II Shree Ganeshay Namah II

CONTACT 9657519114

SHAILESH P. PATIL

CIVIL ENGINEER & REGISTERED GOVERNMENT CONTRACTOR

Address-AT. DAHIVALI, POST.ALYANI.TAL-SHAHAPUR.DIST.THANE-421601
LICENSE NO. PWD1038

FORM 2A

ENGINEER'S CERTIFICATE FOR QUALITY ASSURANCE

To,

DAMJI HARI INFRASTRUCTURE PVT LTD
UNIT NO. 423, 4TH FLOOR
THE SUMMIT BUSINESS BAY"
PRAKASHWADI, ANDHERI EAST
BEHIND GURUNANAK PETROL PUMP, OPP. CINEMAX
OFF. ANDHERI KURLA ROAD Mumbai 400093

QUALITY ASSURANCE CERTIFICATE

(Certificate no- **01** for the year Ending **1st April 2022 to march 2023**)

Subject : Certificate for quality of materials used and quality of Construction and workmanship for the Work of **3** No. of Building(s)/ **Type 1(Penta Commercial), Type 2(Penta 1), Type 3 (Penta 2)** Wings(s) of the **nil** Phase of the project situated on the plot bearing B C. S. No./C.T.S No./ survey No /Final plot no **38/1(p), 38/3 Plot No.1** demarcated by its boundaries (latitude and longitude of the end points) RUKMA UDYOG NAGAR to the **North** SERVICE ROAD 12 MTR to the **South** NATIONAL HIGHWAY III. to the **East** PLOT NO. 2 OF TOTAL APPROVED LAYOUT to the **West Asangaon** village **Shahapur** taluka **Thane** District PIN **421601** admeasuring **8880** Sq.mtrs. area being developed by (**Damji Hari Infrastructure Pvt Ltd**)

Reference: MahaRERA Registration Number – P51700010181

Sir,

I Mr. **Shailesh Patil** have undertaken an assignment of supervision of this real Estate project.

1 .Our Responsibility :-

I Mr. **Shailesh Patil** To carry out the work in accordance with the development Permission and as per the approved plan and submit certificate of supervision of work and to carry out material testing in-situ or in the authorized laboratory and to ensure quality of work and workmanship as per prescribed specifications, and as per NBC and or other relevant code of practice.

1. **Material Testing :-**

I/ we, have applied followin8 mandatory checks on the basic materials, used in the construction.

I. **Cement** - It has been tested for its fineness, soundness, setting time, compressive strength etc. as per lS code 3535:1986 or as per other relevant lS/85/NBC code, or as per industry standards and its results are within the permissible limits.

II. **Coarse aggregate** - It has been tested, for deleterious materials, clay lumps, crushing value, impact value as per lS 243011986 or as per other relevant IS/BS/NBC code or as per industry standards and its results are within the permissible limits.

III. **Bricks/ blocks** - They have been tested for water absorption, crushing strength etc. as per lS 5454:1978 or as per other relevant lS/85/NBC code or as per industry standards and its results are within permissible limits.

IV. **Concrete/ Ready -mix Concrete** - It has been tested for compressive strength for various periods as per 15 456:2000 and lS 1199 or as per other relevant IS/BS/NBC codes, as per industry standards and its results are within permissible limits.

V. **Steel for concrete** - It has been tested as per lS 2062:2011 or as per other relevant LS/BS/NBC code or as per industry standards for tensile strength, elongation and gausses Length etc. and its results are within permissible limits.

VI. **Testing of Other materials** - Other materials like sand, crushed sand, floor tiles, fixtures and {fittings, pipes and sanitary fittings etc. (List out all items) used in this project conform to relevant IS/BS/NBC code or as per standards laid down by the industry for a particular material.

2. **Workmanship:**

I / we hereby certify that work has been carried out under our supervision. We further Certify that workmanship and quality is satisfactory and up to the mark and the work has Been acceptable within the permissible limits of deviations as per relevant code of Practice.

3. **Electrical Materials and workmanship: -**

Works of all the electrical wiring/ connections / lift installation / other electrical Installations have been carried out under authorized /registered electrical engineer and it Records has been maintained. The materials used conform to the relevant l.S/ B.S/National Building codes or as per industry standards.

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3. **Electrical Materials and workmanship: -**

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4. **Structural Engineer:** -

Promoters has engaged structural engineer **Mr.Majid Dhokale** having Licenses no. **TP/STRUENGR/313** having cell no **8097972668.**

The structural design of buildings in this project has been done under his supervision. He has checked the soil report before laying PCC for foundation in consultation with soil consultant. The formwork and concrete mix design has been done as per Is 10262:2009 or as per other relevant codes as applicable. His periodic checks and certificates for STABILITY and SAFETY have been kept on record.

5. **Preservation of Records: -**

Record of all test results of this project have been properly kept in the prescribed formats and Will be preserved at least up to the defect liability period or for the period as required by any Other provision of law.

Yours Faithfully,

SHAILESH P. PATIL
Civil Engineer & Government Contractor

Signature of Engineer (Site Supervisor)
Name: **Mr. Shailesh Patil**
License no: **PWD1038**
Phone No: **9657519114**
Place: **Dahivali, Shahapur - 421601**