

**FORM 1 [see Regulation 3]  
ARCHITECT'S CERTIFICATE**

**(To be submitted at the time of Registration of Ongoing Project and for  
withdrawal of Money from Designated Account)**

Date : 14/10/2019

To  
**M/S. SHREE CONSTRUCTIONS**  
(Name & Address of Promoter),

Subject : Certificate of Percentage of Completion of Construction Work of  
**5 No. of Building(s) / A, B, C, D & E Wing(s) of the FIVE Phase of the**  
Project [Real Estate Regulatory Authority, Punjab Registration Number]  
situated on the Plot bearing khasra no./ Final Plot no / **C.T.S NO. 4472 &**  
**S. NO. 114**, demarcated by its boundaries ( latitude and longitude of the end  
points) **C.T.S. NO. 4475** to the North, **C.T.S. NO. 4472/1** to the South,  
**C.T.S. NO. 4473** to the East, **C.T.S. NO. 4471** to the West, of village  
**CHUNCHALE, Tehsil – NASHIK, District – NASHIK** and measuring  
**6304.18 SQMT.** being developed by  
[Promoter's Name] **M/S. SHREE CONSTRUCTIONS**

Sir,

I have undertaken assignment as Architect of certifying Percentage of Completion of  
Construction Work of **5 No. of Building(s) / A, B, C, D & E Wing(s) of the Phase of**  
the Project, situated on the plot bearing khasra no./ Final Plot no / **C.T.S NO. 4472 &**  
**S. NO. 114** of village **CHUNCHALE, Tehsil NASHIK, District – NASHIK**  
PIN \_\_\_\_\_ and measuring **6304.18 SQMT** area being developed by  
[Promoter's Name] **M/S. SHREE CONSTRUCTIONS**

Following technical professionals are appointed by Owner / Promoter :-

M/s/Shri/Smt as L.S. / Architect ; **MADHUKAR RAMBHAU BHAGAT**M/s /Shri / Smt as Structural Consultant : **ANIL N. YEOLA**

M/s /Shri / Smt as MEP Consultant : --

M/s /Shri / Smt as Site Supervisor : **NARENDRA BHAULAL THORAT**

Based on Site Inspection, with respect to each of the Building/Wing of the aforesaid  
Real Estate Project , I certify that as on the date of this certificate, the Percentage of  
Work done for each of the building/Wing of the Real Estate Project as registered vide  
number under Real Estate Regulatory Authority, Punjab is as per table A herein below.

contd. →

The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table B.

**Table A**

| Building /Wing Number (to be prepared separately for each Building /Wing of the Project) |                                                                                                                                                                                                                                                                                                                                                                                                                     |                                |
|------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|
| <b>Sr. No</b>                                                                            | <b>Tasks /Activity</b>                                                                                                                                                                                                                                                                                                                                                                                              | <b>Percentage of work done</b> |
| <b>1</b>                                                                                 | Excavation                                                                                                                                                                                                                                                                                                                                                                                                          | <b>NIL</b>                     |
| <b>2</b>                                                                                 | number of Basement(s) and Plinth                                                                                                                                                                                                                                                                                                                                                                                    | <b>NIL</b>                     |
| <b>3</b>                                                                                 | number of Podiums                                                                                                                                                                                                                                                                                                                                                                                                   | <b>N.A.</b>                    |
| <b>4</b>                                                                                 | Stilt Floor                                                                                                                                                                                                                                                                                                                                                                                                         | <b>NIL</b>                     |
| <b>5</b>                                                                                 | number of Slabs of Super Structure                                                                                                                                                                                                                                                                                                                                                                                  | <b>NIL</b>                     |
| <b>6</b>                                                                                 | Internal walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises                                                                                                                                                                                                                                                                                                   | <b>NIL</b>                     |
| <b>7</b>                                                                                 | Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises                                                                                                                                                                                                                                                                                                                            | <b>NIL</b>                     |
| <b>8</b>                                                                                 | Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks                                                                                                                                                                                                                                                                                       | <b>NIL</b>                     |
| <b>9</b>                                                                                 | The external plumbing and external plaster, elevation, completion of terraces with water proofing of the Building/Wing,                                                                                                                                                                                                                                                                                             | <b>NIL</b>                     |
| <b>10</b>                                                                                | Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas, electro, mechanical equipment, Compliance to conditions of environment NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to Obtain Occupation / Completion Certificate | <b>NIL</b>                     |

**TABLE-B****Internal & External Development Works in Respect of the entire Registered Phase**

| S.No | Common areas and Facilities, Amenities                | Proposed (Yes/No) | Percentage of Work | Details           |
|------|-------------------------------------------------------|-------------------|--------------------|-------------------|
| 1    | Internal Roads & Footpaths                            | YES               | 0                  | As per plan       |
| 2    | Water Supply                                          | NO                | -                  | --                |
| 3    | Sewarage (chamber, lines, Septic Tank , STP)          | YES               | 0                  | As per plan       |
| 4    | Storm Water Drains                                    | NO                | -                  | --                |
| 5    | Landscaping & Tree Planting                           | YES               | 0                  | As per plan       |
| 6    | Street Lighting                                       | NO                | -                  | --                |
| 7    | Community Buildings                                   | NO                | -                  | --                |
| 8    | Treatment and disposal of sewage and sullage water    | NO                | 0                  | --                |
| 9    | Solid Waste management & Disposal                     | NO                | 0                  | --                |
| 10   | Water conservation, Rain water harvesting             | YES               | 0                  | For each building |
| 11   | Energy management                                     | NO                | 0                  | --                |
| 12   | Fire protection and fire safety requirements          | NO                | -                  | --                |
| 13   | Electrical meter room, sub-station, receiving station | NO                | -                  | --                |
| 14   | Others ( Option to Add more)                          | --                | --                 | --                |

Yours Faithfully