

539/9196

Thursdays, October 28, 2021  
5:55 PM

पावती

Original/Duplicate

नोंदणी क्र.: 39म

Regn.: 39M

पावती क्र.: 10045 दिनांक: 28/10/2021

भावाचे नाव: पाथडी - 1

दस्तऐवजाचा अनुक्रमांक: नसन7-9196-2021

दस्तऐवजाचा प्रकार: घोषणापत्र

सावर करणाऱ्याचे नाव: नक्ष डेव्हलपर्स भागीदारी फर्म तर्फे भागीदार 1. श्री. शंवेर लिंबाभाई भुवा

नोंदणी फी

रु. 100.00

दस्तऐवजाच्या फी

रु. 680.00

पुढाची सख्या: 34

एकूण

रु. 780.00

आपणास मूळ दस्त. घेवते. प्रिंट सूची-२ अंदाजे

6:14 PM ह्या वेळेस मिळेल

सह. दुय्यम निबंधक वर्ग-२  
नाशिक-७.

बाजार मूल्य: रु. 1/-

मोबदला रु. 0/-

भरलेले मुद्रांक शुल्क: रु. 100/-

1) देयकाचा प्रकार: DHC रकम: रु. 680/-

डीडी/धनादेश/पे ऑर्डर क्रमांक: 2710202111671 दिनांक: 28/10/2021

बँकेचे नाव व पत्ता:

2) देयकाचा प्रकार: eChallan रकम: रु. 100/-

डीडी/धनादेश/पे ऑर्डर क्रमांक: MH008131926202122P दिनांक: 28/10/2021

बँकेचे नाव व पत्ता:

मुळ दस्त परत



CHALLAN  
MTR Form Number-6



|                                               |                    |         |                           |          |                                         |                       |  |
|-----------------------------------------------|--------------------|---------|---------------------------|----------|-----------------------------------------|-----------------------|--|
| GRN                                           | MH008131926202122P | BARCODE | Date 28/10/2021-11:59:46  |          | Form ID                                 | 25.1                  |  |
| Department Inspector General Of Registration  |                    |         | Payer Details             |          |                                         |                       |  |
| Stamp Duty                                    |                    |         | TAX ID / TAN (If Any)     |          |                                         |                       |  |
| Type of Payment Registration Fee              |                    |         | PAN No.(If Applicable)    |          | AALFN1635M                              |                       |  |
| Office Name NSK7_NASHIK 7 JOINT SUB REGISTRAR |                    |         | Full Name                 |          | NAKSH DEVELOPERS PARTNERSHIP FIRM       |                       |  |
| Location NASHIK                               |                    |         | Flat/Block No.            |          | S.N. 312/1 PLOT NO 13/14/17/18/19 SUKAN |                       |  |
| Year 2021-2022 One Time                       |                    |         | Premises/Building         |          | HIGHTS APARTMENT                        |                       |  |
| Account Head Details                          |                    |         | Amount In Rs.             |          |                                         |                       |  |
| 0030046401 Stamp Duty                         |                    |         | 100.00                    |          | Road/Street PATHAEDI 1 NASHIK           |                       |  |
| 0030063301 Registration Fee                   |                    |         | 100.00                    |          | Area/Locality NASHIK                    |                       |  |
|                                               |                    |         |                           |          | Town/City/District                      |                       |  |
|                                               |                    |         |                           |          | PIN 4 2 2 0 1 0                         |                       |  |
| नसन-७                                         |                    |         | Remarks (If Any)          |          | SecondPartyName=A-                      |                       |  |
| वतन क्र. ( ९९८८ / १०२१ )                      |                    |         |                           |          |                                         |                       |  |
| १ - २३                                        |                    |         |                           |          |                                         |                       |  |
|                                               |                    |         | Amount In                 |          | Two Hundred Rupees Only                 |                       |  |
| Total                                         |                    |         | 200.00                    |          | Words                                   |                       |  |
| Payment Details STATE BANK OF INDIA           |                    |         | FOR USE IN RECEIVING BANK |          |                                         |                       |  |
| Cheque-DD Details                             |                    |         | Bank CIN                  | Ref. No. | 10000502021102801124                    | 4040369348627         |  |
| Cheque/DD No.                                 |                    |         | Bank Date                 | RBI Date | 28/10/2021-12:00:29                     | Not Verified with RBI |  |
| Name of Bank                                  |                    |         | Bank-Branch               |          | STATE BANK OF INDIA                     |                       |  |
| Name of Branch                                |                    |         | Scroll No. , Date         |          | Not Verified with Scroll                |                       |  |

