

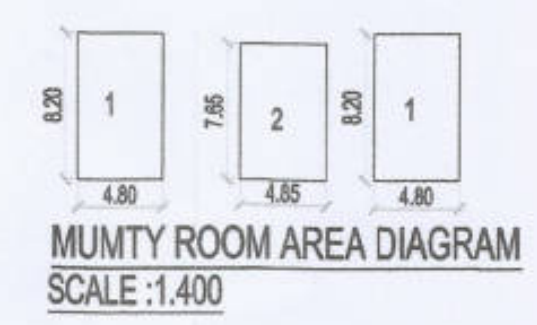
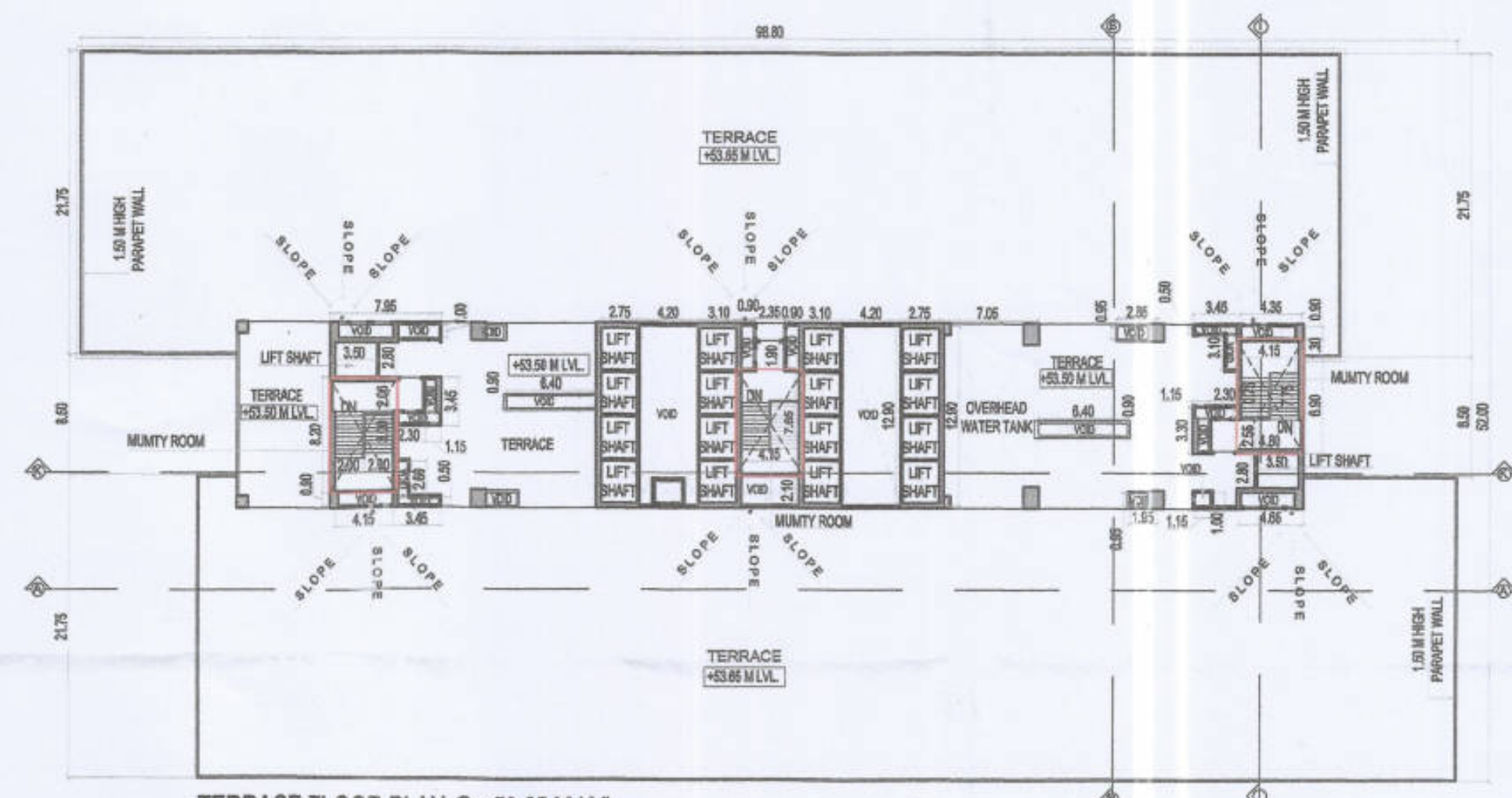
