prime consultants
Architectural, Structural & Interior Consultants

Ref no. _____
Date : 31.12.2024

# FORM 1

(See Regulation 3)
ARCHITECT'S CERTIFICATE
(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

Date: 31/12/2024
Oct 24 to Dec 2024 of FY 2024-25
Quarter 3 of FY 24-25

**To,**
**SEAGREEN LIFESPACES LLP**
**(Through its Designated Partner Balram Harisinghani)**
**Project Name : SEA GREEN PALACIA**
**MahaRERA Registration Number : P51700055526**
**Flat no 101, Moti Mahal Apt., Bk no C-37/74,**
**Kurla Camp Road, Ulhasnagar 421004.**

**Subject:** Certificate of Percentage of Completion of Construction Work of **SEA GREEN PALACIA** having MahaRERA Registration Number **P51700055526** being developed by **SEAGREEN LIFESPACES LLP (Through its Designated Partner Balram Harisinghani).**

Sir,

I/We **Bushan G. Rupani (Prime Consultants)** have undertaken assignment as Architect/Licensed Surveyor of certifying Percentage of Completion of Construction Work **SEA GREEN PALACIA** having MahaRERA Registration Number **P51700055526 being developed by SEAGREEN LIFESPACES LLP (Through its Designated Partner Balram Harisinghani)**.

Based on Site Inspection with respect to Layout / each of the Building/Wing of the aforesaid Real Estate Project. I certify that as on the date of this certificate, the Percentage of Work done for each of the building/Wing of the Real Estate Project under MahaRERA is as per Table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table B.

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**Table A**
**Lavout/Building/Wing Number AURUS (B+G+24TH Floors)**
(to be prepared separately for each Layout /Building /Wing of the Project)

| **Sr. No** (1) | **Tasks /Activity (2)** | **Percentage of Actual work done (as on the date of certificate)** (3) |
|---|---|---|
| 1 | Excavation | 100% |
| 2 | Basements (if any) | 90% |
| 3 | Podiums (if any) | 0% |
| 4 | Plinth | 90% |
| 5 | Stilt Floor | 30% |
| 6 | Slabs of Super Structure | 35% |
| 7 | Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats/Premises | 10% |
| 8 | Sanitary Fittings within the Flat/Premises | 0% |
| 9 | Staircases, Lifts Wells and Lobbies at each Floor level Overhead and Underground Water Tanks | 10% |
| 10 | The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing, | 0% |
| 11 | Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, mechanical equipment, Compliance to conditions of environment /CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to complete project as per specifications in agreement of sale. Any other activities | 0% |

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**TABLE-B**
**Common Areas (Internal & External Development Works) in Respect of the Registered Phase/project number**

| Sr. No. (1) | Common areas and Facilities (2) | Proposed (Yes/No) (3) | Percentage of Actual Work done (as on the date of certificate) (4) | Details (5) |
|---|---|---|---|---|
| 1. | Internal Roads & Footpaths | NO | 0% | As per Layout |
| 2. | Water Supply | YES | 0% | Water Connection Will Be Provided By Concerned Dept |
| 3. | Sewerage (chamber, lines, Septic Tank, STP) | YES | 0% | Septic Tank Provided |
| 4. | Storm Water Drains | YES | 0% | As per Layout |
| 5. | Landscaping & Tree Planting | YES | 0% | As per Layout |
| 6. | Street Lighting | YES | 0% | LED and Solar |
| 7. | Community Buildings | NO | 0% | As pe Layout |
| 8. | Treatment and disposal of sewage and sullage water | YES | 0% | STP |
| 9. | Solid Waste management & Disposal | YES | 0% | STP |
| 10. | Water conservation/ Rain water harvesting | YES | 0% | Borewell Water recharge |
| 11. | Energy management | YES | 0% | Solar |
| 12. | Fire protection and fire safety requirements | YES | 0% | As Per Fire Noc |
| 13. | Electrical meter room, sub-station receiving station | YES | 0% | As per MEP |
| 14. | Others (option to add more) | NO | 0% | -- |

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| | |
|---|---|
| Agreed and Accepted by:<br>SEAGREEN LIFESPACES LLP<br><br>Signature of Promoter :<br>Name: Balram Hairsinghani<br>Date: 31.12.2024 | Yours Faithfully,<br>BHUSHAN G. RUPANI<br>UMC LICENSE NO. 03/03.<br>FOR PRIME CONSULTANTS<br>Local Authority license no. UMC-03/03 |