

FLOOR WISE FSI STATEMENT: AA (KATALE)

| FLOORS       | FSI AREA |        |      |       | BALCONY |       |        | PASSAGE | STAIR        |            | LIFT | TERRACE | LIFT M/C ROOM | TENE. | TOTAL FSI AREA |
|--------------|----------|--------|------|-------|---------|-------|--------|---------|--------------|------------|------|---------|---------------|-------|----------------|
|              | COMM.    | RESI.  | IND. | SPEC. | PERM.   | PROP. | EXCESS |         | NORMAL STAIR | FIRE STAIR |      |         |               |       |                |
| GROUND FLOOR | 51.29    | 0.00   | 0.00 | 0.00  | 7.69    | 0.00  | 0.00   | 0.00    | 0.00         | 0.00       | 0.00 | 0.00    | -             | 0     | 51.29          |
| FIRST FLOOR  | 0.00     | 149.51 | 0.00 | 0.00  | 22.43   | 24.71 | 2.28   | 0.00    | 11.64        | 0.00       | 0.00 | 0.00    | -             | 4     | 149.51         |
| SECOND FLOOR | 0.00     | 149.51 | 0.00 | 0.00  | 22.43   | 24.71 | 2.28   | 0.00    | 11.64        | 0.00       | 0.00 | 0.00    | -             | 4     | 149.51         |
| THIRD FLOOR  | 0.00     | 149.51 | 0.00 | 0.00  | 22.43   | 24.71 | 2.28   | 0.00    | 11.64        | 0.00       | 0.00 | 0.00    | -             | 4     | 149.51         |
| TOTAL        | 51.29    | 448.53 | 0.00 | 0.00  | 74.98   | 74.13 | 0.00   | 0.00    | 34.92        | 0.00       | 0.00 | 0.00    | 0.00          | 12    | 499.82         |

BUILDING WISE FSI STATEMENT

| BUILDING      | FSI AREA |        |      |       | BALCONY |       |        | PASSAGE | STAIR | LIFT | TERRACE | LIFT M/C ROOM | TENE. | TOTAL FSI AREA |
|---------------|----------|--------|------|-------|---------|-------|--------|---------|-------|------|---------|---------------|-------|----------------|
|               | COMM.    | RESI.  | IND. | SPEC. | PERM.   | PROP. | EXCESS |         |       |      |         |               |       |                |
| AA-1 (KATALE) | 51.29    | 448.53 | 0.00 | 0.00  | 74.98   | 74.13 | 0.00   | 0.00    | 34.92 | 0.00 | 0.00    | 0.00          | 12    | 499.82         |
| TOTAL         | 51.29    | 448.53 | 0.00 | 0.00  | 74.98   | 74.13 | 0.00   | 0.00    | 34.92 | 0.00 | 0.00    | 0.00          | 12    | 499.82         |

PARKING CALCULATION

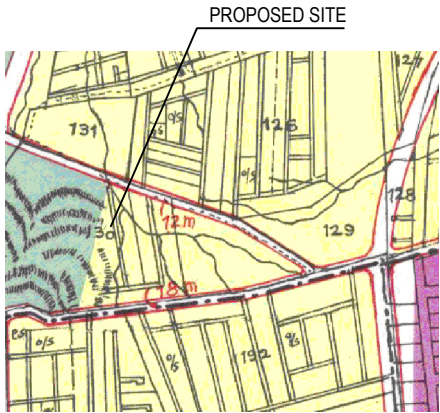
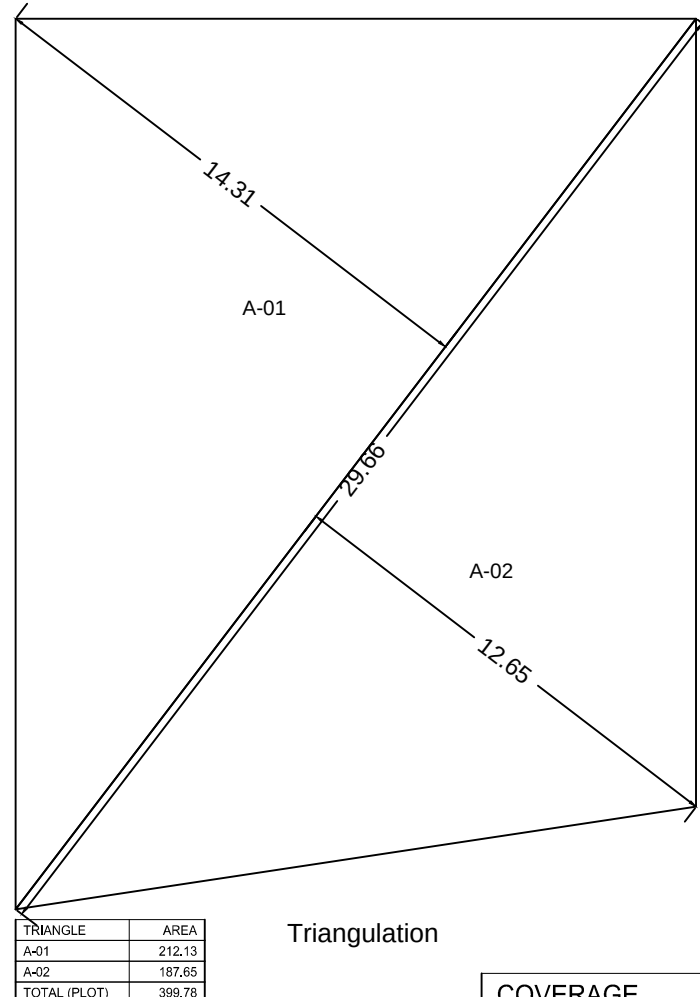
| TYPE        | CARPET AREA/ FSI (M2) | TENEMENT (NOS) |       | CAR (NOS) |       | SCOOTER (NOS.) |       | CYCLE (NOS.) |       |
|-------------|-----------------------|----------------|-------|-----------|-------|----------------|-------|--------------|-------|
|             |                       | UNIT           | PROP. | BY RULE   | REQD. | BY RULE        | REQD. | BY RULE      | REQD. |
| RESIDENTIAL | 0 - 40                | 4              | 12    | 1         | 3     | 4              | 12    | 4            | 12    |
| RESIDENTIAL | 40.00 - 80            | 1              | 0     | 1         | 0     | 4              | 0     | 2            | 0     |
| RESIDENTIAL | 80.00 - 120           | 1              | 0     | 2         | 0     | 2              | 0     | 2            | 0     |
| RESIDENTIAL | > 120.00              | 1              | 0     | 3         | 0     | 2              | 0     | 2            | 0     |
| COMMERCIAL  | 45.23                 | 100            | 1     | 2         | 2     | 4              | 4     | 4            | 4     |
| VISITOR     |                       |                |       | 5%(Car)   | 1     | 5%(SC)         | 1     | 5%(CY)       | 1     |
| TOTAL       | REQUIRED              | -              | -     | -         | 6     | -              | 17    | -            | 17    |
| TOTAL       | PROPOSED              | -              | -     | -         | 6     | -              | 17    | -            | 20    |