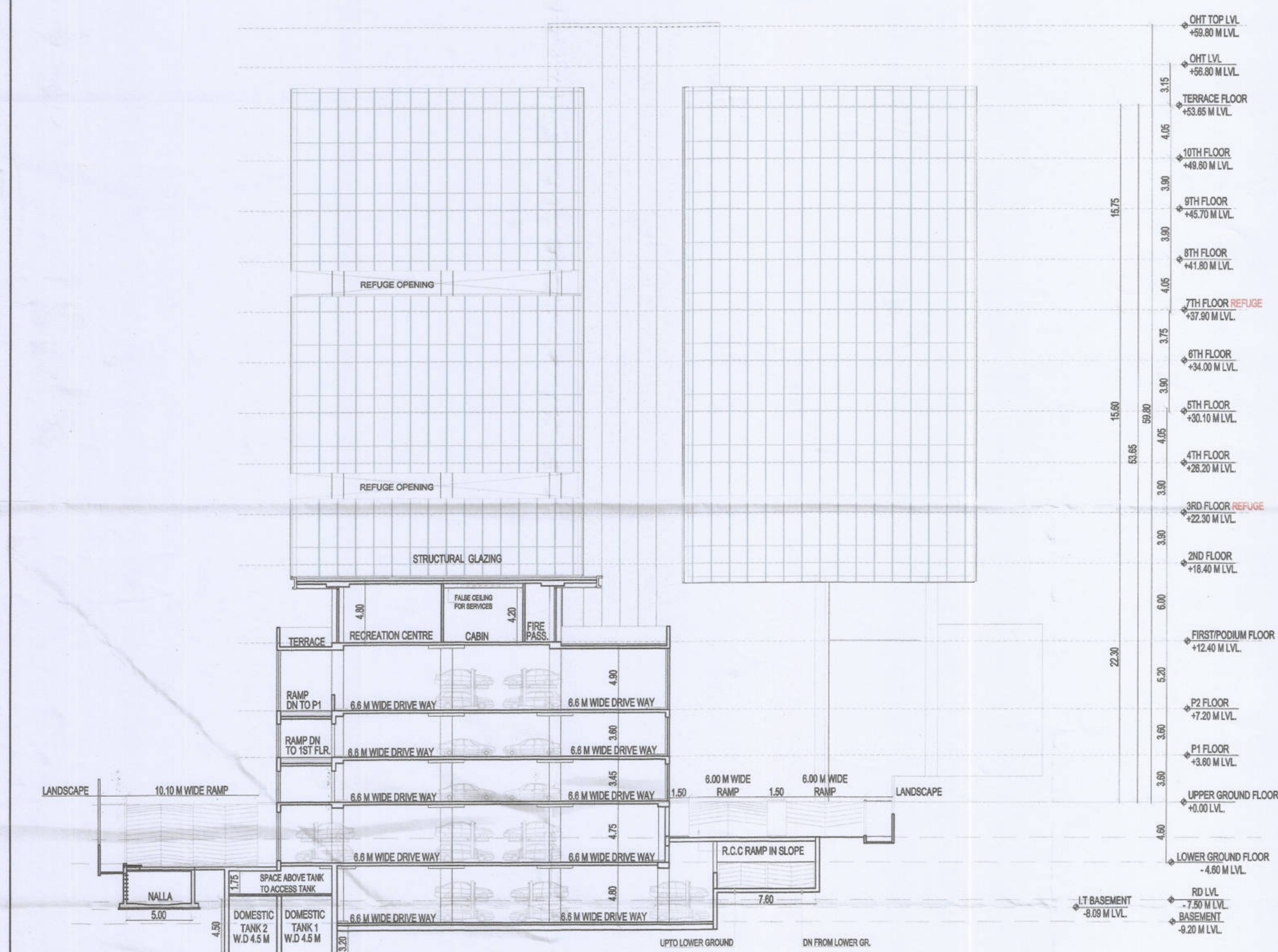
CONTENTS OF SHEET