Department ID

NOTE:- This challan is valid for document to be registered in Sub Registrar office only. Not valid for unregistered document.

Mobile No.

9856339333

खट्टर चलान केवल दृश्यता निबधक कार्यालयाल नोदणी कराययाच्या दस्तावेजाठी लागू आहे. नोदणी न कराययाच्या दस्तावेजाठी खट्टर चलान लागू नाही.

|                          |
|--------------------------|
| नसम-७                    |
| दस्तावेज ( २९८८ / २०२१ ) |
| २ - ३३                   |



## DECLARATION OF APARTMENT

Under the provision of the Maharashtra Apartment Ownership Act  
1970

THIS DEED OF DECLARATION made and executed at Nashik on  
this 28<sup>TH</sup> day of the month October Year 2021

### DECLARATION BY THE OWNER TO SUBMIT, THERE PROPERTY UNDER THE APARTMENT OWNERSHIP ACT.

**BY**

**Naksh Developers Partnership Firm  
Through Partner**

**Pan NO:- AALFN 1635 M**

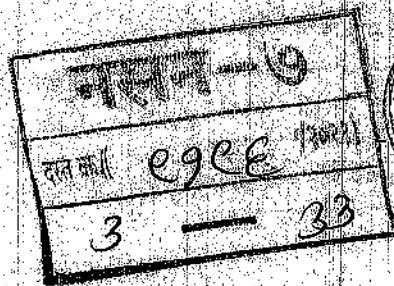
1. **Mr. Javier Limbabhai Bhuvra**  
Age: 38 years, Occ: Business
2. **Mr. Arvindhbhai Bavchandbhai Rakholiya**  
Age: 40 years, Occ: Business  
Both R/o: 1, Tulsi Residency, Plot No. 60,  
Ashwin Nagar, CIDCO, Nashik  
Hereinafter referred to as the **OWNER/ DEVELOPER**

#### **FIRST-**

WHEREAS the land Owners/Developer herein are the absolute owners of the property lying and being Plot No. 13/14/17/18/19 total admeasuring area 1621.92 Sq. Mtrs. from and out of Survey No. 312/1 situated at Village Pathardi - 1, within the limits of Nashik Municipal Corporation, Tal & Dist Nashik and particularly described in the Schedule I written herein under (herein after for the sake of brevity referred to as *the said land*)

AND WHEREAS the said land is converted for non-agricultural use as per order given by Collector, Nashik Order No. Maha/Kaksha-3/4/Bi. She.Pra.Kra/62/2006 dated 11/05/ 2006.

AND WHEREAS the layout of the said land is sanctioned by asst. Director Town Planning vide letter No. Nagarrachana Vibhag/Antim/CD/ 21/2009 dtd.03/08/2009.



AND WHEREAS the OWNER/DEVELOPER have utilized the said land admeasuring 1621.92 Sq. Mtrs. For construction of a Commercial & Residential Building in the name and style as **SUKAN HIGHTS APARTMENT** subject matter of this declaration.