PROPOSED POLYLINE AREA TABLE: AA (KATALE)

| Floor Name    | FSI    | Carpet | Stair | Lift | Passage | Tenement | Terrace | Balcony | SubStructure | Void | Chowk | V. Shaft |
|---------------|--------|--------|-------|------|---------|----------|---------|---------|--------------|------|-------|----------|
| PLINTH        | 0.00   | 0.00   | 0.00  | 0.00 | 0.00    | 0        | 0.00    | 0.00    | 0.00         | 0.00 | 0.00  | 0.00     |
| GROUND FLOOR  | 51.29  | 45.23  | 11.64 | 0.00 | 0.00    | 4        | 0.00    | 0.00    | 0.00         | 0.00 | 0.00  | 0.00     |
| FIRST FLOOR   | 169.92 | 136.68 | 11.64 | 0.00 | 0.00    | 4        | 0.00    | 24.57   | 0.00         | 0.00 | 0.00  | 6.06     |
| SECOND FLOOR  | 169.92 | 136.68 | 11.64 | 0.00 | 0.00    | 4        | 0.00    | 24.57   | 0.00         | 0.00 | 0.00  | 6.06     |
| THIRD FLOOR   | 169.92 | 136.68 | 11.64 | 0.00 | 0.00    | 4        | 0.00    | 24.57   | 0.00         | 0.00 | 0.00  | 6.06     |
| TERRACE FLOOR | 0.00   | 0.00   | 11.64 | 0.00 | 0.00    | 0        | 173.18  | 0.00    | 0.00         | 0.00 | 0.00  | 0.00     |
| Total         | 561.05 | 455.27 | 58.20 | 0.00 | 0.00    | 16       | 173.18  | 73.71   | 0.00         | 0.00 | 0.00  | 18.18    |

WATER REQUIREMENT

| TANK |             | OCCUPANT LOAD | CONS / DAY (LIT) | REQD. CAP.(LIT) | PROP. CAP.(LIT) |
|------|-------------|---------------|------------------|-----------------|-----------------|
| OHWT | RESI.REQMT. | 12            | 5                | 60              | 135             |
|      | COM.REQMT.  | 51            | 3                | 18              | 45              |
|      |             | 0             | 6                | 0               | 45              |
|      | IND.REQMT.  | -NA-          | -NA-             | -NA-            | -NA-            |
|      | SPE.REQMT.  | -NA-          | -NA-             | -NA-            | -NA-            |
|      |             |               |                  |                 |                 |
|      | FIRE REQMT. |               |                  |                 | 8910            |
|      |             |               |                  |                 | 0               |
| UGWT |             |               |                  |                 | 8910            |
|      |             | 1.5           |                  |                 | 11324           |



