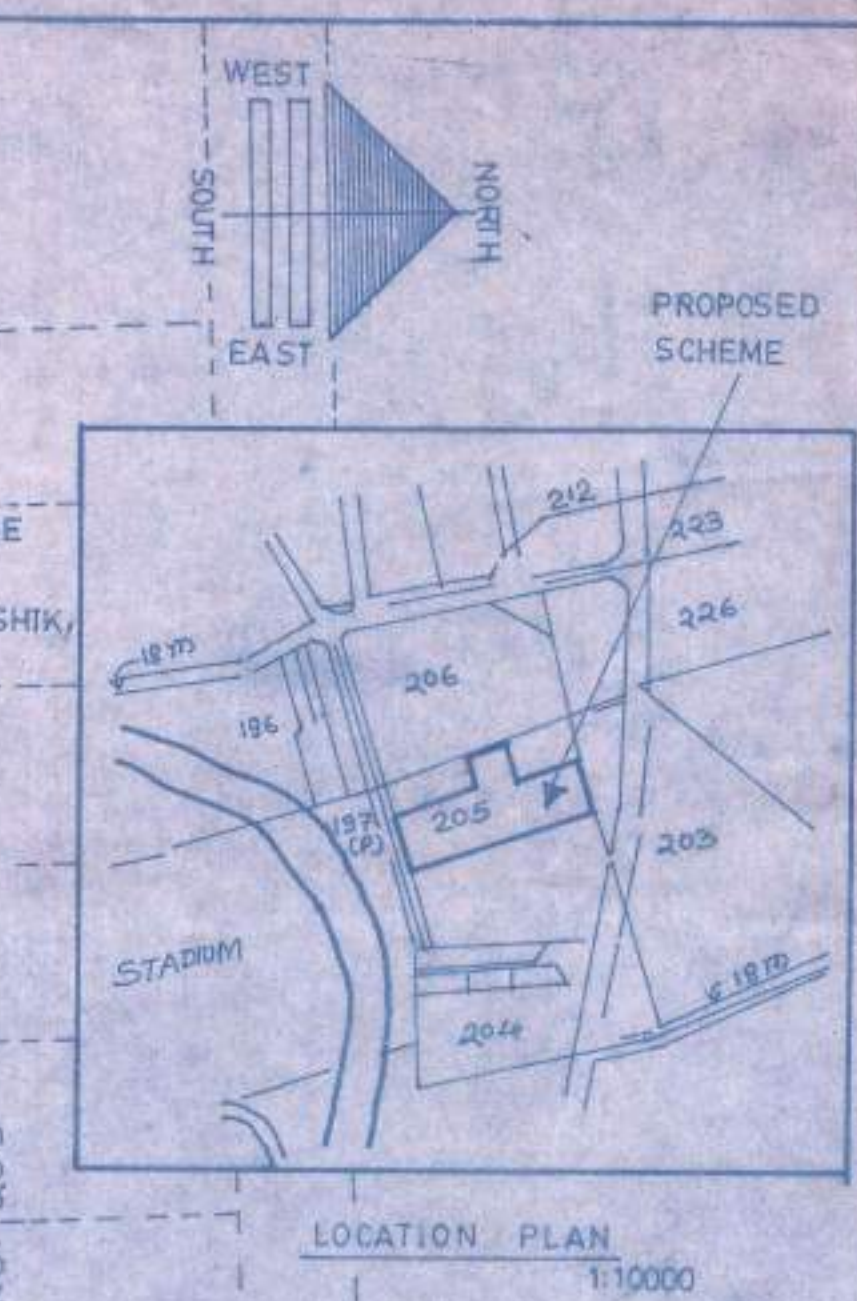