AND WHEREAS OWNER/DEVELOPER submitted building plans for above area described in para No. 2 and the said plans are approved by Nashik Municipal corporation Nashik vide Building permit and commencement Certificate bearing No. LND/ BP/PATHARDI/DSR/1136/2019 dated 30/05/2019 for residential & Commercial purpose. The said plans are approved for Ground Floor, First Floor, Second Floor, Third Floor, Fourth Floor, Fifth Floor & Six Floor. Thereafter OWNER/ DEVELOPER completed the construction and got the completion certificate from Nashik Municipal Corporation Nashik Vide no. NMC/TPD/Pathardi/OC/0388/2021 dated: -08/10/2021.

AND WHEREAS accordingly the OWNER/DEVELOPER has under taken total 8 Shops Commercial use & 60 flats residential use Units having 8 Shops on Ground floor and each 10 flats on First Floor, Second Floor, Third Floor, Fourth Floor, Fifth Floor & Six Floor.

#### SECOND:

Thus the OWNER/DEVELOPER herein is the absolute owner of the Property:

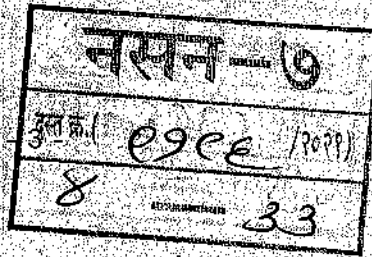
All that piece and parcel of the Non-Agricultural land property from and out of the approved layout plan of **Plot No. 13/14/17/18/19 total admeasuring area 1621.92 Sq. Mtrs. from and out of Survey No. 312/1 situated at Village Pathardi-1, within the limits of Nashik Municipal Corporation, Tal & Dist Nashik** which is bounded as under:-

- East : 18.00 Mtrs Colony Road
- West : 7.50 Mtrs Colony Road
- South: Plot No. 12 & 16
- North: Plot No. 15 & 20

The said plot with building with all things appurtenant thereto and all rights of access and easement thereof.

#### THIRD:

That the construction upon the property described hereinabove is having **SUKAN HIGHTS APARTMENT** of 8 Shops & 60 flats, 8 Shops on Ground Floor and 10 flats on each floor i.e. First, Second, Third, Fourth, Fifth & Six as per sanctioned plan. Each Shop/Flat / Family units holders have independent entrance and exit to their Flat and also exit to common area, each apartment owner/ purchaser will get the right with respect to the



said property as per their agreement and also the rights mentioned in this deed along with the proportionate share in the land. The family unit holders will also get undivided interest in the general and restricted common areas and facilities in the common areas listed in this deed for their enjoyment and herein after referred to General and Restricted areas an facilities, all of the above in accordance with Maharashtra Apartment Ownership Act 1970.

Each of the shop & flat is given a exclusive right for use and enjoy the front and rear marginal space abutting to his Shop & flat and Shop No:- 1,2,3,4,5,6,7 & 8 And Flat No:- 101,102,103,104,105,106,107,108,109, 110,201,202,203,204,205,206,207,208,209,210,301,302,303,304,305,306, 307,308,309,310,401,402,403,404,405,406,407,408,409,410,501,502,503, 504,505,506,507,508,509,510,601,602,603,604,605,606,607,608,609 & 610

#### **FORTH-**

That the aforesaid buildings have a total Carpet area of 3208.68 Sq. Mtrs. salable carpet area for Commercial & residential premises.

#### **FIFTH-**

That this Condominium shall be known as **SUKAN HIGHTS APARTMENT** and that the Shop & family units and common areas and facilities are as follows:-

The family units are described herein below. The names of the purchasers along with all the details are given in Annexure A

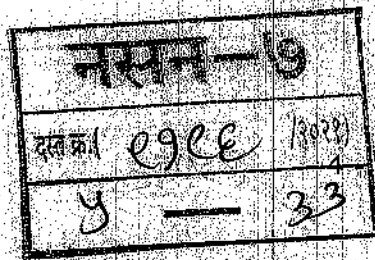
The each of the unit holder in the Building has voting right and land ration in the percentage as specifically shown in **Annexure-A**.