LOCATION PLAN

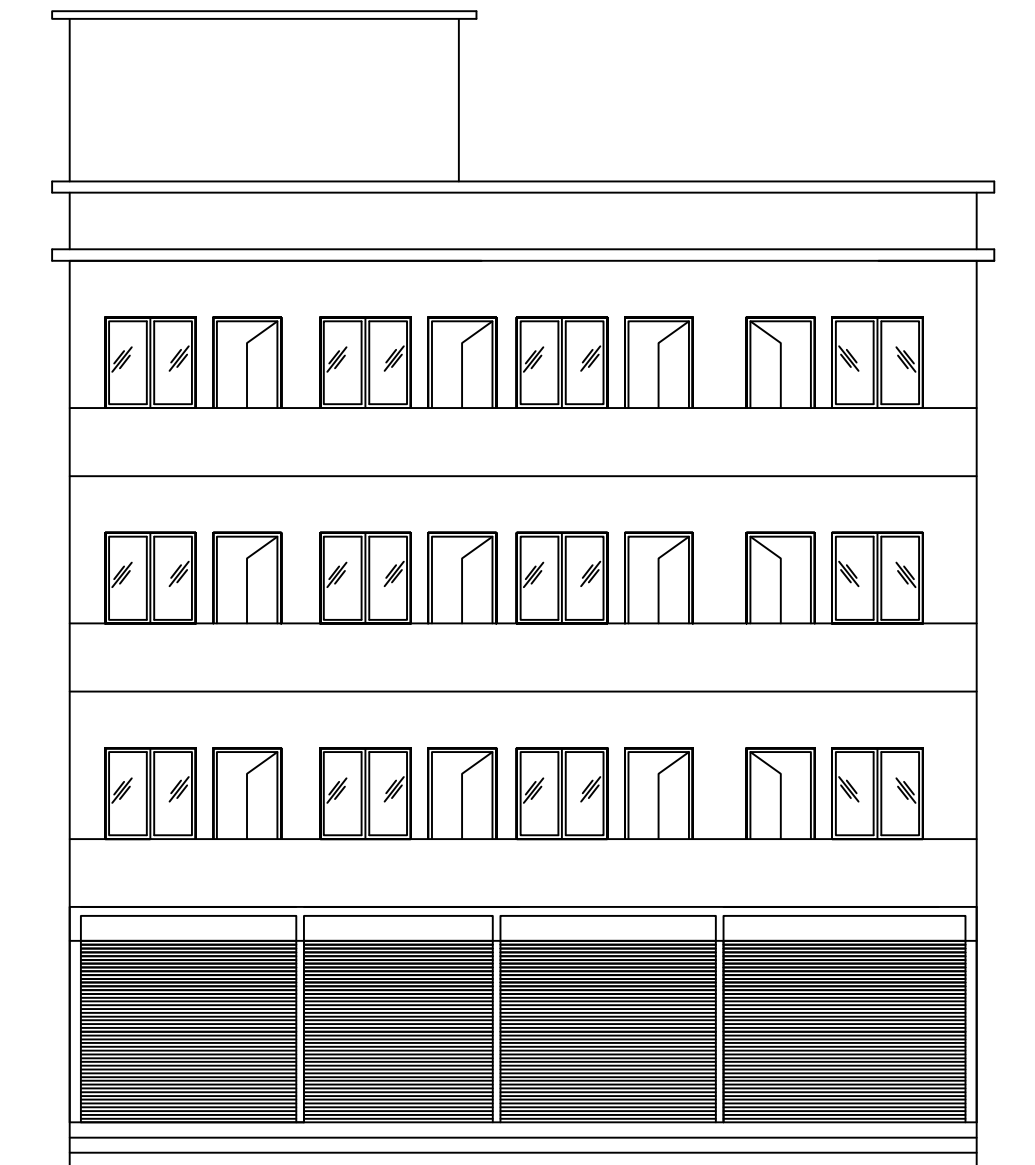
OPENING SCHEDULE: AA (KATALE)

| NAME | WIDTH | HEIGHT | NOS. |
|------|-------|--------|------|
| D2   | 0.75  | 2.10   | 28   |
| D1   | 0.80  | 2.10   | 03   |
| D1   | 0.90  | 2.10   | 24   |

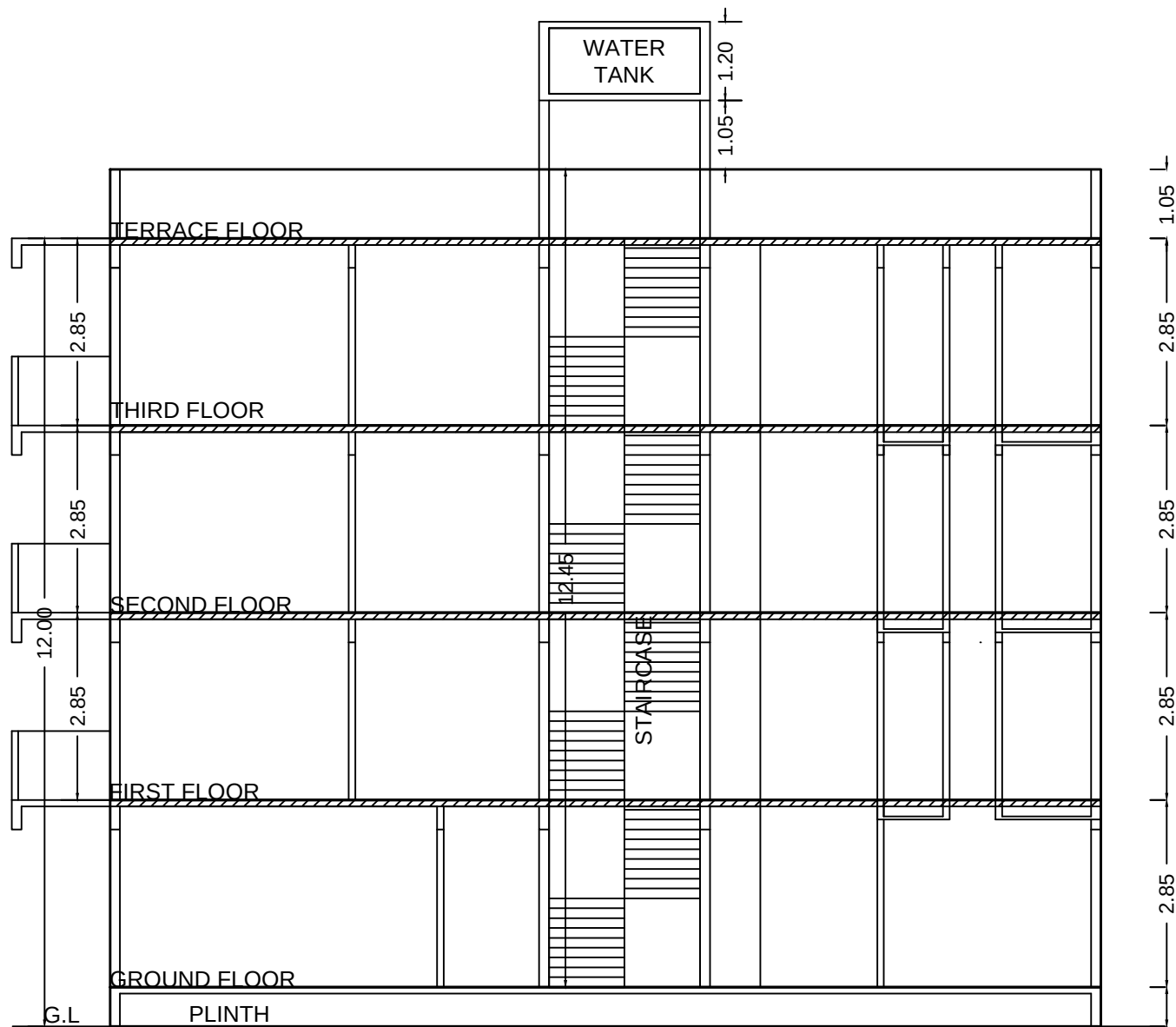
OPENING SCHEDULE: AA (KATALE)

