Alim Fouzi (B.E.Civil) M : 9823367000

# Fouzi & Associates

**Consulting Licensing, Planning Engineer & RCC Consultants**

Shop No. 101& 102, 1st Floor, Konark Arcade, Beside New Municipal Corporatoin
Opp. Tahsildar Office, Bhiwandi-421 302. Email:fouziandassociates@gmail.com

Ref : Date : 30 / 06 / 2021

FORM 1

[*see* Regulation 3]

ARCHITECT'S CERTIFICATE

Date: 30/06/2021

To,

**The Damji Hari Infrastructure Pvt Ltd**
Unit 423, 4th Floor,
The Summit Business Bay ,
Behind Gurunanak Petrol Pump,
Opp Cinemax , Prakash wadi , Andheri East (E)
Mumbai 400 093

Subject : Certificate of Percentage of Completion of Construction Work of **Type- 2** No. of Building(s)/_____ Wing(s) of the_____Phase of the Project **PENTAGON ENCLAVE MAHARERA no. P51700010181** situated on the Plot bearing C.N. No/CTS No./Survey No./ Final Plot No.38/1(P),38/3, demarcated by its boundaries S.No. 39 & 2017 to the North **Service Road 12.02 Mtr.** to the South **CFC Plot No. 5** to the East Open Space Plot on S.No. 38/1(P) to the West of Division village **Asangaon** Taluka- **Shahapur** , District —**Thane** PIN – **421 601** admeasuring **8880.00**sq.mts. area being developed by **MAHADEV DAMJI PATEL**

Sir,

I **A.K. Alim Fouzi** have undertaken assignment as Architect /Licensed Surveyor of certifying Percentage of Completion of Construction Work of the **Type- 2** Building(s)/ ————Wing(s) of the ———— Phase of the Project, situated on the plot bearing C.N. No/ CTS No./Survey No./Final Plot No.**38/1(P),38/3** of Division _____ village **Asangaon,** Taluka **Shahapur** District **Thane** PIN **421 601** admeasuring **8880.00**sq.mts. area being developed by The **Mahadev Patel**

1. Following technical professionals are appointed by Owner / Promoter :—

   (i) M/s/Shri/Smt. **Alim Fouzi** as L.S. / Architect ;

   (ii) M/s /Shri / Smt. **Majid Dhokle** as Structural Consultant

   (iii) M/s /Shri / Smt. ———————————— as MEP Consultant

   (iv) M/s /Shri / Smt. Prashant Mhashilkar as Site Supervisor

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Date : 30 / 06 / 2021

Based on Site Inspection, with respect to each of the Building/Wing of the aforesaid Real Estate Project , I certify that as on the date of this certificate, the Percentage of Work done for each of the building/Wing of the Real Estate Project as registered *vide* number **P51700010181** under MahaRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table B.

**TABLE-A**

**Building /Wing Number Type -2**

| Sr. No (1) | Tasks /Activity (2) | Percentage of work done (3) |
|---|---|---|
| 1. | Excavation | 100 |
| 2. | One Number of Basements and plinth | 100 |
| 3. | Number of Podiums | ---- |
| 4. | Stilt Floor (Ground floor) | 100 |
| 5. | Two number of Slabs of Super Structure | 100 |
| 6. | Internal Walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises. | 70 |
| 7. | Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises | 35 |
| 8. | Staircases, Lifts wells and Lobbies at each Floor level connecting staircases and Lifts, overhead and Underground Water Tanks | 80 |
| 9. | The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing. | 45 |
| 10. | Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas, electro, mechanical equipment, Compliance to conditions of environment /CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to obtain Occupation / Completion Certificate. | 00 |

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**TABLE-B**

**Internal and External Development Works in respect of the entire Registered Phase.**

| Sr.No. (1) | Common areasand Facilities, Amenities (2) | Proposed (3) | Percentage of Work done (4) | Details (5) |
|---|---|---|---|---|
| 1. | Internal Roads & Footpaths. | Yes | Nil | |
| 2. | Water Supply | Yes | Nil | |
| 3. | Sewerage (chamber, lines, Septic Tank , STP). | Yes | Nil | |
| 4. | Storm Water Drains | Yes | Nil | |
| 5. | Landscaping& TreePlanting. | Nil | Nil | |
| 6. | Street Lighting | Yes | Nil | |
| 7. | Community Buildings | Nil | Nil | |
| 8. | Treatment and disposal of sewage and sullage water. | Nil | Nil | |
| 9. | Solid Waste management & Disposal. | Nil | Nil | |
| 10. | Water conservation, Rain water harvesting. | Yes | Nil | |
| 11. | Energy management | Yes | Nil | |
| 12. | Fire protection and fire safety requirements | Yes | Nil | |
| 13. | Electrical meter room, sub-station, receiving station. | Yes | Nil | |
| 14. | Others ( Option to Add more). | Yes | Nil | |

Yours Faithfully,



Alim A.K. Fouzi

(License No. Str. Eng/162)