



prime consultants

Architectural, Structural & Interior Consultants

Ref. No. PC/SGP-1/23

Date 22.12.2023

Annexure-A

FORM 1

(See Regulation 3)

ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

To,
SEAGREEN LIFESPACES LLP
(Through its Designated Partner Balram Harisinghani)
Project Name: **SEA GREEN PALACIA**
MahaRERA Registration Number: _____
Flat no 101, Moti Mahal Apt., Bk no C-37/74,
Kurla Camp Road, Ulhasnagar 421004.

Subject: Certificate of Percentage of Completion of Construction Work of "SEA GREEN PALACIA" having
(MahaRERA Registration Number _____ being developed by SEAGREEN
LIFESPACES LLP (Through its Designated Partner Balram Harisinghani)

Sir,

I/We **Mr. Bhushan G. Rupani (Prime Consultant)** have undertaken assignment as Architect/Licensed Surveyor of certifying Percentage of Completion of Construction Work of "SEA GREEN PALACIA" having MahaRERA Registration Number _____ being developed by **SEAGREEN LIFESPACES LLP**. Based on Site Inspection, with respect to Layout/ each of the Building/Wing of the aforesaid Real Estate Project. I certify that as on the date of this certificate, the Percentage of Work done for each of the building/Wing of the Real Estate Project under MahaRERA is as per Table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table B.

107/108, Sai Arcade, Netaji Chowk, Ulhasnagar - 421 005. • Tel. : 7020374601

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TABLE-A
B+G+18TH FLOORS

Sr. No. (1)	Tasks / Activity (2)	Percentage of Actual Work Done (22.12.2023) (3)
1.	Excavation	90%
2.	Basements (if any)	80%
3.	Podiums (if any)	0%
4.	Plinth	80%
5.	Stilt Floor	0%
6.	Slabs of Super Structure	0%
7.	Internal walls, Internal Plaster, Floorings, Doors and windows within Flats/Premises	0%
8.	Sanitary Fittings within the Flat/Premises	0%
9.	Staircases, Lifts Wells and lobbies at each Floor level Overhead and Underground Water Tanks	0%
10.	External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	0%
11.	Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, mechanical equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, Paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to complete project as per specifications in agreement of Sale. Any other activities.	0%

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TABLE-B

Common Areas (Internal and External Development Works) in respect of the Registered Phase/ Project Number

Sr. No. (1)	Common areas and Facilities (2)	Proposed (Yes! No) (3)	Percentage of Actual Work Done (22.12.2023) (4)	Details (5)
1.	Internal Roads & Footpaths	No	0%	As per layout
2.	Water Supply	Yes	0%	U.M.C.
3.	Sewerage (Chamber, lines, Septic Tank, STP).	Yes	0%	Septic tank
4.	Storm Water Drains	Yes	0%	As per layout
5.	Landscaping & Tree Planting	Yes	0%	As per layout
6.	Street Lighting	Yes	0%	NIL
7.	Community Buildings	No	0%	NA
8.	Treatment and disposal of sewage and sullage water.	Yes	0%	Septic tank
9.	Solid Waste management & Disposal	Yes	0%	Septic tank
10.	Water conservation/ Rain water harvesting	Yes	0%	Bore-well Water Recharge
11.	Energy management	Yes	0%	Solar
12.	Fire protection and fire safety requirements	Yes	0%	As per N.O.C.
13.	Electrical meter room, sub-station, Receiving station.	Yes	20%	As per MEP.
14.	Aggregate area of recreational Open Space	Yes	0%	As per layout
15.	Open Parking	Yes	0%	As per layout

Agreed and Accepted by
For SEAGREEN LIFESPACES LLP

Balram Harisinghani
Place : Ulhasnagar
Designated Partner Partner
Date : 22.12.2023

FOR PRIME CONSULTANTS
Local Authority license no. UMC-03/03

BHUSHAN G. RUPANI
UMC LICENSE NO. 03/03.

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