- SECTION D-D
- TERRACE FLOOR PLAN

STAMP & DATE OF APPROVAL OF PLANS.

Maruti S
Kalkutaki

Digitally signed by Maruti S Kalkutaki
DN: cn=, ou=Government Of Maharashtra,
ou=Maharashtra Industrial Development
Corporation, postalCode=400710,
st=Maharashtra,
2.5.4.20-0b26d5d596766c78254f655232e7
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serialNumber=+6328485b2cd184491b5878
4f78ca1de0837059cee2d9acd3f8616909e
6a20, cn=Maruti S Kalkutaki
Date: 2019.07.03 20:09:56 +05'30'



AREA CALCULATIONS FOR MUMTY ROOM TERRACE FLOOR									
ADDITIONS									
1	4.80	X	8.20	X	2	=	78.72	SQMT	
2	4.85	X	7.65	X	1	=	37.10	SQMT	
TOTAL ADDITIONS							=	115.82	SQMT
MUMTY ROOM AREA 115.82 SQMT									

PROJECT	DEVELOPMENT PERMISSION FOR- PROPOSED I.T. BUILDING AT PLOT NO. D-223/A, D-223/C, D-223/ DM.I.D.C. MAHAPE, NAVI MUMBAI.		
CLIENT	M/S. MERINO SHELTER'S PVT. LTD.		
SIGNATURE OF OWNER	PROJECT ARCHITECT		
SIGNATURE OF ARCHITECT	LIASONING ARCHITECT		
 N. C. DAFTARY Regd. ARCHITECT CA/86/10147		 Panchshil TECH PARK ONE, TOWER 'E' VISHVAK PUNE - 411 008	
 POSITRON ARCHITECTS; DESIGNERS; PLANNERS B.O. 302, BAMBAY IT PARK, 434, 436, KALASHI PLAZA, PLOT NO. 3, BACHINDA HO. 2, VILLAGE KALASHI, LANE, WAKULI INCL. AREA, GHATKOPAR (E), MIDC THANE (W)-400 054, MAHARASHTRA - 400 077. TEL: 9113 38 00 E-Mail: studio@positronarchitects.net		 POSITRON ARCHITECTS; DESIGNERS; PLANNERS B.O. 302, BAMBAY IT PARK, 434, 436, KALASHI PLAZA, PLOT NO. 3, BACHINDA HO. 2, VILLAGE KALASHI, LANE, WAKULI INCL. AREA, GHATKOPAR (E), MIDC THANE (W)-400 054, MAHARASHTRA - 400 077. TEL: 9113 38 00 E-Mail: studio@positronarchitects.net	
DATE:	14.06.2019	REVISION:	NONE
SCALE:	AS STATED	JOB NO.	1408467
DRAWN BY:	SAGAR	DRG. NO.	AD - 10/20
CHECKED BY:	SNEHA	REMARKS:	NONE
APPROVED BY:	VAISHALI		
FILE NAME: Z:\ARCHITECT\PROJECTS\PRM, NIKHIL, WAKULI\BACHINDA HO. 2, VILLAGE KALASHI, LANE, WAKULI INCL. AREA, GHATKOPAR (E), MIDC THANE (W)-400 054, MAHARASHTRA - 400 077, TEL: 9113 38 00, E-Mail: studio@positronarchitects.net, 2019-06-13 REVISED DRAWING 2ND TO TERRACE			

NO. OF PRINTS/TO WHOM	TITLE
PURPOSE	SUBMISSION DRAWING
DATE	
ISSUED BY	