

**FORM 1 [see Regulation 3]
ARCHITECT'S CERTIFICATE**

Ref:- 40/S09-0054-15/2023

Date: 15/05/2023

To

M/s Al Mantasha Construction

Address: T/05 New Aman Apt. Kifayat Colony, Kausa, Thane 400612

Subject: Certificate of Percentage of Completion of Construction Work of building project: The Universe, No. of Building(s)/1 Wing(s) 1 of the Phase of the Project- 1[P51700009797] situated on the Plot bearing C.N. No/CTS No. /Survey no. / Final Plot no 112, H. NO. 1 at Village: Kausa, Thane demarcated by its boundaries (latitude and longitude of the end points)

Latitude 19°9' 30.72"N Longitude 73°1'39.64"E to the North

Latitude 19°9' 27.36"N Longitude 73°1'40.98"E to the South

Latitude 19°9' 28.74"N Longitude 73°1'42.04"E to the East

Latitude 19°9' 30.75"N Longitude 73°1'37.14"E to the West

Of Division **KOKAN**, village Kausataluka **THANE** District **THANE**, PIN – **400612**, admeasuring **8100Sq.Mts.** area being developed by **M/s Al Mantasha Constructions.**

Sir,

I/~~We~~ **SMT. SUVARNA GHOSH** have undertaken assignment as Architect /~~Licensed Surveyor~~ of certifying Percentage of Completion of Construction Work of the building project The Universe No. of Building(s)/1 (**Venus**) Wing(s) of the **B** Phase of the Project 1, situated on the plot bearing C.N. No/CTS No. /Survey no. / Final Plot no **112**, H. NO. **1** of Division **KOKAN** village - **KAUSA** Taluka - **THANE** District **THANE (M. CORP)** PIN **400612** admeasuring **8100.00** Sq.Mts. area being developed by **M/s Al Mantasha Construction**

1. Following technical professionals are appointed by ~~Owner~~ /Promoter:-

(i) ~~M/s/Shri~~ Smt **Suvarna Ghosh** as ~~L.S.~~ /Architect;

(ii) ~~M/s /Shri /Smt~~ **Associated Consultants**

(iii) ~~M/s /Shri /Smt~~ **ENVIRO – CON** as MEP Consultant

(iv) ~~M/s /Shri /Smt~~ **Tanveer Ahmed** as Site Supervisor

Based on Site Inspection, with respect to each of the Building/Wing of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the building/Wing of the Real Estate Project as registered vide number [P51700009797] under is as per table



Signature

herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table B.

Table A
Building 1- Venus /Wing A (Gr. Pt + 14th Floor)

Sr. No	Tasks /Activity	Percentage of work done
1	Excavation	100%
2	<u>1</u> number of ~~Basement(s)~~ and Plinth	100%
3	<u>-</u> number of Podiums	-
4	Stilt Floor	100%
5	<u>15</u> number of Slabs of Super Structure	100%
6	Internal walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises	100%
7	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises	100%
8	Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks	100%
9	The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing,	100%
10	Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas, electro, mechanical equipment, Compliance to conditions of environment /CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to Obtain Occupation /Completion Certificate	100%



TABLE-B**Internal & External Development Works in Respect of the entire Registered Phase**

Sr.No.	Common areas and Facilities, Amenities	Proposed (Yes/No)	Percentage of Work done	Details
1.	Internal Roads &Footpaths	YES	-	Completed.
2.	Water Supply	YES	-	Completed.
3.	Sewerage (chamber, lines, Septic Tank , STP)	YES	-	Completed.
4.	Storm Water Drains	YES	-	Completed.
5.	Landscaping & Tree Planting	YES	-	Completed.
6.	Street Lighting	YES	-	Completed.
7.	Community Buildings	YES	-	Completed.
8.	Treatment and disposal of sewage and sullage water	YES	-	Completed.
9.	Solid Waste management & Disposal	YES	-	Completed..
10.	Water conservation, Rain water harvesting	YES	-	Rain Water Harvesting Completed.
11.	Energy management	YES	-	Solar water Heater & D.G. Set Completed.
12.	Fire protection and fire safety requirements	YES	-	Completed.
13.	Electrical meter room, sub-station, receiving station	YES	-	Electric Meter roomCompleted.
14.	Others (Option to Add more)		-	

Yours Faithfully**Signature****Name: - SUVARNA GHOSH of L.S/ Architect****License NO: - CA/91/14324**