| NAME | WIDTH | HEIGHT | NOS. |
|------|-------|--------|------|
| V    | 0.60  | 0.75   | 24   |
| V    | 0.60  | 1.20   | 04   |
| D    | 0.90  | 2.10   | 03   |
| D1   | 0.90  | 2.10   | 03   |
| W    | 1.20  | 1.20   | 48   |

| COVERAGE    | AREA   |
|-------------|--------|
| AA (KATALE) | 149.77 |

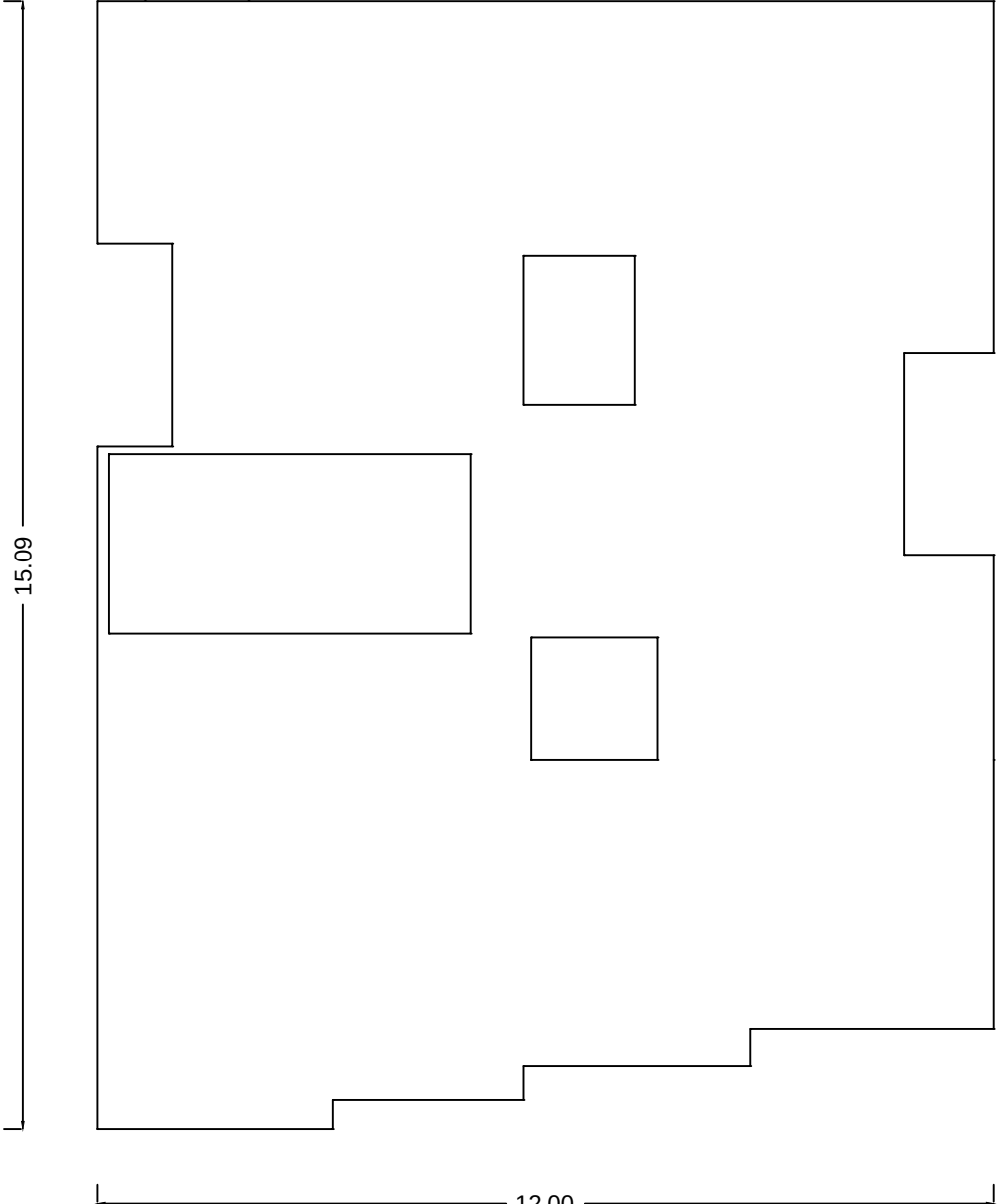


ELEVATION

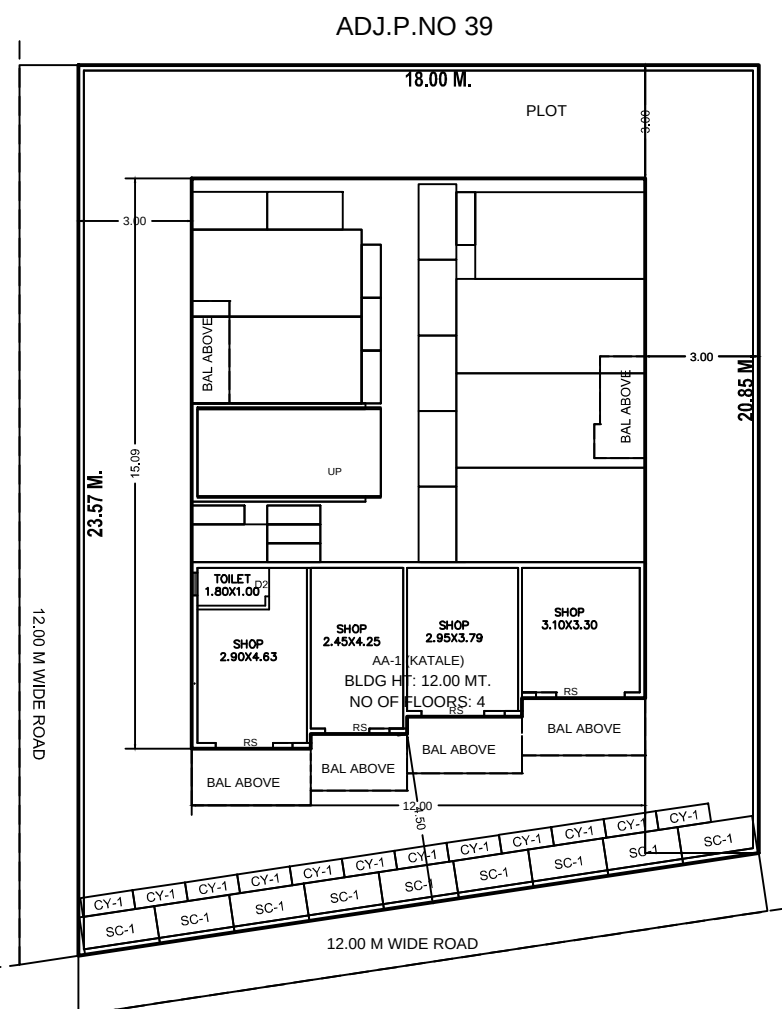


SECTION AT 'AA'

AA (KATALE)



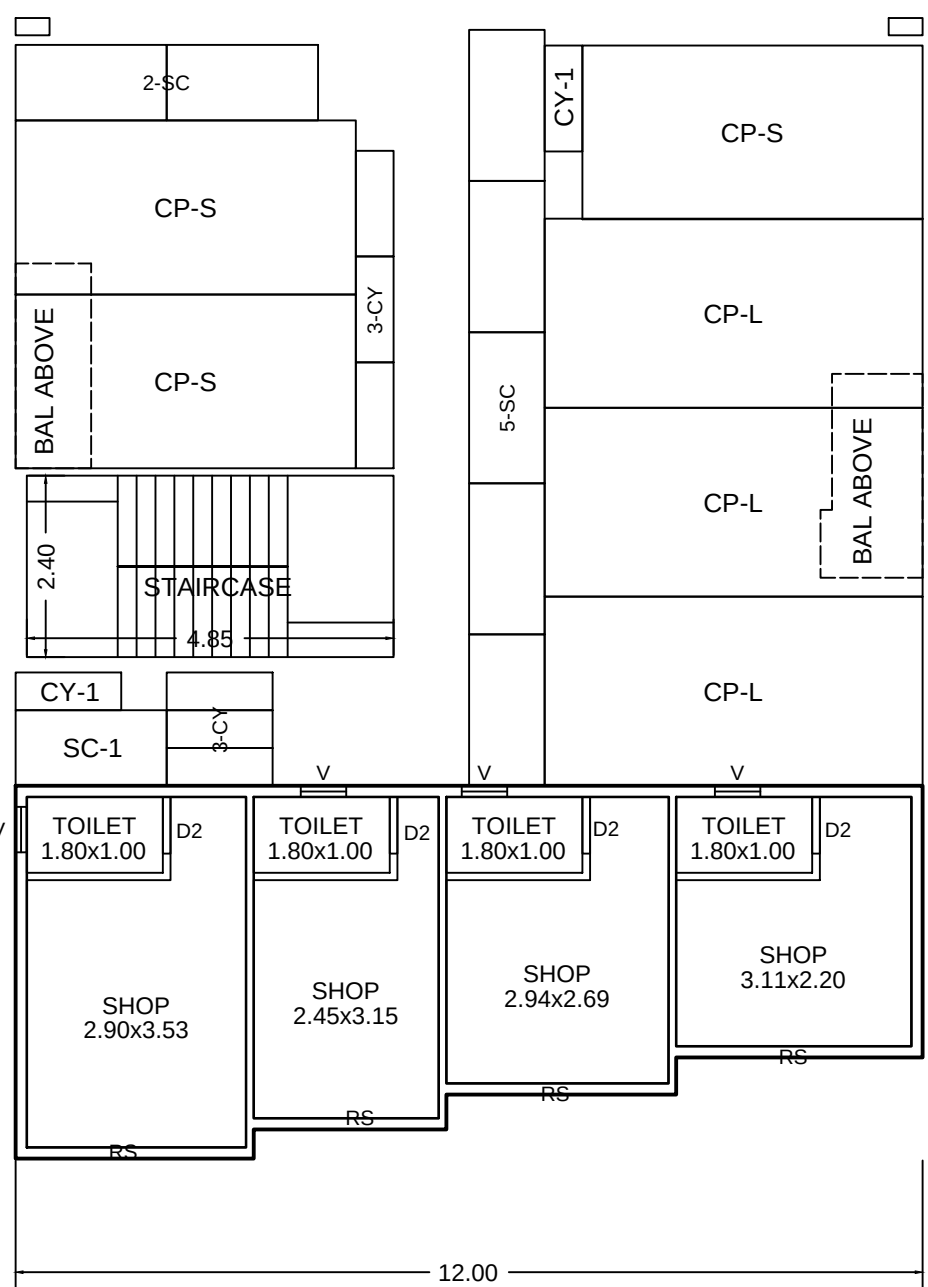
| COVERAGE    | AREA   |
|-------------|--------|
| AA (KATALE) | 149.77 |



SITE PLAN  
(SCALE =1:200)

