



prime consultants

Architectural, Structural & Interior Consultants

Ref no. _____

Date : 31.03.2025

FORM 1

(See Regulation 3)

ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

Date: 31/03/2025

To,
SEAGREEN LIFESPACES LLP
(Through its Designated Partner Balram Harisinghani)
Project Name : **SEA GREEN PALACIA**
MahaRERA Registration Number : **P51700055526**
Flat no 101, Moti Mahal Apt., Bk no C-37/74,
Kurla Camp Road, Ulhasnagar 421004.

Subject: Certificate of Percentage of Completion of Construction Work of **SEA GREEN PALACIA** having MahaRERA Registration Number **P51700055526** being developed by **SEAGREEN LIFESPACES LLP (Through its Designated Partner Balram Harisinghani)**.

Sir,

I/We **Bushan G. Rupani (Prime Consultants)** have undertaken assignment as Architect/Licensed Surveyor of certifying Percentage of Completion of Construction Work **SEA GREEN PALACIA** having MahaRERA Registration Number **P51700055526** being developed by **SEAGREEN LIFESPACES LLP (Through its Designated Partner Balram Harisinghani)**.

Based on Site Inspection with respect to Layout / each of the Building/Wing of the aforesaid Real Estate Project. I certify that as on the date of this certificate, the Percentage of Work done for each of the building/Wing of the Real Estate Project under MahaRERA is as per Table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table B.



Table A
Lavout/Building/Wing Number PALACIA (B+G+24TH Floors)
(to be prepared separately for each Layout /Building /Wing of the Project)

Sr. No (1)	Tasks /Activity (2)	Percentage of Actual work done (as on the date of certificate) (3)
1	Excavation	100%
2	Basements (if any)	95%
3	Podiums (if any)	0%
4	Plinth	95%
5	Stilt Floor	40%
6	Slabs of Super Structure	45%
7	Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats/Premises	20%
8	Sanitary Fittings within the Flat/Premises	0%
9	Staircases, Lifts Wells and Lobbies at each Floor level Overhead and Underground Water Tanks	20%
10	The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing,	0%
11	Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, mechanical equipment, Compliance to conditions of environment /CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to complete project as per specifications in agreement of sale. Any other activities	0%

TABLE-B
Common Areas (Internal & External Development Works) in Respect of the Registered Phase/project number

Sr. No. (1)	Common areas and Facilities (2)	Proposed (Yes/No) (3)	Percentage of Actual Work done (as on the date of certificate) (4)	Details (5)
1.	Internal Roads & Footpaths	NO	0%	As per Layout



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Sr. No. (1)	Common areas and Facilities (2)	Proposed (Yes/No) (3)	Percentage of Actual Work done (as on the date of certificate) (4)	Details (5)
2.	Water Supply	YES	0%	Water Connection Will Be Provided By Concerned Dept
3.	Sewerage (chamber, lines, Septic Tank, STP)	YES	0%	Septic Tank Provided
4.	Storm Water Drains	YES	0%	As per Layout
5.	Landscaping & Tree Planting	YES	0%	As per Layout
6.	Street Lighting	YES	0%	LED and Solar
7.	Community Buildings	NO	0%	As pe Layout
8.	Treatment and disposal of sewage and sullage water	YES	0%	STP
9.	Solid Waste management & Disposal	YES	0%	STP
10.	Water conservation/ Rain water harvesting	YES	0%	Borewell Water recharge
11.	Energy management	YES	0%	Solar
12.	Fire protection and fire safety requirements	YES	0%	As Per Fire Noc
13.	Electrical meter room, sub-station receiving station	YES	0%	As per MEP
14.	Others (option to add more)	NO	0%	--

Agreed and Accepted by:
SEAGREEN LIFESPACES LLP

Signature of Promoter :
Name: Balram Hairsinghani
Date: 31.03.2025

Yours Faithfully,

BHUSHAN G. RUPANI
UMC LICENSE NO. 03/03.
FOR PRIME CONSULTANTS
Local Authority license no. UMC-03/03