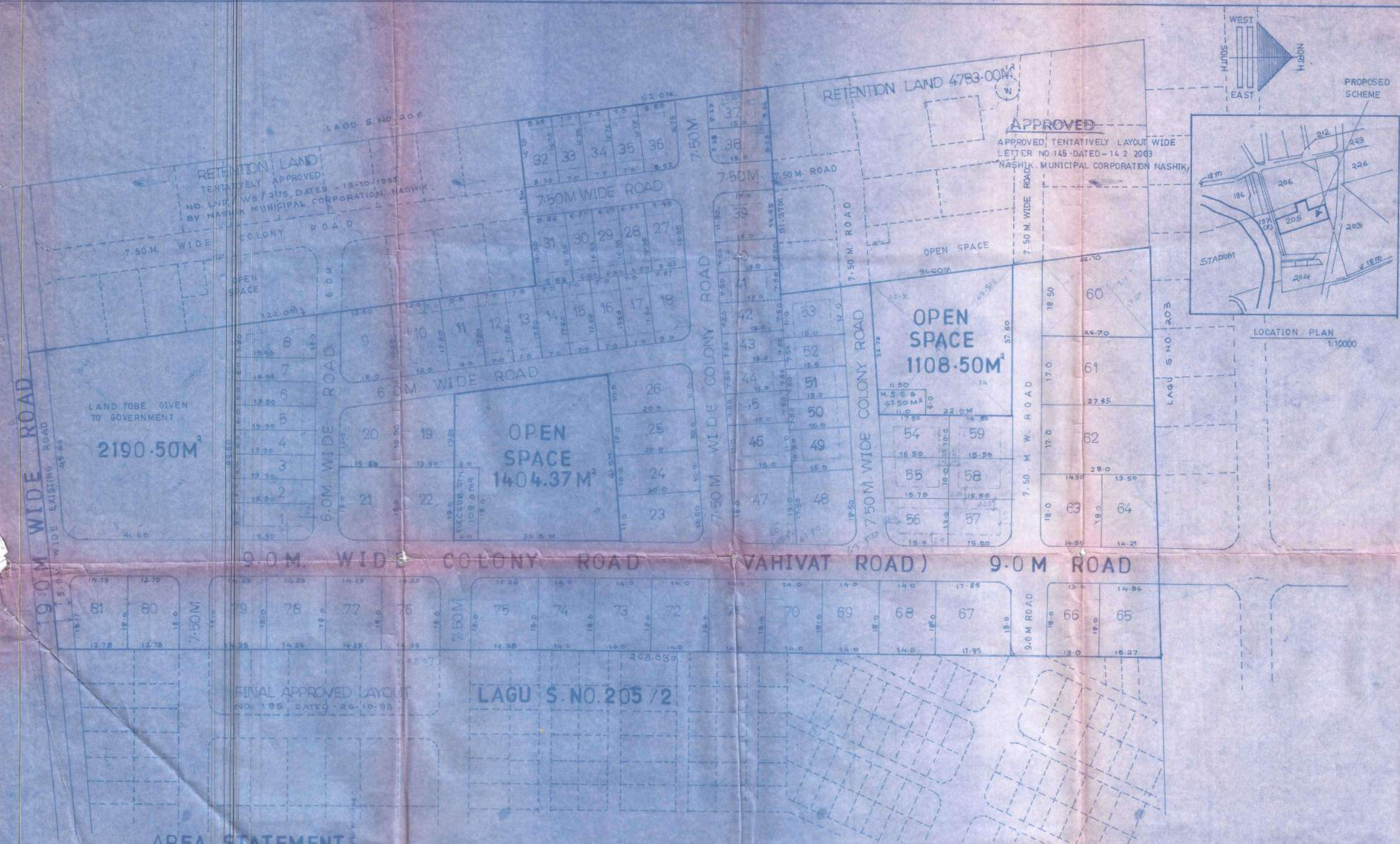