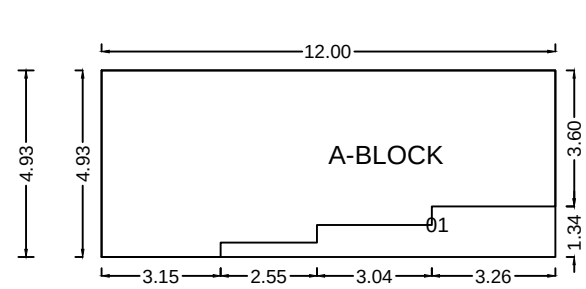
| PROPOSED PARKING POLYLINE |     |        |
|---------------------------|-----|--------|
| Parking                   | Nos | Area   |
| PARKING                   | 65  | 206.70 |

| BUILDING WISE COVERAGE TABLE |        |
|------------------------------|--------|
| BUILDING                     | AREA   |
| AA-1 (KATALE)                | 149.77 |

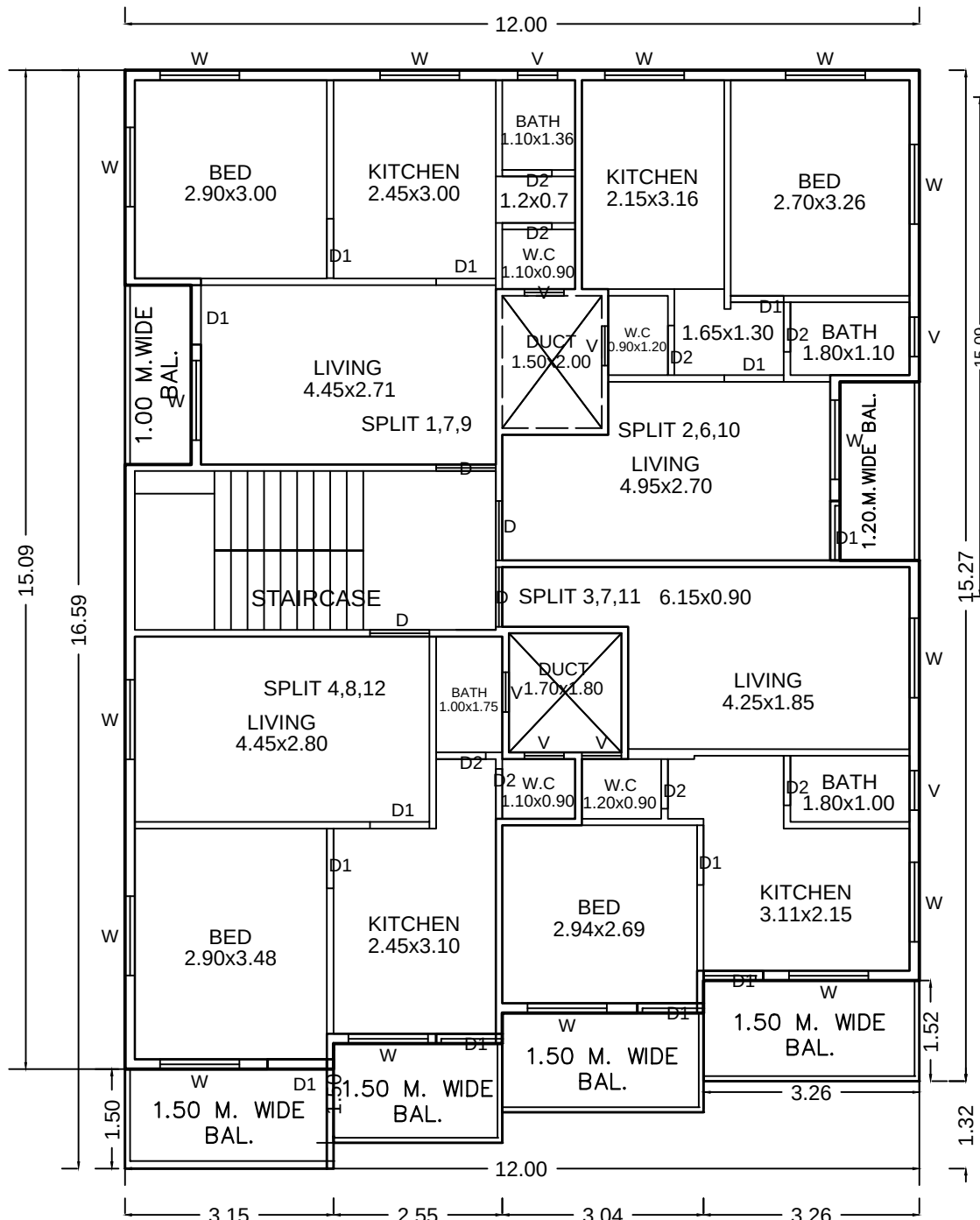


GROUND FLOOR PLAN

GROUND FLOOR PLAN

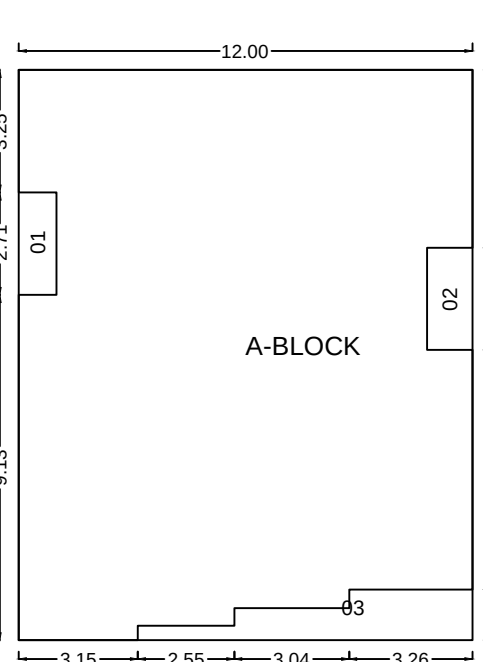


| POLYGON | SIZE         | AREA  |
|---------|--------------|-------|
| A-BLOCK | 4.93 X 12.00 | 59.21 |
| 01      | ---          | 7.91  |
| TOTAL   | ---          | 51.29 |

