**A. V. DESAI**
*Architect*

Tel. (Off.) : 2582 1898
(Fax) : 2580 2997

**akruti consultants**
• ARCHITECTS • ENGINEERS • INTERIOR DESIGNERS

Ref :-8806 / S2C/0082/14/339/2017 Date :- 19-07-17

To,
**M/s. Laabh Buildtech**
6, Bhupali, CHS,2nd Floor,
Next to Neela Paranjpe Eye Hospital,
Ram Maruti Road, Thane (W) 400 602.

**Sub :-** Certificate of Percentage of Completion of Construction Work of **Building A & A1** situated on the Plot bearing **C.T. S. No. 29** demarcated by its boundaries **adj. C. T. S. No. 28** to the North **9 m. w. Road** to the South **adj. C.T.S.No. 30** to the East **adj. C.T. S.No. 19** to the West of Division- **Kokan** village – **Kharkar Ali** Taluka – **Thane** District - **Thane** PIN – **400602** admeasuring – **475.80 Sq. mts.** area being developed by **M/s. Laabh Buildtech**

**Ref :- MahaRERA Registration No.**

Sir / Madam,

I Ar. A.V. Desai have undertaken assignment as Architect of certifying Percentage of Completion of Construction Work of the aforesaid development bearing the subject Project Details.

1. Following technical professionals are appointed by Owner / Promoter :-

| | | |
|---|---|---|
| (i) | M/s. akruti consultant | **( Architect )** |
| (ii) | M/s. Tech Line | **( Structural Consultant )** |
| (iii) | M/s. Sunet Electricals & Vibrant Vidyut<br>Mr. Narayan Valji Patel (Plumber) | **( MEP Consultant )** |
| (iv) | M/s. Shreeji Infra. | **( Site Supervisor )** |

Based on Site Inspection, with respect of the Building aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Building of the is as per **Table - A,** attached along with. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in **Table - B.** as per attachment.

This certificate is issued on the request of the client in accordance With MahaRERA Regulations 2017, Part –II Dated 24 th April 2017.

Yours Faithfully
For M/s. akruti consultants

Architect : **A. V. DESAI**
Regd. No.: CA/94/17923

Attachments :- Table -A and Table-B

1. **Table – A :- Building - A & A1** **MahaRERA Registration No.**

| Sr. No (1.) | Task / Activity (2) | Percentage of work done % (3) | |
|---|---|---|---|
| | | Bldg.- A | Bldg.- A1 |
| 1. | Excavation | 100 | 100 |
| 2.a | Number of Basement | NA | NA |
| 2.b | Number of Plinth | 100 | 100 |
| 3. | Number of Podium | NA | NA |
| 4. | Stilt Floor | 0 | 80 |
| 5. | Number of Slabs of Super Structure ( A - 8th Nos. & A1 – 8 th Nos. ) | 100 | 100 |
| 6. | Internal Walls, Internal Plaster, Flooring Within Flats / Premises Doors and Windows to each of the Flat / Premises . | 25 | 25 |
| 7. | Sanitary Fittings within the Flat / Premises, Electrical Fittings within the Flat / Premises. | 0 | 0 |
| 8. | Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks. | 25 | 25 |
| 9. | The external plumbing and external plaster, elevation, completion of terraces with water proofing of the Building | 10 | 10 |
| 10. | Installation of Lifts Water pumps, Fire Fighting Fitting and Equipment as per CFO NOC ,Electrical fitting to Common Areas, electromechanical equipment, Compliance to conditions of environment /CRZ NOC, Finishing to entrance lobby/s, Plinth protection, Paving of areas appurtenant to building /Wing Compound Wall and all other requirements as may be required to obtain occupation Completion Certificate | 0 | 0 |

2. **Table – B :- Internal & External Development Works** in Respect of the entire Registered Phase

| S. No. (1) | Common areas and Facilities, Amenities (2) | Proposed (Yes/ No) (3) | %Work done (4) | Details (5) |
|---|---|---|---|---|
| 1. | Internal Roads & Footpaths | No | 0 | N.A. |
| 2. | Water Supply | Yes | 50 | U.G.Tank Completed |
| 3. | Sewerage (chamber, Lines, Septic Tank, STP) | Yes | 25 | Under Progress |
| 4. | Storm Water Drains | Yes | 25 | Under Progress |
| 5. | Landscaping & Tree Planting | Yes | 0 | Not Started |
| 6. | Street Lighting | No | 0 | N.A. |
| 7. | Community Buildings | No | 0 | N.A. |
| 8. | Treatments and disposal of sewage and sullage water | No | 0 | N.A. |
| 9. | Solid Waste management & Disposal | No | 0 | N.A. |
| 10. | Water Conservation, Rainwater harvesting | Yes | 0 | Not Started |
| 11. | Energy management | Yes | 0 | Not Started |
| 12 | Fire protection and fire safety requirements | Yes | 0 | Not Started |
| 13. | Electrical Meter Room, substation, receiving station | Yes | 0 | Not Started |

For M/s. akruti consultants

Architect : **A. V. DESAI**
Regd. No. : CA/94/17923