SAMARTHYA ENGINEERS
JITENDRA S. PATEL B.E.Civil

Date : 30 June 2024

**FORM 1**
[see Regulation 3]

**ARCHITECT'S CERTIFICATE**
(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

To
**M/S. ATREE REALTORS**
**THROUGH IT'S PARTNER : Shri Kailas B. Mhaskar**
PLOT NO.1, S. NO. 73, H. NO. 4, Near Shreeji Nisarg,
YERANJAD, BADLAPUR – (W), PIN. - 421503

**Subject :** Certificate of Percentage of Completion of Construction Work of **1 No. of Buildings,** which is shown on sanctioned plan as **"Building No. 2"** of the **2ND Phase** forming a part of Project Named as **"KRISHNA DHAM-2"** having MahaRERA Registration Number- **P51700055326** being developed by **"M/S. ATREE REALTORS".**

**Sir,**

I **JITENDRA S. PATEL (SAMARTHYA ENGINEERS)** have undertaken assignment as Licensed Engineer of certifying Percentage of Completion of Construction Work of the **"KRISHNA DHAM-2, BLDG. NO.2"**, having MahaRERA Registration Number- **P51700055326** being developed by **"M/S. ATREE REALTORS"**.

Based on Site Inspection, with respect to ~~Layout~~/ each of the Building/Wing of the aforesaid Real Estate Project. I certify that as on the date of this certificate, the Percentage of Work done for each of the building/Wing of the Real Estate Project as under MahaRERA is as per Table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table B.

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F-001, Nilkanth Hills Upvan, Off Badlapur Ambernath Road, Near Shree Complex, Belavli - Badlapur (W)
samarthyaengineers@gmail.com

Date : _____

**Table -A**

Layout/ Building /Wing Number (to be prepared separately for each Layout/ Building /Wing of the Project)

**(KRISHNA DHAM-2, Building No.- 2)**

| Sr. No. | Task/Activity | Percentage of Actual Work Done (As On Date of the Certificate) |
|---|---|---|
| (1) | (2) | (3) |
| 1 | Excavation | 100 |
| 2 | One Plinth / Stilt | 100 |
| 3 | 08 Number of Slabs of Super Structure | 40 |
| 4 | Internal Walls, external walls | 20 |
| 5 | Internal plaster, external plaster | 0 |
| 6 | Flooring, Doors & Windows within Flats / Premises | 0 |
| 7 | Sanitary Fittings within the Flat/Premises | 0 |
| 8 | Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks | 0 |
| 9 | The External plumbing and elevation, completion of terraces with waterproofing of the Building/Wing | 0 |
| | Installation of lifts, water pumps, fire Fighting and Equipment as per CFO, NOC, Electrical fittings mechanical equipment / CRZ NOC, finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to building/wing, compound wall and all other requirements as may be required to complete project as per specification in agreement of Sale. Any other activities. | 0 |

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**TABLE – B**

Common Areas (Internal & External Development Works) in Respect of the Registered Phase / Project Number

Date :

| Sr. No. | Common Areas and Facilities | Proposed (Yes/No) | Percentage of Actual Work done (As On Date of the Certificate) | Details |
|---|---|---|---|---|
| (1) | (2) | (3) | (4) | (5) |
| 1 | Internal Roads & Footpaths | NO | - | N.A. |
| 2 | Water Supply | YES | 0 | TO BE PROVIDED BY M.J.P. |
| 3 | Sewerage (chamber Lines, Septic Tank,STP) | YES | 0 | |
| 4 | Storm Water Drains | NO | 0 | |
| 5 | Tree Planting | YES | 100 | |
| 6 | Street Lighting | NO | - | N.A. |
| 7 | Soc. Office, Community Hall, Driver's Room | YES | 50 | |
| 8 | Treatment and disposal of sewage and Sullage Water | NO | -- | |
| 9 | Solid Waste Management and Disposal | YES | 0 | |
| 10 | Water Conservation, Rain Water harvesting | YES | 100 | RAIN WATER HARVESTING PROPOSED. |
| 11 | Energy management | NO | - | N.A. |
| 12 | Fire Protection and Fire safety requirements | NO | - | N.A. |
| 13 | Electrical Meter Room | YES | 50 | Meter Room |
| 14 | Transformer | YES | 100 | Transformer Proposed |
| 15 | Aggregate Area of Recreational Open Space | N.A. | - | N.A. |
| 16 | Specify if any further facility is provided (other than above mentioned) | - | - | - |

**Yours Faithfully**

SAMARTHYA ENGINEERS
JITENDRA S. PATEL (B.E.CIVIL)
STATE/R/2022/APL/02060

**Agreed and Accepted by**

Signature of Promoter
**M/S M/S. ATREE REALTORS**
Name :-
Date:

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