#### **2. COMMON AREAS AND FACILITIES:-**

- a] The foundation and main walls, columns, girder, beam between tow adjacent units as described on the plan and shall form of this deed as Exhibit "A" herewith attached.
- b] Each flat has direct access to parking by way of stair case
- c] Septic tank provided in the building
- d] Drainage line and chambers on South side

#### **RESTRICTED AREA**

- a. Exclusive side margin of the building



#### SIXTH-

(a) That the right, title and interest of the each owner of the family units in the general common area and facilities listed under **Sub- paragraph 2 of FIFTH** and the general common area and facilities as well as the proportionate representation for voting purpose in the meeting of the Association of Apartment owners of the **SUKAN HIGHTS APARTMENT** is based on the proportionate value of such family unit to the total value of all family units, as shown in a separate sheet attached herewith as Annexure-A.

(b) That the right, title and interest of each owner of the family units in the general common area and facilities listed under sub para 2 of fifth and their proportionate share in the profits and common expenses in the said general common areas and facilities as well as the proportionate representation for voting purpose in the meeting of the Association of the Apartment owners of the **SUKAN HIGHTS APARTMENT** is based on the proportionate value of such family unit to the total value of all family units, is shown in a separate sheet attached to the Declaration as Annexure-A.

(c) The proportionate representation for voting purpose provided in A hereof may be limited in accordance with the provisions of bye-laws attached hereto as Exhibit B.

(d) Apartment/ Apartments and the percentage of undivided interest in the common areas and facilities pertaining to each apartment are not encumbered in any manner whatsoever on the date of this declaration.

#### SEVENTH -

That the administration of **SUKAN HIGHTS APARTMENT** consisting as aforesaid of the building and parcel of land described in paragraphs First and Fifth of this deed shall be in accordance with the provisions of this deed and with the provisions of the bye-laws which are made a part of this deed and are attached hereto as **Exhibit B**.

#### EIGHTH-

That as appears above a plan of apartment ownership is hereby constituted under the subject to the provisions of the Maharashtra Apartment Ownership Act, 1970 so that the family units of the upper floors may be conveyed and registered as individual properties capable of independent use, on account of each having its own exit to a common area and facility of the building, each family unit owner having an exclusive and particular right, title and interest over his respective family unit and in common areas and facilities and/ or restricted common areas and facilities.

|                               |
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| नसम-७                         |
| 5. प्रस. क्र. ( ९९९९ / २०२१ ) |
| ६ - ३३                        |



#### NINTH-

That for the purpose of stamp duty and registration fees to be imposed on the registration of this deed in the register of declaration and deeds of apartment under section 13(5) the value of the **SUKAN HIGHTS APARTMENT** Condominium is distributed as follows:-

|                          |   |                   |
|--------------------------|---|-------------------|
| Land                     | : | Rs. 2,68,00,000/- |
| Building and other areas | : | Rs. 6,30,00,000/- |
| Other amenities          | : | Rs. 90,00,000/-   |
| Total                    | : | Rs. 9,88,00,000/- |

#### TENTH-

That so long as the grantors owns one or more of the family units, the Grantors shall be subject to the provisions of this Deed and of the Exhibits A attached hereto and the Grantors covenant to take no action which will adversely affect the rights of the Association of Apartment owners with respect to assurances against latent defects in the building or other rights assigned to the Association by the reasons of the establishment of **SUKAN HIGHTS APARTMENT**.

#### ELEVENTH-

That the general and/ or restricted common areas and facilities shall remain undivided and no owner shall bring any action for partition or division thereof.

#### TWELTH -

That the percentage of the undivided interest in the general and / or restricted common areas and facilities established herein shall not be changed except with the unanimous consent of all the apartment owners expressed in amendments to this Deed registered.

#### THIRTEENTH -

That the undivided interest in the general and/ or restricted common areas and facilities shall not be separated from the family unit to which it appertains and shall be deemed conveyed or encumbered with the unit even though such interest is not expressly mentioned or described in the conveyance or other instrument.

