SUVARNA GHOSH
ARCHITECT
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FORM 1 [see Regulation 3]
ARCHITECT'S CERTIFICATE

Ref:- 04/S06-0054-15/2022 Date: 14/02/2022

To
M/s Al Mantasha Construction
Address:T/05 New Aman Apt. Kifayat Colony, Kausa, Thane 400612

Subject: Certificate of Percentage of Completion of Construction Work of building project: The Universe, No. of Building(s)/**1** Wing(s) 1 of the Phase of the Project- 1**[P51700009797]** situated on the Plot bearing ~~C.N. No/CTSNo. /~~Survey no~~. / Final Plot no~~112, H. NO. 1 at Village: Kausa, Thane demarcated by its boundaries (latitude and longitude of the end points)

Latitude 19°9' 30.72"NLongitude 73°1'39.64"Eto the North
Latitude 19° 9' 27.36"N Longitude73°1'40.98"Eto the South
Latitude 19°9' 28. 74"NLongitude 73°1'42.04'Eto the East
Latitude19°9' 30. 75"N Longitude 73°1'37.14"Eto the West
Of Division **KOKAN,** village Kausa taluka **THANE** District **THANE, PIN – 400612,** admeasuring **8100Sq.Mts**. area being developed by **M/s Al Mantasha Constructions.**

Sir,
I/ ~~We~~**SMT. SUVARNA GHOSH** have undertaken assignment as Architect ~~/Licensed Surveyor~~ of certifying Percentage of Completion of Construction Work of the building project "The Universe" No. of Building(s)/**1 (Venus)** Wing(s) of the **A** Phase of the Project1, situated on the plot bearing ~~C.N. No/CTS No. /~~Survey no.~~/ Final Plot no~~**112, H. NO. 1** of Division **KOKAN** village - **KAUSA** Taluka - **THANE** District **THANE (M. CORP)** PIN - **400612** admeasuring **8100.00 Sq.Mts**. area being developed by **M/s Al Mantasha Construction**

1. Following technical professionals are appointed by ~~Owner /~~Promoter:-

(I)~~M/s/Shri/~~Smt **Suvarna Ghosh** as ~~L.S. /~~Architect;

(ii) M/s ~~/~~Shri~~/ Smt~~ **Associated Consultants**

(iii) ~~M/s~~ /Shri ~~/ Smt~~ **ENVIRO – CON**as MEP Consultant

(iv) ~~M/s~~ /Shri ~~/ Smt~~ **Tanveer Ahmed**as Site Supervisor

Based on Site Inspection, with respect to each of the Building/Wing of the aforesaid Real Estate Project , I certify that as on the date of this certificate, the Percentage of Work done for each of the building/Wing of the Real Estate Project as registered vide number **[P51700009797]**under is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table B.



Table A
Building 1- Venus /Wing A (Gr. Pt + 14th Floor)

Sr. No	Tasks /Activity	Percentage of work done
1	Excavation	100%
2	__1__ number of ~~Basement(s) and~~ Plinth	100%
3	__-__ number of Podiums	-
4	Stilt Floor	100%
5	__15__ number of Slabs of Super Structure	100%
6	Internal walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises	100%
7	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises	90%
8	Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks	90%
9	The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing,	90%
10	Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas, electro, mechanical equipment, Compliance to conditions of environment /CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to Obtain Occupation /Completion Certificate	0%

Architect Suvarna Ghosh CA/91/14324

TABLE-B

Internal & External Development Works in Respect of the entire Registered Phase

Sr.No.	Common areas and Facilities, Amenities	Proposed (Yes/No)	Percentage of Work done	Details
1.	Internal Roads &Footpaths	YES	-	To be Completed before O.C.
2.	Water Supply	YES	-	To be Completed before O.C.
3.	Sewerage (chamber, lines, Septic Tank , STP)	YES	-	To be Completed before O.C.
4.	Storm Water Drains	YES	-	To be Completed before O.C.
5.	Landscaping & Tree Planting	YES	-	To be Completed before O.C.
6.	Street Lighting	YES	-	To be Completed before O.C.
7.	Community Buildings	YES	-	To be Completed before O.C.
8.	Treatment and disposal of sewage and sullage water	YES	-	To be Completed before O.C.
9.	Solid Waste management & Disposal	YES	-	To be Completed before O.C.
10.	Water conservation, Rain water harvesting	YES	-	Only Rain Water Harvesting to be provided & will be Completed before O.C.
11.	Energy management	YES	-	Solar water Heater & D.G. Set to be provided & will be Completed before O.C.
12.	Fire protection and fire safety requirements	YES	-	To be Completed before O.C.
13.	Electrical meter room, sub-station, receiving station	YES	-	Only Electric Meter room to be provided & will be Completed before O.C.
14.	Others (Option to Add more)		-	

Yours Faithfully

Signature
Name: SUVARNA GHOSH of ~~L.S/~~ Architect
License NO: CA/91/14324