



# RAJ ASSOCIATES

Architect & Engineers

A-14, Ground Floor, Mahalaxmi Apartment, Behind Vaishali Talkies, Kulgaon, Badlapur (W) 421 503  
E-mail : rajandassociates@yahoo.com

Job No.

Date : 25/07/2017

FORM 1 [see Regulation 3]

## ARCHITECT'S CERTIFICATE

To,

M/s. Om Shiv Enterprises  
Through Partner  
Mr. Soham Prakash Kate & Three Other.  
Address- Om Vatika, S.No. 105,  
Swpna Nagari, Belavali, Opp. Mhatre Garden  
Badlapur (West), Dist-Thane.

Subject: Certificate of Percentage of Completion of Construction Work  
of Om Vatika Of Building- 1 Nos. of the Project [MahaRERA  
Registration Number] situated on the Plot bearing S.No.105,  
H.No.3(P), Plot No. 15, At Village- Belavali, Tal-Ambarnath,  
Dist-Thane demarcated by its boundaries Towards  
North - Adjoining S.No. 105, H.No. 2 Land  
South - Adjoining Plot .No.16 Land  
East - Adjoining 9.0 Mtr. Wide road  
West - Adjoining 9.0 Mtr. Wide road  
of Division- Konkan Village- Belavali Taluka Ambarnath  
District Thane PIN 421501 admeasuring 471.58 Sq.Mtr. area  
being developed by M/s. Om Shiv Enterprises.

Sir,

We M/s **Raj Associates** Through Partner **Mrs. S.R.Khambayat (Architect)**  
have undertaken assignment as Architect of certifying Percentage of Completion of  
Construction Work of the Om Vatika Of Building- 1 Nos. Of the project situated  
on the plot bearing **S.No.105, H.No.3(P), Plot No. 15, At Village- Belavali, Tal-  
Ambarnath, Dist-Thane 421501** admeasuring **471.58 Sq.Mtr.** area being  
developed by **M/s. Om Shiv Enterprises.**

1. Following technical professionals are appointed by Owner / Promoter:-  
(i) Smt. **S.R. Khambayat**. M/s Raj Associates as Architect;  
(ii) Shri. **Atul Kudatarkar** as Structural Consultant  
(iii) Shri **Mansukh D.Senghani** as Site Supervisor



Based on Site Inspection, with respect to each of the Building/Wing of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of work done for each of the Building/Wing of the Real Estate Project as registered vide number \_\_\_\_\_ under MahaRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table B.

**Table A**  
**Om Vatika (G+4)**

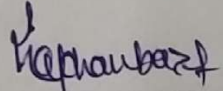
| Sr. No. | Task/Activity                                                                                                                                                                                                                                                                                                                                                                                                          | Percentage of work done |
|---------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|
| 1       | Excavation                                                                                                                                                                                                                                                                                                                                                                                                             | 100%                    |
| 2       | <b>One</b> Number of Plinth                                                                                                                                                                                                                                                                                                                                                                                            | 100%                    |
| 3       | <b>Zero</b> Number of Podiums                                                                                                                                                                                                                                                                                                                                                                                          | -                       |
| 4       | Stilt Floor (partly stilt provided)                                                                                                                                                                                                                                                                                                                                                                                    | 100%                    |
| 5       | <b>Five</b> Number of Slabs of Super Structure (G+4)=5 Slabs) up to 4 <sup>th</sup> Slabs Completed.                                                                                                                                                                                                                                                                                                                   | 65%                     |
| 6       | Internal Walls and Outer walls                                                                                                                                                                                                                                                                                                                                                                                         | 0%                      |
|         | Internal Plaster                                                                                                                                                                                                                                                                                                                                                                                                       |                         |
|         | Floorings within flats/premises                                                                                                                                                                                                                                                                                                                                                                                        |                         |
|         | Doors and windows to each of the Flat/Premises                                                                                                                                                                                                                                                                                                                                                                         |                         |
| 7       | Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises                                                                                                                                                                                                                                                                                                                               | 0%                      |
| 8       | Staircases, Lifts Well and lobbies at each Floor level connecting up to                                                                                                                                                                                                                                                                                                                                                | 40%                     |
|         | Staircases and Lifts                                                                                                                                                                                                                                                                                                                                                                                                   |                         |
|         | Overhead and Underground Water Tanks                                                                                                                                                                                                                                                                                                                                                                                   |                         |
| 9       | The External plumbing and external plaster, elevation, completion of Terraces with waterproofing of the Building/Wing                                                                                                                                                                                                                                                                                                  | 0%                      |
| 10      | Installation of lifts, water pumps, fire fighting fittings and equipment as per CFO NOC, Electrical fittings to Common Areas, electro mechanical Equipment, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to building/wing, compound wall and all other requirements as may be required to Obtain Occupation/ Completion Certificate. | 0%                      |



**Table B**  
**Internal & External Development Works in Respect of the entire Registered**  
**Phase**  
**Om Vatika (G+4)**

| Sr. No. | Common Areas and Facilities, Amenities                                   | Proposed (Yes/No) | Percentage of work done | Details                                                 |
|---------|--------------------------------------------------------------------------|-------------------|-------------------------|---------------------------------------------------------|
| 1       | Internal Roads & Footpaths                                               | No                | 0%                      | -                                                       |
| 2       | Water Supply                                                             | Yes               | 0%                      | M.G.P. get connection after O.C. from Municipal Council |
| 3       | Sewerage (chamber, Lines, Septic Tank, STP)                              | Yes               | 0%                      | Municipal sewerage available                            |
| 4       | Storm Water Drains                                                       | Yes               | 0%                      | Work yet not started                                    |
| 5       | Landscaping & Tree Planting                                              | Yes               | 0%                      | Tree Planting Work yet not started                      |
| 6       | Street Lighting                                                          | Yes               | 0%                      | Work yet not started                                    |
| 7       | Community Buildings                                                      | No                | 0%                      | -                                                       |
| 8       | Treatment and disposal of swage and Sullage Water                        | No                | 0%                      | -                                                       |
| 9       | Solid Waste Management and Disposal                                      | No                | 0%                      | -                                                       |
| 10      | Water Conservation, Rain Water harvesting                                | Yes               | 0%                      | Rain water harvesting work yet not started              |
| 11      | Energy management                                                        | No                | 0%                      | -                                                       |
| 12      | Fire Protection and Fire safety requirements                             | No                | 0%                      | -                                                       |
| 13      | Electrical Meter Room, Sub Station, Receiving station                    | Yes               | 0%                      | Meter provided work yet not started                     |
| 14      | Aggregate Area of Recreational Open Space                                | No                | 0%                      | -                                                       |
| 15      | Open Parking                                                             | Yes               | 0%                      | As per plan work yet not started                        |
| 16      | Specify if any further facility is Provided (other than above mentioned) | No                | 0%                      | -                                                       |

Yours Faithfully,

  
**RAJ ASSOCIATES**  
**Architect & Engineer**  
 License No. CA/2001/27259.  
 BADLAPUR(W).