#### FOURTHEENTH:

That each apartment owner shall comply with the provisions of this deed, the bye-laws, decisions and resolutions of the Association of Apartment Owners of its representatives, and failure to comply with any such provisions, decision or resolution, shall be grounds for an action to recover sums.

|             |      |
|-------------|------|
| नसम-७       |      |
| सं. ( ९९९ ) | १०२१ |
| ७           | ३३   |



**FIFTEENTH:**

That the dedication of the property to the plan of Apartment Ownership herein shall not be removed or the property removed from the Plan of Apartment Ownership, or any of the provisions herein amended unless all of the apartment owners and the mortgagee of all the mortgages covering the units unanimously agree to such revocation or amendment, or removal of the property from the plan by duly registered instrument.

**SIXTEENTH:**

That no apartment owner of a family unit may exempt himself from liability for his contribution towards the common expenses by waiver of the use or enjoyment of any of the general and/ or restricted common areas and facilities of by the abandonment of his family unit.

**SEVENTEENTH:**

All sums assessed by the Association but unpaid for the share of the common expenses chargeable to any family unit shall constitute a charge on such family unit prior to all other charges except only [1] charge, if any, on the family unit for payment of Government or Municipal Taxes or both, and [2] all sums unpaid on a first mortgage of the Apartment.

**EIGHTEENTH:**

That all present or future owners, tenants, or any other person that might use the facilities of the building in any manner, area subject to the provisions of this deed and that the mere acquisition or rental of any of the family unit of the building or the mere act of occupancy of any of the said unit shall signify that the provisions of this deed are accepted and ratified. The respective family unit shall not be rented or given on leave and license or care-taker basis by the apartment owners thereof for transient or hotel purpose, which shall be defined as [a] rental compensation or compensation for any period less than thirty days, or [b] any rental or if the occupants of the family units are provided customary hotel or boarding or lodging or playing quest services other than the foregoing obligations, the apartment owners of the respective family units shall have the absolute right to lease such unit or give it on leave and license or care-taker basis provided that said lease or leave and license or care – taker basis is made subject to the covenants and restrictions contained in this Declaration and further subject to the bye laws in **Exhibit B** attached hereto.



28/10/2021 5 58:49 PM

दस्त गोषवारा भाग-2

नसन7

33-33

दस्त क्रमांक:9196/2021

दस्त क्रमांक :नसन7/9196/2021

दस्ताचा प्रकार :-घोषणापत्र

| अनु क्र. | पक्षकाराचे नाव व पत्ता                                                                                                                                                                                                                                              | पक्षकाराचा प्रकार                     | छायाचित्र | अंगठ्याचा ठसा |
|----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|-----------|---------------|
| 1        | नाव:नक्ष डेव्हलपर्स भागीदारी फर्म तर्फे भागीदार 1.श्री. झवेर लिबाभाई भुवा<br>पत्ता:प्लॉट नं. -, माळा नं. -, इमारतीचे नाव: रा. तुलसी रेसिडेंन्सी प्लॉट नंबर 60 अश्विन नगर सिडको नाशिक, ब्लॉक नं. -, रोड नं. -, महाराष्ट्र, शास:ईक.<br>पॅन नंबर:AALFN1635M            | लिहून देणार<br>वय :-45<br>स्वाक्षरी:- |           |               |
| 2        | नाव:नक्ष डेव्हलपर्स भागीदारी फर्म तर्फे भागीदार 2.श्री.अरविंदभाई बाबूचंदभाई राखोलिया<br>पत्ता:प्लॉट नं. -, माळा नं. -, इमारतीचे नाव: रा. तुलसी रेसिडेंन्सी प्लॉट नंबर 60 अश्विन नगर सिडको नाशिक, ब्लॉक नं. -, रोड नं. -, महाराष्ट्र, शास:ईक.<br>पॅन नंबर:AALFN1635M | लिहून देणार<br>वय :-38<br>स्वाक्षरी:- |           |               |