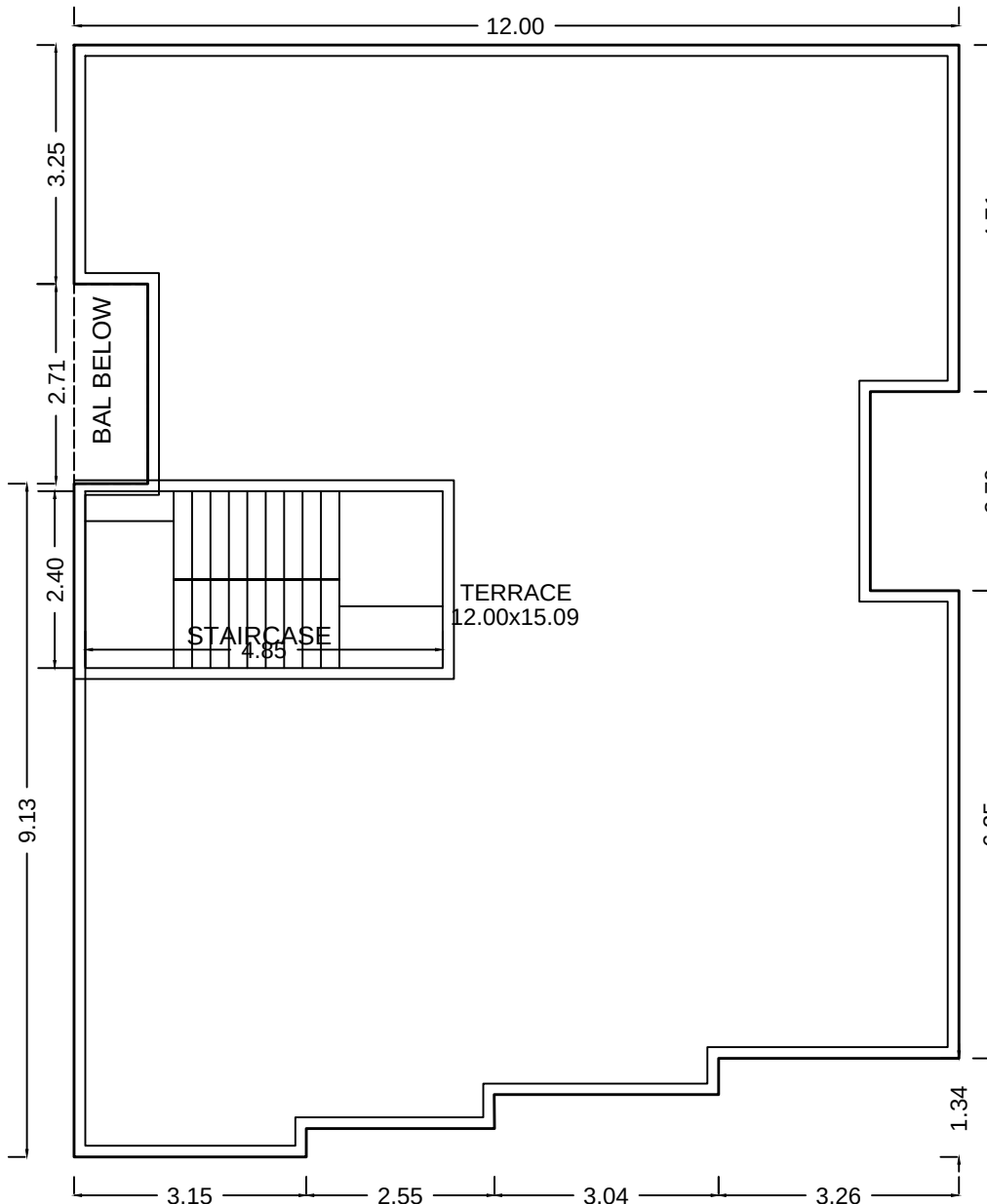


TYPICAL - 1,2,3 FLOOR PLAN

TYPICAL - 1,2,3 FLOOR PLAN



| POLYGON | SIZE          | AREA   |
|---------|---------------|--------|
| A-BLOCK | 12.00 X 15.09 | 181.07 |
| 01      | 1.00 X 2.71   | 2.71   |
| 02      | 1.20 X 2.70   | 3.24   |
| 03      | ---           | 7.91   |
| TOTAL   | ---           | 167.21 |



TERRACE FLOOR PLAN

STAMP OF APPROVAL

PAGE\_NO

Organization : NASHIK MUNICIPAL CORPORATION  
Designation : Executive Engineer  
Date : 09-Sep-2019 13: 00:32  
Certificate : FD330E

