D. M. Dalvi & Associates

Architects Engineers
Surveyors &
Govt. Valuers

'D' Block, First Floor, Zojwala Shopping Centre, Sahajanand Chowk, Agra Road, Kalyan (W) 421 301.
Tel.: (0251) 2321172 Fax : (0251) 2323276 email : dm_dalvi@yahoo.co.in

## ARCHITECT'S CERTIFICATE

To,

Date : 30.03.2020

Stalwart Impex Pvt. Ltd.,
Jayant Krupa, Plot No. F-66, Gr. Floor,
Behind Mother Teresa School, Sector -9,
Airoli, Navi Mumbai-400708

Usha Construction Co.
C-21, Mahavir Jyot Bldg.,
V.B.Lane, Ghatkoper( East),
Mumbai – 77.

Subject : Certificate of Percentage of completion of construction of 5 Nos. of Buildings of the project USHA KIRAN WING E1,E2,E3 situated on plot area admeasuring 39911.83 sq.meters including, all those pieces and parcels of land lying, being and situate at village Kharvai (Kulgoan Badlapur), Taluka Ambernath, within the limits of the Kulgaon Badlapur Municipal Council bearing

| S. No. | Hissa No. | Area (Sq. mtrs) |
|---|---|---|
| 3 | 2,3,4,5,7(P),8,9,10 | 39911.83 |

demarcated by its boundaries

| Corner No | Latitude | Longitude | Description |
|---|---|---|---|
| North | 19°08'48.26" N | 73°14'45.10'' E | S.no.2 |
| South | 19°08'42.95" N | 73°14'45.78'' E | Joveli Village |
| East | 19°08'45.08" N | 73°14'49.33'' E | S.no.2, aquarium & science centre reservation |
| West | 19°08'46.45" N | 73°14'40.64'' E | S.no.7 |

Sir,

I, Dilip M. Dalvi , (D Block, First floor, Zojwala Shopping Centre, Sahajanand Chowk, Agra Road, Kalyan (w)) have undertaken assignment as Architect of certifying Percentage of Completion of Construction Work of 5 Nos. of Buildings of the project USHA KIRAN WING E1,E2,E3 situated on plot area admeasuring 39911.83 sq.meters including, all those pieces and parcels of land lying, being and situated at village Kharvai (Kulgoan Badlapur), Taluka Ambernath, within the limits of the Kulgaon Badlapur Municipal Council bearing S. No. 3, H.no. 2,3,4,5,7(P),8,9,10.

Following technical professionals are appointed by Usha Construction Co:-

(i) Shri. Dilip M Dalvi as Architect

(ii) Shri. Arvind Patel as Structural Consultant

(iii) MEP Consultant not Appointed

(iv) Shri. Suresh Patel as Project Supervisor

Based on Site Inspection, with respect to each of the Building type of the aforesaid Real Estate Project, I certify that as on date of this certificate, the percentage of the work done for each building type of the Real Estate Project as registered vide number No. KBMC/NRV/BP/1837-276/2014-15 dated 09.03.2015 of Kulgaon Badlapur Municipal Council is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table B.

**Table A**

**Building No./ Name – Usha Kiran - Type - E1,E2,E3**

| Sr. No. | Task/Activity | Percentage of work done |
|---|---|---|
| 1. | Excavation | 100% |
| 2. | X number of Basement (s) & Plinth | 100% |
| 3. | _____number of Podiums | NA |

| | | |
|---|---|---|
| 4. | Ground Floor | 100% |
| 5. | x number of Slabs of Super structure for Building | 100% |
| 6 | Internal Walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows to each of the Flat / Premises | 100% |
| 7. | Sanitary Fitting within the Flat/Premises, Electrical Fitting within the Flat/Premises | 100% |
| 8. | Staircase, Lifts Wells and Lobbies at each Floor level connecting staircases and Lifts, overhead and underground water tanks. | 100% |
| 9. | The External Plumbing and external plaster, elevation, completion of terraces with water proofing of the Building/Wing, | 100% |

**Table A**

**TABLE – B**

**Internal & External Development work in respect of the entire Registered Phase**

**Building No./ Name - Usha Kiran**

| Sr. No. | Common areas and Facilities, Amenities | Proposed (Yes/No) | Percentage of Work done | Details |
|---|---|---|---|---|
| 1. | Internal Roads and Footpaths | Yes | 80% | |
| 2. | Water Supply | Yes | E1,E2,E3 - 100% | |
| 3. | Sewerage (chamber, lines, septic Tank, STP) | Yes | 100% | |
| 4. | Storm Water Drains | Yes | 100% | |
| 5. | Landscaping and Tree Planting | Yes | 70% | |

| | | | | |
|---|---|---|---|---|
| 6. | Street Lighting | Yes | 70% | |
| 7. | Community Buildings | Yes | 40% | |
| 8. | Treatment and disposal of sewage and sullage water | No | **NA** | NA |
| 9. | Solid Waste management & Disposal | No | **NA** | NA |
| 10. | Water conservation, Rain water harvesting | Yes | 100% | |
| 11. | Energy Management | No | **NA** | NA |
| 12. | Fire protection and fire safety requirements | Yes | E1,E2,E3 – 100% | |
| 13. | Electrical meter room, sub-station, receiving station | Yes | 70% | |

Yours faithfully,

For D.M.Dalvi & Associates,

D. M. Dalvi

CA/76/2398