वरील दस्तऐवज करून देणार तयाकधीत घोषणापत्र चा दस्त ऐवज करून दिल्याचे कबुल करतात.  
शिकका क्र.3 ची वेळ:28 / 10 / 2021 05 : 57 : 20 PM

ओळख:-

सदर इसम दुय्यम निबंधक यांच्या ओळखीचे असुन दस्तऐवज करून देणा-यानां व्यक्तीश: ओळखतात, व त्यांची ओळख पटवितात

| अनु क्र. | पक्षकाराचे नाव व पत्ता                                                                                               | छायाचित्र | अंगठ्याचा ठसा |
|----------|----------------------------------------------------------------------------------------------------------------------|-----------|---------------|
| 1        | नाव:वकील श्री.नितीन दादासाहेब शिंदे<br>वय:36<br>पत्ता:रा.बी-207 मेघदुत शॉपिंग सेंटर सी.बी.एस.नाशिक<br>पिन कोड:422002 |           |               |

शिकका क्र.4 ची वेळ:28 / 10 / 2021 05 : 58 : 21 PM

शिकका क्र.5 ची वेळ:28 / 10 / 2021 05 : 58 : 37 PM नोंदणी पुस्तक क्र.मन्वे

सह. दुय्यम निबंधक वर्ग-२  
नाशिक-७.

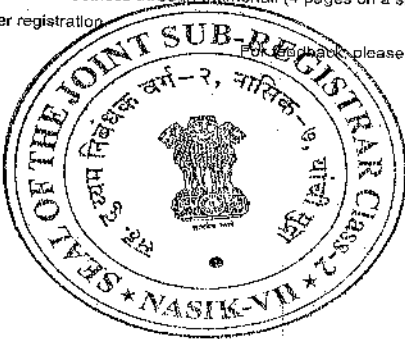
Payment Details:

| sr. | Purchaser                         | Type     | Verification no/Vendor | GRN/Licence        | Amount | Used At | Deface Number    | Deface Date |
|-----|-----------------------------------|----------|------------------------|--------------------|--------|---------|------------------|-------------|
| 1   | NAKSH DEVELOPERS PARTNERSHIP FIRM | eChallan | 10000502021102801124   | MH008131926202122P | 100.00 | SD      | 0003853632202122 | 28/10/2021  |
| 2   | NAKSH DEVELOPERS PARTNERSHIP FIRM | eChallan |                        | MH008131926202122P | 100    | RF      | 0003853632202122 | 28/10/2021  |
| 3   |                                   | DHC      |                        | 2710202111671      | 680    | RF      | 2710202111671D   | 28/10/2021  |

[SD:Stamp Duty] [RF:Registration Fee] [DHC: Document Handling Charges]

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प्रमाणित करण्यात येते की,  
या दस्तामध्ये एकुण 33 पाने आहेत.  
9196/2021

पुस्तक क्रमांक 9, क्रमांक  
९९४४ वर नोंदला.

दिनांक 28 माहे 10 सन 2021

सह. दुय्यम निबंधक वर्ग-२  
नाशिक-७.



28/10/2021

सूची क्र.2

दुय्यम निबंधक : सह दु.ति. नाशिक 7

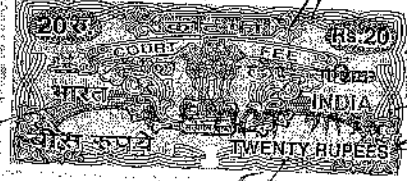
दस्त क्रमांक : 9196/2021

नोंदणी :

