Alim Fouzi (B.E.Civil) M : 9823367000

Fouzi & Associates

Consulting Licensing & Planning Engineer

Office : 101 & 102, 1st Floor, Konark Arcade, Beside New Municipal Corporation
Opp. Tahsildar Office, Bhiwandi - 421 302. Email : fouziandassociates@gmail.com

Ref. Date : / / 20

Annexure A

FORM 1

[*see* Regulation 3]

ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

Date: 30/09/2023

To,

The Damji Hari Infrastructure Pvt Ltd
Unit 423, 4th Floor,
The Summit Business Bay,
Behind Gurunanak Petrol Pump,
Opp. Cinemax, Prakash wadi, Andheri East (E)
Mumbai 400 093

Subject: Certificate of Percentage of Completion of Construction Work of **Type- 1** of the Project **PENTAGON ENCLAVE MAHARERA no. P51700010181** situated on the Plot bearing C.N. No/CTS No./Survey No./ Final Plot No.38/1(P),38/3, demarcated by its boundaries S No. 39 & 2017 to the North **Service Road 12.02 Mtr.** to the South **CFC Plot No. 5** to the East Open Space Plot on S.No. 38/1(P) to the West of Division village **Asangaon** Taluka-**Shahapur** , District —**Thane** PIN – **421 601** admeasuring **8880.00** sq.mts. area being developed by **MAHADEV DAMJI PATEL**

Sir,

I **A.K. Alim Fouzi** have undertaken assignment as Architect /Licensed Surveyor of certifying Percentage of Completion of Construction Work of **PENTAGON ENCLAVE** having MAHARERA **P51700010181**

Based on Site Inspection, with respect to each of the Building/Wing of the aforesaid Real Estate Project , I certify that as on the date of this certificate, the Percentage of Work done for each of the building/Wing of the Real Estate Project as registered *vide* number **P51700010181** under MahaRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table B.

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TABLE-A

Layout/Building/Wing Number **(TYPE- 1)** (to be prepared separately for each Layout/Building/Wing of the Project)

Sr. No. (1)	Tasks / Activity (2)	Percentage of Actual work done (As on 30.09.2023) (3)
1.	Excavation	100
2.	Basement (if any)	00
3.	Podiums (if any)	00
4.	Plinth	100
5.	Stilt Floor	90
6.	Slabs of Super Structure	00
7.	Internal Walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises.	00
8.	Sanitary Fittings within the Flat/Premises	00
9.	Staircases, Lifts Wells and Lobbies at each Floor level Overhead and Underground Water Tanks.	00
10.	External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	00
11.	Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings mechanical equipment, Compliance to conditions of environment /CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to complete project as per specifications in agreement of Sale. Any other activities.	00

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TABLE-B

Common Areas (Internal and External Development Works) in respect of the Registered Phase

Sr. No. (1)	Common areas and Facilities (2)	Proposed (Yes/No) (3)	Percentage of Actual Work done (As on date of the Certificate) (4)	Details (5)
1.	Internal Roads & Footpaths.	Yes	Nil	
2.	Water Supply	Yes	Nil	
3.	Sewerage (chamber, lines, Septic Tank, STP).	Yes	Nil	
4.	Storm Water Drains	Yes	Nil	
5.	Landscaping & Tree Planting.	Nil	Nil	
6.	Street Lighting	Yes	Nil	
7.	Community Buildings	Nil	Nil	
8.	Treatment and disposal of sewage and sullage water.	Nil	Nil	
9.	Solid Waste management & Disposal.	Nil	Nil	
10.	Water conservation / Rain water harvesting.	Yes	Nil	
11.	Energy management	Yes	Nil	
12.	Fire protection and fire safety requirements	Yes	Nil	
13.	Electrical meter room, sub-station, receiving station.	Yes	Nil	
14.	Others (Option to Add more).	nil	Nil	

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Ref. Date : / / 20

Yours Faithfully,

AILM A.K. FOUZI

Fouzi & Associates
ENG. Lic. No. 570
Licensing & Planning Engineer

(License No. .....)

Agreed and Accepted by:

Signature of Promoter

Name: **MR. MAHADEV DAMJI PATEL**

Date: