



SPACE DESIGNERS (ARCHITECT, ENGINEERS & INTERIOR DESIGNER)

Office : 001, SHIV-ADITYA CHS., SARVODAYA NAGAR, MANJARLI ROAD, KULGAON, BADLAPUR (W)
TAL. AMBARNATH, DIST. THANE | Tel : 0261-2674821 | Email : space4482@gmail.com

ARCHITECT'S CERTIFICATE

Date : 07.07.2017.

O/W. No - 13.

To

M/S. SHASHWAT HOMES,

306, Tulsishyam, C.H.S.,

Teen Hat Naka, Above Punjab & Sindh Bank,

Thane (West) - 400 604.

Subject : Certificate of Percentage of Completion of Construction Work of Building(s)/ Wing(s) No. "P" of Phase-I of SHASHWAT PARK, Project [MahaRERA Registration Number] situated on the Plot bearing **Gut No. 88, 78/1, 80/3, 79, 76/1/1, 75,,** demarcated by its boundaries (latitude and longitude of the end points) **Temple** to the North, **Wing O** to the South, D.P. Road, to the East, **Wing 5 IJ,** to the West of Division village Walivali, Taluka Ambarnath, District Thane, PIN-421503, admeasuring **16,456 Sq. Mtrs. (Plot area)** area being developed by **M/S. SHASHWAT HOMES.**

Sir,

I, **MRS ARTI V. JAMGAONKAR,** FOR - **SPACE DESIGNERS,** have undertaken assignment as Architect /Licensed Surveyor of certifying Percentage of Completion of Construction Work of Building(s)/ Wing(s) No. "P" of Phase-I of SHASHWAT PARK, of the I Phase of the Project, situated on the plot bearing **Gut No. 88, 78/1, 80/3, 79, 76/1/1, 75,** village Walivali, Taluka Ambarnath, District Thane, PIN - 421503, admeasuring **16,456 Sq. Mtrs.** area being developed by **M/S. SHASHWAT HOMES,**

I. Following technical professionals are appointed by Owner / Promoter :-

(i) **MRS ARTI V. JAMGAONKAR, FOR - SPACE DESIGNERS,**

as L.S. / Architect ;

(ii) **MR. PRAMOD S. KAMBLE** as Structural Consultant

(iii) M/s /Shri / Smt _____ as MEP Consultant

(iv) **MR. SUMIT B. HULE** as Site Engineer.

Based on Site Inspection, with respect to each of the Building/Wing of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the building/Wing of the Real Estate Project as registered vide number applied for under MahaRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table B.

A.V. Jamgaonkar



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Office : DOTA/AMBARNATH CHS, SARVODAYA NAGAR, MAIN ABLE ROAD, BULGAUR, BADLAPUR (W)
TAL. AMBARNATH, DIST. THANE Tel : +0251 - 2674827 Fax : +0251 - 2674828 Email : space4482@gmail.com

Table A

Building /Wing Number "P"

Sr. No.	Tasks/Activity	Percentage of work done
1	Excavation	100
2	One number of Plinth	100
3	Zero number of Podiums	N.A.
4	Stilt Floor	100
5	08 th number of Slabs of Super Structure	100
6	Internal walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises.	10
7	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises	0
8	Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks	0
9	The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing,	0
10	Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas, electro, mechanical equipment, Compliance to conditions of environment /CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall And all other requirements as may be required to Obtain Occupation /Completion Certificate.	0

A.V. Jangankar
MRS. ARTI V. JANGANKAR
B. E. CIVIL
FOR SPACE DESIGNERS
LIC. NO. K.B.M.C., 54

TABLE-B

Internal & External Development Works in Respect of the entire Registered Phase

S, No	Common areas and Facilities, Amenities	Proposed (Yes/No)	Percentage of Work done	Details
1.	Internal Roads & Foothpaths	Y	100	Project Pathway
2.	Water Supply	Y	100	Under Ground & O.H. TANK COMPLETED.
3.	Sewarage (chamber, lines, Septic Tank, STP)	Y	0	-----
4.	Storm Water Drains	Y	0	-----
5.	Landscaping & Tree Planting	Y	0	-----
6.	Street Lighting	N	---	-----
7.	Community Buildings	Y	100	Will be handed Over to Fedration At time of Completion of Entire Project.
8.	Treatment and disposal of sewage and sullage water	N	-----	-----
9.	Solid Waste management & Disposal	N	-----	-----
10.	Water conservation, Rain water harvesting	Y	0	-----
11.	Energy management	N	0	-----
12.	Fire protection and fire safety requirements	Y	0	-----
13.	Electrical meter room, sub-station, receiving station	Y	0	-----
14.	Others (Option to Add more)	N	--	-----

Yours Faithfully

MRS ARTI V. JAMGAONKAR,
FOR - SPACE DESIGNERS,

of L.S/ Architect (License NO.K.B.M.C. 54)

MRS. ARTI V. JAMGAONKAR

B. E. CIVIL

FOR SPACE DESIGNERS

LIC. NO. K.B.M.C., 54.