Regn:63m

गावाचे नाव : पाथर्डी - 1

|                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|----------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| (1) विलेखाचा प्रकार                                                                                                                    | चोषणापत्र                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| (2) मोबदला                                                                                                                             | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| (3) बाजारभाव (भाडेपट्ट्याच्या बाबतितपट्टाकार आकारणी देतो की पट्टेदार ते नमुद करावे)                                                    | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| (4) भू-मापन, पोटहिस्सा व घरक्रमांक (असल्यास)                                                                                           | 1) पालिकेचे नाव: नाशिक स.न.पा. इतर वर्णन : इतर माहिती: तुकडी जिल्हा नाशिक पोट तुकडी तालुका नाशिक पैकी, नाशिक महानगरपालिका हद्दीतील मीजे पाथर्डी - 1 येथील मिळकत यांसी सर्व्हे नंबर 312/1 या मधील बिनशेती प्लॉट नंबर 13/14/17/18/19 यांसी एकुण क्षेत्र 1621.92 चौ.मी. प्लॉट मिळकतीवर बांधण्यात आलेल्या सुकत हार्डटस अपार्टमेंट या नावाने ओळखल्या जाणा-या इमारती मधील मिळकती ( (Survey Number : 312/1 ; Plot Number : 13/14/17/18/19 ; ) )                                                                                                                                             |
| (5) क्षेत्रफळ                                                                                                                          | 1) 1621.92 चौ.मीटर                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| (6) आकारणी किंवा जुडी देण्यात असेल तेव्हा.                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| (7) दस्तऐवज करून देणा-या/लिहून ठेवणा-या पक्षकाराचे नाव किंवा दिवाणी न्यायालयाचा हुकुमनामा किंवा आदेश असल्यास, प्रतिवादिचे नाव व पत्ता. | 1): नाव:- नंदू डेव्हलपर्स भागीदारी फर्म तर्फे भागीदार 1. श्री. झवेर लिंगाभाई भुवा वय:- 45; पत्ता:- प्लॉट नं:-, माळा नं:-, इमारतीचे नाव:- रा. तुलसी रेसिडेन्सी प्लॉट नंबर 60 अश्विन नगर सिडको नाशिक, ब्लॉक नं:-, रोड नं:-, महाराष्ट्र, पोस्टाईक: पिन कोड: 422009 पिन नं:- AALFN1635M<br>2): नाव:- नंदू डेव्हलपर्स भागीदारी फर्म तर्फे भागीदार 2. श्री. अरविंदभाई बाबचंदभाई राखोलिया वय:- 38; पत्ता:- प्लॉट नं:-, माळा नं:-, इमारतीचे नाव:- रा. तुलसी रेसिडेन्सी प्लॉट नंबर 60 अश्विन नगर सिडको नाशिक, ब्लॉक नं:-, रोड नं:-, महाराष्ट्र, पोस्टाईक: पिन कोड: 422009 पिन नं:- AALFN1635M |
| (8) दस्तऐवज करून देणा-या पक्षकाराचे व किंवा दिवाणी न्यायालयाचा हुकुमनामा किंवा आदेश असल्यास, प्रतिवादिचे नाव व पत्ता                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| (9) दस्तऐवज करून दिल्याचा दिनांक                                                                                                       | 28/10/2021                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| (10) दस्त नोंदणी केल्याचा दिनांक                                                                                                       | 28/10/2021                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| (11) अनुक्रमांक, खंड व पृष्ठ                                                                                                           | 9196/2021                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| (12) बाजारभावाप्रमाणे मुद्रांक शुल्क                                                                                                   | 100                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| (13) बाजारभावाप्रमाणे नोंदणी शुल्क                                                                                                     | 100                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| (14) शेरा                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |



मुल्यांकनासाठी विचारात घेतलेला तपशील:-

मुल्यांकनाची आवश्यकता नाही कारण दस्तप्रकारानुसार आवश्यक नाही कारणाचा तपशील दस्तप्रकारानुसार आवश्यक नाही

मुद्रांक शुल्क आकारताना निवडलेला अनुच्छेद :-

Affidavit



सूची क्र. II  
नोंदणी नंतरची प्रथम प्रत  
अरसल वरहुकुम नवकल  
सह. दुय्यम निबंधक वर्ग-२  
नाशिक-७.