UK ASSOCIATES
Shop No. 32, Sai Heritage, Vadavali Section, Ambarnath (E) - 421 501 Email : ukassociate@gmail.com Cell : 8805038088/9322352508

FORM 1 [see Regulation 3]
ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

Date :25/07/2017

To
M/S SHREE SAMARTH SATAM MAHARAJ DEVELOPERS.
ADD:KANCHAN CHAYA, PLOT .NO.18,SHIV GANGA NAGAR AMBERNATH(E).

Subject : Certificate of Percentage of Completion of Construction Work of 1 Nos. of Building(s) 'GURUDEV' of the Project [MahaRERA Registration Number] situated on the Plot bearing C.N. No/CTS No./Survey no./ PLOT NO. 1&2, GUT NO. 46, H.NO.3,demarcated by its boundaries (latitude 19.1951and longitude 73.1993) INTERNAL ROAD 9.14 M. WIDE to the North, GUT. NO.10 to the South, GUT. NO 46 , H.NO.1 to the East,6.10 M WIDE LAYOUT ROADto the West of Division KONKANVillage MORIVALI, Taluka AMBERNATH,District-THANE,PIN-421501. Admeasuring 870.00 sq.mts. area being developed by TheM/S SHREE SAMARTH SATAM MAHARAJ DEVELOPERS.

Sir,
I/ WeU K ASSOCIATEShave undertaken assignment as Architect /Licensed Surveyor of certifying Percentage of Completion of Construction Work of the 1 Nos of Building(s)'GURUDEV.' of the Project, situated on the plot bearing PLOT NO. 1&2, GUT NO. 46, H.NO. 3 of Division KONKANVillage MORIVALI, Taluka AMBERNATH, District -THANE PIN_421501 Admeasuring 870.00 sq.mts.area being developed by TheM/S SHREE SAMARTH SATAM MAHARAJ DEVELOPERS.

1. Following technical professionals are appointed by Owner / Promoter :-

(i) U K ASSOCIATES (KAMLESH V. GURAV) as L.S. / Architect ;

(ii) M/s MILIND PATIL as Structural Consultant

(iii) M/s /Shri / Smt (NOT APPOINTED)as MEP Consultant

(iv) Shri JAIBHAU PAGARE as Site Supervisor

Based on Site Inspection, with respect to each of the Building/Wing of the aforesaid Real Estate Project,I certify that as on the date of this certificate, the Percentage of Work done for each of the building/Wing of the Real Estate Project as registered vide number ____--_____ under

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MahaRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table B.

Table A

'GURUDEV'(to be prepared separately for each Building /Wing of the Project)

Sr. No.	Task/Activity	Percentage of work done
1	Excavation	100
2	Number of ~~Basement(s) and~~ Plinth	100
3	Number of Podiums	0
4	Stilt Floor	100
5	7 Number of Slabs of Super Structure	100
6	Internal Walls, Internal Plaster, Floorings within flats/premises, Doors and windows to each of the Flat/Premises	60
7	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/ Premises	40
8	Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks	20
9	The External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing	70
10	Installation of lifts, water pumps, fire fighting fittings and equipment as per CFO NOC, Electrical fittings to Common Areas, electro mechanical equipment, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to building/wing, compound wall and all other requirements as may be required to Obtain Occupation/Completion Certificate.	0

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TABLE – B

GURUDEV' (Internal & External Development Works in Respect of the entire Registered Phase)

Sr. No.	Common Areas and Facilities, Amenities	Proposed (Yes/No)	Percentage of Work done	Details
1	Internal Roads & ~~Footpaths~~	YES	0	LAYOUT ROAD
2	Water Supply	YES	0	WILL BE PROVIDED BY CONCERNED DEP
3	Sewerage (chamber, Lines, Septic Tank, STP)	YES	0	Only septic tank
4	Storm Water Drains	NO	0	-
5	Landscaping & Tree Planting	NO	0	-
6	Street Lighting	NO	0	-
7	Community Buildings	NO	0	-
8	Treatment and disposal of sewage and Sullage Water	NO	0	-
9	Solid Waste Management and Disposal	NO	0	-
10	~~Water Conservation,~~ Rain Water harvesting	YES	0	-
11	Energy management	NO	0	-
12	Fire Protection and Fire safety requirements	NO	0	-
13	Electrical Meter Room, ~~Sub Station, Receiving station~~	YES	0	Only Electric Meter Room
14	Aggregate Area of Recreational Open Space	NO	0	-
15	Open Parking	NO	0	-
16	Specify if any further facility is provided (other than above mentioned)	-	-	-

Yours Faithfully
For U K ASSOCIATES

KAMLESH V. GURAV (ENGINEER) L.S/ Architect
(License NO. AMC 154)

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