of the Certificate) | Details                        |
|---------|--------------------------------------------------------------------------|-------------------|----------------------------------------------------------------|--------------------------------|
| (1)     | (2)                                                                      | (3)               | (4)                                                            | (5)                            |
| 1       | Internal Roads & Footpaths                                               | NO                | -                                                              | N.A.                           |
| 2       | Water Supply                                                             | YES               | 0                                                              | TO BE PROVIDED BY M.J.P.       |
| 3       | Sewerage (chamber Lines, Septic Tank)                                    | YES               | 0                                                              | SEPTIC TANK PROPOSED           |
| 4       | Storm Water Drains                                                       | NO                | -                                                              | N.A.                           |
| 5       | Landscaping & Tree Planting                                              | YES               | 0                                                              |                                |
| 6       | Street Lighting                                                          | NO                | -                                                              | N.A.                           |
| 7       | Community Building                                                       | NO                | -                                                              | N.A.                           |
| 8       | Treatment and disposal of sewage and Sullage Water                       | NO                | -                                                              | N.A.                           |
| 9       | Solid Waste Management and Disposal                                      | NO                | -                                                              | N.A.                           |
| 10      | Water Conservation, Rain Water harvesting                                | YES               | 0                                                              | RAIN WATER HARVESTING PROPOSED |
| 11      | Energy management                                                        | NO                | -                                                              | N.A.                           |
| 12      | Fire Protection and Fire safety requirements                             | NO                | -                                                              | N.A.                           |
| 13      | Electrical Meter Room, sub-station, receiving station                    | YES               | 20                                                             | METER ROOM PROPOSED            |
| 14      | Aggregate Area of Recreational Open Space                                | NO                | -                                                              | N.A.                           |
| 15      | Specify if any further facility is provided (other than above mentioned) | YES               | 20                                                             | SOC. OFFICE & DRIVERS RM       |

**Yours Faithfully**

**Jitendra S. Patel**  
(Lic NO.- STATE/R/2022/APL/02060)

**Agreed and Accepted by**  
Signature of Promoter :  
**For SUPREME DEVELOPERS**

**Partner**  
Name :- RAHIB IRFAN GORE  
Date: 30/09/2024