

Dinesh N. Patel (B. E. Civil)



D. N. Patel & Associates

LICENCED SURVEYOR / ENGINEER & R.C.C. CONSULTANT

101, Ashoka Shopping Centre, Opp. Railway Station, Navghar Road, Bhayandar (East) - 401 105.

Tel. (O) : 2815 2128 Email : dnpatel2011@gmail.com

FORM 1
ARCHITECT'S/L.S. CERTIFICATE

Date: 29.07.2017.

To
SHRI. PRAKASH H. JAIN HUF.
S/3, Walchand Complex,
Fatak Road, Bhayandar (W).

Subject: Certificate of Percentage of Completion of Construction Work of Building No. 2, Wing - A & B (Part ST + 7) & Wing - C & D (Part ST + 7) Named "WALCHAND NAGAR" (Phase - I) of the Project [MahaRERA Registration Number] situated on the Plot bearing S.No. 220 (Old), 4 (New) of Village - Rai, Bhayandar, Tal. & Dist. - Thane. demarcated by its boundaries (latitude and longitude of the end points) S.No. 224 to the North, S.No. 217 to the South, S.No.219 to the East, 12. 0 MT. D. P. Road to the West of Village Goddev Taluka & District THANE PIN 401105, admeasuring Total F.S.I. Area 4336.70 Sq.Mt. being developed by SHRI. PRAKASH H. JAIN HUF.

Sir,

I Dinesh N. Patel Proprietor D. N. PATEL & ASSOCIATES have undertaken assignment as Licensed Surveyor of certifying Percentage of Completion of Construction Work of the Building No. 2, Wing - A & B (Part ST + 7) & Wing - C & D (Part ST + 7) Named "WALCHAND NAGAR" of the Project, situated on the plot bearing S.No. 220 (Old), 4 (New) of Village - Rai, Bhayandar, Taluka & District - Thane, admeasuring Total F.S.I. Area 4336.70 Sq.Mt. being developed by SHRI. PRAKASH H. JAIN HUF.

1. Following technical professionals are appointed by Owner / Promoter:-

- (i) Shri. D. N. Patel as L.S.
- (ii) Shri. D. N. Patel as Structural Engineer.
- (iii) Shri Nilesh P. Jain as MEP Consultant.
- (iv) Shri. Nilesh P. Jain as Site Supervisor.

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Based on Site Inspection, with respect to each of the Building/Wing of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the building/Wing of the Real Estate Project as registered vide number _____ under MahaRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table B.

TABLE-A
Building No. 2, (Wing - A, B, C & D) Named "WALCHAND NAGAR"

Sr. No.	Tasks / Activity	Percentage of work done	
		Wing - A & B	Wing - C & D
1	Excavation & Pilling	100%	100%
2	number of Plinth	100%	100%
3	number of Podiums	---	---
4	Stilt Floor	---	---
5	8 no. of Slabs of Super Structure	100%	60% (5 Slab Completed)
6	Internal walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises	100%	0%
7	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises	100%	0%
8	Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks	100%	0%
9	The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing,	100%	0%
10	Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas, electro, mechanical equipment, Compliance to conditions of environment /CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to Obtain Occupation /Completion Certificate	80%	0%

Dn

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TABLE-B

Building No. 2, (Wing - A, B, C & D) Named "WALCHAND NAGAR"

Internal & External Development Works in Respect of the entire Registered Phase

S.No	Common areas and Facilities, Amenities	Proposed (Yes/No)	Percentage of Work done		Details
			Wing - A & B	Wing - C & D	
1.	Internal Roads & Footpaths	Yes	0%	0%	
2.	Water Supply	Yes	0%	0%	
3.	Sewerage (chamber, lines, Septic Tank, STP)	Yes	100%	0%	
4.	Storm Water Drains	Yes	0%	0%	
5.	Landscaping & Tree Planting	Yes	50%	0%	
6.	Street Lighting	Yes	50%	50%	
7.	Community Buildings	No	----	----	
8.	Treatment and disposal of sewage and sullage water	No	----	----	
9.	Solid Waste management & Disposal	No	----	----	
10.	Water conservation, Rain water harvesting	Yes	100%	100%	
11.	Energy management	Yes	0%	0%	
12.	Fire protection and fire safety requirements	Yes	50%	0%	
13.	Electrical meter room, sub-station, receiving station	Yes	50%	0%	
14.	Others (Option to Add more)	Nil	Nil	0%	

Yours Faithfully
For M/s. D. N. Patel & Associates

(D. N. PATEL)
(Lic. No. NP/NR/68/435/99-2000)

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