A) AREA STATEMENT

|                                                    | SQ.M.  |
|----------------------------------------------------|--------|
| 1. AREA OF PLOT                                    | 399.78 |
| 2. DEDUCTIONS FOR                                  |        |
| (a) ROAD WIDENING AREA                             | 0.00   |
| (b) PROPOSED D.P. ROAD                             | 0.00   |
| (c) ANY RESERVATION                                | 0.00   |
| (d) FANNING AREA                                   | 0.00   |
| TOTAL (a+b+c+d)                                    | 0.00   |
| 3. GROSS AREA OF PLOT (1-2) :                      | 399.78 |
| 4. RECREATIONAL OPEN SPACE                         |        |
| (a) REQUIRED AREA                                  | 0.00   |
| (b) PROPOSED AREA                                  | 0.00   |
| 5. AMENITY SPACE                                   |        |
| (a) REQUIRED AREA                                  | 0.00   |
| (b) PROPOSED AREA                                  | 0.00   |
| 6. SERVICE ROAD AND HIGHWAY WIDENING               | 000.00 |
| 7. INTERNAL ROAD AREA                              | 000.00 |
| 8. NET AREA OF PLOT [3-5(a)] :                     | 399.78 |
| 9. BASIC PERMISSIBLE F.S.I.                        | 1.1000 |
| 10. ADDITION OF AREA FOR F.S.I.                    |        |
| (a) ROAD WIDENING AREA [1.85 X 2(a)]               | 0.00   |
| (b) DP ROAD AREA [1.85 X 2(b)]                     | 0.00   |
| (c) AMENITY SPACE [2.0 or 1.85 X 5(a)]             | 0.00   |
| (d) PREMIUM F.S.I. AREA                            | 199.89 |
| (e) TDR AREA                                       | 0.00   |
| (f) ADD. F.S.I AREA UNDER CHAPTER VIII             | 0.00   |
| TOTAL (a+b+c+d+e+f)                                | 199.89 |
| 11. TOTAL AREA (9+10) :                            | 639.65 |
| 12. MAX. UTILIZATION OF F.S.I. AS PER ROAD WIDTH   | 2.25   |
| 13. PROPOSED BUILT UP AREA                         |        |
| (a) EXISTING FLOOR AREA                            | 0.00   |
| (b) PROPOSED RESIDENTIAL AREA                      | 448.53 |
| (c) PROPOSED COMMERCIAL AREA                       | 51.29  |
| (d) PROPOSED INDUSTRIAL AREA                       | 0.00   |
| (f) PROPOSED SPECIAL FSI AREA                      | 0.00   |
| (g) EXCESS BALCONY AREA TAKEN IN F.S.I.            | 0.00   |
| (h) EXCESS TERRACE AREA TAKEN IN F.S.I.            | 0.00   |
| (i) LIFT AREA                                      | 0.00   |
| (j) ARCH PROJECTION AREA                           | 0.00   |
| (k) EXISTING FLOOR AREA                            | 0.00   |
| TOTAL BUILT UP AREA (a to h) (Excluding Area 15.b) | 499.82 |
| 14. F.S.I. CONSUMED (13/8)                         | 1.2500 |
| 15. AREA FOR INCLUSIVE HOUSING, If Any             |        |
| (a) REQUIRED (20% of 9)                            | 000.00 |
| (b) PROPOSED                                       | 000.00 |

B) BALCONY STATEMENT

|                                 |       |
|---------------------------------|-------|
| (a) PERMISSIBLE BALCONY AREA    | 74.97 |
| (b) PROPOSED BALCONY AREA       | 74.13 |
| (c) EXCESS BALCONY AREA (TOTAL) | 0.00  |

C) PARKING STATEMENT

|                              | CAR-L | CAR-S | SCOOTER | CYCLE |
|------------------------------|-------|-------|---------|-------|
| (a) PARKING REQUIRED BY RULE | 3     | 3     | 17      | 17    |
| (b) PARKING PROVIDED         | 3     | 3     | 17      | 20    |

CERTIFICATE OF AREA

CERTIFIED THAT THE PLOT UNDER REFERENCE WAS SURVEYED BY ME ON \_\_\_\_\_ AND THE DIMENSIONS OF SIDES ETC. OF PLOT STATED ON PLAN ARE AS MEASURED ON SITE AND THE AREA SO WORKED OUT TALLIES WITH THE AREA STATED IN DOCUMENT OF OWNERSHIP / T.P. SCHEME RECORD / LAND RECORD DEPT. / CITY SURVEYED RECORDS.

Sign of Architect/Licensed Eng./Supervisor

OWNER'S DECLARATION

I/We understand hereby conform that I/We would abide by plans sanctioned by Nashik Municipal Corporation. I/We would execute person so as to ensure the quality and safety as the work site.

Owner's Sign.

LEGEND

|                                 |       |       |
|---------------------------------|-------|-------|
| PLOT BOUNDARY SHOWN BLACK       | _____ | _____ |
| PROPOSED WORK SHOWN RED         | _____ | _____ |
| DRAINAGE LINE SHOWN RED DOTTED  | _____ | _____ |
| WATERLINE SHOWN BLACK DOTTED    | _____ | _____ |
| EXISTING TO BE RETAINED BLACK   | _____ | _____ |
| DEMOLITION SHOWN HATCHED YELLOW | _____ | _____ |

OWNER'S NAME: \_\_\_\_\_ OWNER'S SIGN: \_\_\_\_\_

Gokul Infrastructure Through Partner shri. Yash Pandurang Katale and others

PROJECT: Building Permission

|                      |                                    |
|----------------------|------------------------------------|
| PLOT NO: 40          | CTS NO: _____                      |
| FINAL PLOT NO: _____ | SURVEY NO: 130/2/1A+2/1B+2/1C+2/1D |
| VILLAGE: Gangapur    |                                    |

ARCHITECT/ENGINEER/SURVEYOR'S NAME: \_\_\_\_\_ SIGN: \_\_\_\_\_

Dattatrey Bhausaheb Gavhane  
1, Atharva Residency, Near Bhavar Tower, Shivaji Nagar, ar, Satpur, Nashik.

|                                                                                       |                             |            |           |          |            |
|---------------------------------------------------------------------------------------|-----------------------------|------------|-----------|----------|------------|
|  | JOB NO.                     | DRG.NO.    | SCALE     | DRAWN BY | CHECKED BY |
|                                                                                       |                             |            | 1:100     |          |            |
|                                                                                       | INWARD NO. : TEMP/2864/2019 |            |           |          |            |
| KEY NO. :                                                                             |                             |            |           |          |            |
| DATE                                                                                  |                             | 06-09-2019 | SHEET NO. | 1 / 1    |            |