**APPROVED**  
(DEMARKED FINAL) LAYOUT AS PER  
CONDITION MENTIONED IN THE LETTER  
NO LND WS 14 DATED-18/11/2003  
VIEW OF SECTION 152 (13) AND 69  
OF THE MAHARASHTRA REGIONAL AND  
TOWN PLANNING ACT 1966  
ASSISTANT DIRECTOR OF TOWN PLANNING  
NASHIK MUNICIPAL CORPORATION  
NASHIK

**DEMARCATON CERTIFICATE**

THIS IS TO CERTIFY THAT THE DEMARCATON  
OF PLOTS IS COMPLETED AS PER THIS LAYOUT  
PLAN THE BOUNDARIES AND AREA OF PLOT  
AREA CORRECT AS PER APPROVED LAYOUT  
PLAN OF S. NO. 205/1-PART WHICH IS TENTA-  
TIVELY APPROVED AS PER LETTER NO. LND/WS  
144 - DATED-14/2/2003-MEASUREMENTS OF  
PLOTS, ROADS & OPEN SPACE AREA ACTUALLY  
TALLY WITH THE MEASUREMENTS OF DRAWING.

**AREA STATEMENT**

|    |                              |                         |
|----|------------------------------|-------------------------|
| 1) | AREA OF LAND                 | 27300.00 M <sup>2</sup> |
| 2) | AREA AS PER MEASUREMENT PLAN | 27300.00 M <sup>2</sup> |
| 3) | AREA FOR DEVELOPMENT         | 25109.50 M <sup>2</sup> |
| 4) | NET AREA FOR DEVELOPMENT     | 25109.50 M <sup>2</sup> |
| 5) | AREA UNDER ROADS             | 6823.05 M <sup>2</sup>  |
| 6) | AREA UNDER PLOTS             | 15598.08 M <sup>2</sup> |
| 7) | AREA UNDER OPEN SPACE        | 2512.87 M <sup>2</sup>  |
| 8) | AREA UNDER ELEC SUB STN      | 175.50 M <sup>2</sup>   |
| 9) | LAND TO BE GIVEN TO GOVT     | 2190.50 M <sup>2</sup>  |

**PROPOSED FINAL DEMARKTED  
LAYOUT OF S.NO.205 H.NO.1  
PART, AT NASHIK, FOR SHRI.  
TRIMBAK M. NIKAM AND  
OTHERS UNDER SECTION 20  
(NEW) OF U.L.C. ACT 1976  
UNDER TALEGAON DABHADE  
PATTERN**

**AREA STATEMENT**

| PLOT NO  | AREA IN M <sup>2</sup> | PLOT NO  | AREA IN M <sup>2</sup> | PLOT NO  | AREA IN M <sup>2</sup> |
|----------|------------------------|----------|------------------------|----------|------------------------|
| 1        | 179.10                 | 27       | 152.46                 | 54       | 170.00                 |
| 2 TO 7   | 119.40                 | 28 TO 30 | 110.17                 | 55       | 181.25                 |
| 8        | 174.12                 | 31       | 149.95                 | 56       | 184.50                 |
| 9        | 240.62                 | 32       | 139.86                 | 57       | 185.00                 |
| 10       | 210.00                 | 33 TO 35 | 117.25                 | 58 TO 59 | 153.00                 |
| 11       | 157.50                 | 36       | 156.19                 | 60       | 547.31                 |
| 12 TO 17 | 122.50                 | 37       | 132.90                 | 61       | 459.42                 |
| 13       | 165.11                 | 38       | 125.70                 | 62       | 470.47                 |
| 14       | 288.95                 | 39       | 184.12                 | 63       | 261.00                 |
| 15       | 248.82                 | 40 TO 43 | 112.50                 | 64       | 249.39                 |
| 16       | 280.80                 | 44       | 165.00                 | 65       | 268.47                 |
| 17       | 243.00                 | 45       | 277.50                 | 66       | 234.00                 |
| 18       | 235.00                 | 46       | 270.00                 | 67       | 321.30                 |
| 19       | 200.00                 | 47       | 157.50                 | 68 TO 74 | 252.00                 |
| 20       | 210.00                 | 48 TO 52 | 112.50                 | 75       | 294.84                 |
|          |                        | 53       | 172.50                 | 76 TO 79 | 256.50                 |
|          |                        |          |                        | 80       | 223.50                 |
|          |                        |          |                        | 81       | 247.77                 |

- 1) TOTAL EXCESS LAND = 27300.00 M<sup>2</sup>
- 2) VACANT LAND PER SHARE = 4000.00 M<sup>2</sup>
- 3) 4000.00 M<sup>2</sup> X 5 NO. SHARE = 20000.00 M<sup>2</sup>
- 4) REMAINING LAND = 7300.00 M<sup>2</sup>
- 5) 30% LAND TO BE GIVEN TO GOVT. OF REMAINING LAND = 2190.00 M<sup>2</sup>

| PLOT NOS.                  | AREA IN M <sup>2</sup>     |
|----------------------------|----------------------------|
| 1/3 UPTO 100M <sup>2</sup> | 37 4628.22 M <sup>2</sup>  |
| 1/3 UPTO 250M <sup>2</sup> | 23 4728.75 M <sup>2</sup>  |
| 1/3 UPTO 500M <sup>2</sup> | 21 5241.11 M <sup>2</sup>  |
| TOTAL                      | 61 15598.08 M <sup>2</sup> |

PREVIOUS APPROVED  
APPROVED UNDER SECTION 20 (NFW)  
WIDE ORDER NO ULC/C1 /SECT 20 (NEW)  
T.D.D/632, 2002 - DATED-14/11/2002  
Sd/xxxxxx  
ADD. COLLECTOR & COMPETENT AUTHORITY  
U.L.C. NASHIK

SCALE 1:500

**APPROVED**

APPROVED TENTATIVELY LAYOUT  
WIDE LETTER NO-144  
DATED-14/02/2003  
NASHIK MUNICIPAL CORPORATION  
NASHIK.

SIGN. OF OWNER

ARCHITECTS  
URBAN  
DESIGN  
CONSULTANTS  
& VALUERS

ANUP A. MOHABANST  
DABHADE, A.L.A. 515

1 PROJECT CHARTER NEAR C.P.O. OFF. NASHIK  
TRIMBAK ROAD NASHIK 422001. PHONE: 20099