

# Fouzi & Associates

Consulting Licensing & Planning Engineer

ALIM FOUZI

Engr. License No.570

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Shop No.101 & 102, 1<sup>st</sup> Floor, Konark Arcade, Beside New Municipal Corporation Office, Opp. Tahsildar Office, Bhiwandi -421302. Email: fouziandassociates@gmail.com

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Annexure A

FORM 1

[see Regulation 3]

ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of On going Project and for  
Withdrawal of Money from Designated Account)

Date: 30/06/2024

To,

The Damji Hari Infrastructure Pvt Ltd

Unit 423, 4<sup>th</sup> Floor,

The Summit Business Bay,

Behind Gurunanak Petrol Pump,

Opp. Cinemax, Prakash wadi, Andheri East (E)

Mumbai 400 093

Subject: Certificate of Percentage of Completion of Construction Work of **Type- 1** of the Project **PENTAGON ENCLAVE MAHARERA no. P51700010181** situated on the Plot bearing C.N. No./CTS No./Survey No./ Final Plot No.38/1(P),38/3, demarcated by its boundaries S.No. 39 & 2017 to the North Service Road 12.02 Mtr. to the South CFC Plot No. 5 to the East Open Space Plot on S.No. 38/1(P) to the West of Division village Asangaon Taluka- Shahapur , District —Thane PIN – 421 601 admeasuring 8880.00 sq.mts. area being developed by **MAHADEV DAMJI PATEL**

Sir,

I A.K. Alim Fouzi have undertaken assignment as Architect /Licensed Surveyor of certifying Percentage of Completion of Construction Work of **PENTAGON ENCLAVE** having **MAHARERA P51700010181**

Based on Site Inspection, with respect to each of the Building/Wing of the aforesaid Real Estate Project , I certify that as on the date of this certificate, the Percentage of Work done for each of the building/Wing of the Real Estate Project as registered *vide* number **P51700010181** under MahaRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table B.



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**TABLE-A**

Layout/Building/Wing Number (TYPE- 1 ) (to be prepared separately for each Layout/Building/Wing of the Project)

| Sr. No. (1) | Tasks / Activity (2)                                                                                                                                                                                                                                                                                                                                                                                                                   | Percentage of Actual work done (As on 30.06.2024) (3) |
|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|
| 1.          | Excavation                                                                                                                                                                                                                                                                                                                                                                                                                             | 100                                                   |
| 2.          | Basement (if any)                                                                                                                                                                                                                                                                                                                                                                                                                      | 00                                                    |
| 3.          | Podiums (if any)                                                                                                                                                                                                                                                                                                                                                                                                                       | 00                                                    |
| 4.          | Plinth                                                                                                                                                                                                                                                                                                                                                                                                                                 | 100                                                   |
| 5.          | Stilt Floor                                                                                                                                                                                                                                                                                                                                                                                                                            | 90                                                    |
| 6.          | Slabs of Super Structure                                                                                                                                                                                                                                                                                                                                                                                                               | 00                                                    |
| 7.          | Internal Walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises.                                                                                                                                                                                                                                                                                                                     | 00                                                    |
| 8.          | Sanitary Fittings within the Flat/Premises                                                                                                                                                                                                                                                                                                                                                                                             | 00                                                    |
| 9.          | Staircases, Lifts Wells and Lobbies at each Floor level Overhead and Underground Water Tanks.                                                                                                                                                                                                                                                                                                                                          | 00                                                    |
| 10.         | External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.                                                                                                                                                                                                                                                                                                                     | 00                                                    |
| 11.         | Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings mechanical equipment, Compliance to conditions of environment /CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to complete project as per specifications in agreement of Sale. Any other activities. | 00                                                    |



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**TABLE-B**

Common Areas (Internal and External Development Works) in respect of the Registered Phase

| Sr. No. (1) | Common areas and Facilities (2)                        | Proposed (Yes/No) (3) | Percentage of Actual Work done (As on date of the Certificate) (4) | Details (5) |
|-------------|--------------------------------------------------------|-----------------------|--------------------------------------------------------------------|-------------|
| 1.          | Internal Roads & Footpaths.                            | Yes                   | Nil                                                                |             |
| 2.          | Water Supply                                           | Yes                   | Nil                                                                |             |
| 3.          | Sewerage (chamber, lines, Septic Tank, STP).           | Yes                   | Nil                                                                |             |
| 4.          | Storm Water Drains                                     | Yes                   | Nil                                                                |             |
| 5.          | Landscaping & Tree Planting.                           | Nil                   | Nil                                                                |             |
| 6.          | Street Lighting                                        | Yes                   | Nil                                                                |             |
| 7.          | Community Buildings                                    | Nil                   | Nil                                                                |             |
| 8.          | Treatment and disposal of sewage and sullage water.    | Nil                   | Nil                                                                |             |
| 9.          | Solid Waste management & Disposal.                     | Nil                   | Nil                                                                |             |
| 10.         | Water conservation / Rain water harvesting.            | Yes                   | Nil                                                                |             |
| 11.         | Energy management                                      | Yes                   | Nil                                                                |             |
| 12.         | Fire protection and fire safety requirements           | Yes                   | Nil                                                                |             |
| 13.         | Electrical meter room, sub-station, receiving station. | Yes                   | Nil                                                                |             |
| 14.         | Others (Option to Add more).                           | Nil                   | Nil                                                                |             |

Yours Faithfully,



**Alim A.K. Fouzi**

(License No. Eng / 570)