Alim Fouzi (B.E.Civil) O : 02522-220769 / M : 9823367000

# Fouzi & Associates

Architect & RCC Consultants

72 / 73, 3rd Nizampur, Bhiwandi, Dist. Thane - 421 302 Email:fouziandassociates@yahoo.co.in

Ref :

Date : 30 / 6 / 2017

FORM 1

[*see* Regulation 3]

ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

Date

To,
The Damji Hari Infrastructure Pvt. Ltd.
Unit 423, 4th Floor,
The summit Business Bay,
Behind Gurunanak Petrol Pump,
Opp. Cinemax, Prakash wadi, Andheri(E) ,
Mumbai-400093

Subject: Certificate of Percentage of Completion of Construction Work of

Type-3, Building(s)/ — Wing(s) of the — Phase of the Project [MahaRERA Registration Number] situated on the Plot bearing C.N. No/~~CTS No~~./Survey No./ ~~Final Plot No~~. 38/1(p), 38/3, demarcated by its boundaries (latitude and longitude of the end points) **S.No.39 & 207** to the North **Service Road 12.0 mtr.** to the South CFC Plot No.5 to the East **open space plot on S.No. 38/1(p)** to the West of Division —=== village Asangaon, taluka-Shahpur, District –Thane, PIN-421601, admeasuring 8880 sq.mts. area being developed by The Damji Hari Infrastructure **Pvt. Ltd**.

Sir,

I/ We Alim A.K.Fouzi have undertaken assignment as Architect /Licensed Surveyor of certifying Percentage of Completion of Construction Work of the Type-3 Building(s)/ ———————Wing(s) of the ——— Phase of the Project, situated on the plot bearing C.N. No/ CTS No./Survey No./Final Plot No. 38/1(p), 38/3, of Division ——— village -Asangaon, taluka- Shahpur, District-Thane, PIN- 421601, admeasuring 8880 sq.mts. area being developed by **The Damji Hari Infrastructure Pvt. Ltd**.

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1. Following technical professionals are appointed by Owner / Promoter :—

(i) M/s/Shri/Smt. Alim A.K.Fouzi as L.S. / Architect ;

(ii) M/s /Shri / Smt. Majid Dhokle as Structural Consultant

(iii) M/s /Shri / Smt. ———————— as MEP Consultant

(iv) M/s /Shri / Smt. Prashant Mhashilkar as Site Supervisor

Based on Site Inspection, with respect to each of the Building/Wing of the aforesaid Real Estate Project , I certify that as on the date of this certificate, the Percentage of Work done for each of the building/Wing of the Real Estate Project as registered *vide* number _____ under MahaRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table B.

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TABLE-A

Building /Wing Number Type-3 (to be prepared separately for each Building /Wing of the Project)

| Sr. No. (1) | Tasks /Activity (2) | Percentage of work done (3) |
|---|---|---|
| 1. | Excavation | 100 |
| 2. | N.A. number of Basement(s) and One Plinth | 100 |
| 3. | _N.A._ number of Podiums | ___ |
| 4. | Stilt Floor (Ground floor) | 50 |
| 5. | Eight number of Slabs of Super Structure | 0.0 |
| 6. | Internal Walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises. | 0.0 |
| 7. | Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises. | 0.0 |

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| | | |
|---|---|---|
| 8. | Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts,Overhead and Underground Water Tanks. | 0 |
| 9. | The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing. | 0 |
| 10. | Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas, electro, mechanical equipment, Compliance to conditions of environment /CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to obtain Occupation / Completion Certificate. | 0 |

TABLE-B

Internal and External Development Works in respect of the entire Registered Phase.

| S.No. | Common areas and Facilities, Amenities | Proposed (Yes/No) | Percentage of Work done | Details |
|---|---|---|---|---|
| (1) | (2) | (3) | (4) | (5) |
| 1. | Internal Roads &Foothpaths. | Yes | nil | |
| 2. | Water Supply | Yes | nil | |
| 3. | Sewarage (chamber, lines, Septic Tank , STP). | Yes | nil | |
| 4. | Storm Water Drains | Yes | nil | |
| 5. | Landscaping& Tree Planting. | nil | NIL | |

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| | | | |
|---|---|---|---|
| 6. | Street Lighting | yes | nil |
| 7. | Community Buildings | nil | nil |
| 8. | Treatment and disposal of sewage and sullage water. | NIL | NIL |
| 9. | Solid Waste management & Disposal. | NIL | NIL |
| 10. | Water conservation, Rain water harvesting. | Yes | NIL |
| 11. | Energy management | NIL | NIL |
| 12. | Fire protection and fire safety requirements | Yes | NIL |
| 13. | Electrical meter room, sub-station, receiving station. | Yes | NIL |
| 14. | Others ( Option to Add more). | NIL | NIL |

Yours Faithfully,

Alim A.K.Fouzi

(License No. ADTP/Str. Eng-1)

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ARCHITECT & RCC CONSULTANTS
72/73, 3rd. Nizampura,
Bhiwandi -421 302. Dist.Thane

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