

●  
BUILDING  
PLANNERS  
●  
STRUCTURAL  
CONSULTANTS

FORM-1

CERTIFICATE

**Vijaya Consultants**

**CONSULTING ENGINEERS**

10, SIDDHI PARK,

NEW PANDIT COLONY, NASHIK.

Ph.: (O) 2574602, Mob. : 98220 20644.

Email :- ashokjamdar@yahoo.com

ASHOK JAMDAR

Date: 28.01.2022

To,

**MR. SURESH VALLABHBHAI WAMJA**

Flat No. 4, Sai Palace Apartment,

Mahajan Nagar,

Ambad, Nashik 422010

**Subject:** Certificate of Percentage of Completion of Construction work of **GAJSIDDHI APARTMENT** having Maha RERA Registration Number **P51600022667** being developed by **MR. SURESH VALLABHBHAI VAMJA**.

Sir,

I, Er. Ashok Narayan Jamdar have undertaken assignment as Architect / Licenced Engineer of certifying Percentage of Completion of construction work of **GAJSIDDHI APARTMENT** having MahaRERA Registration Number **P51600022667** being developed by **MR. SURESH VALLABHBHAI VAMJA**, situated on the **Plot No. 1 + 2** bearing **Survey No. 413/1B/3**, Village Makhmalabad, Taluka & District NASHIK.

Based on Site Inspection, with respect to Layout / each of the Building/ Wing of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Building / Wing of the Real Estate Project under MahaRERA is as per Table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B

**Table A**  
**GAJSIDDHI APARTMENT**

| <b>Sr. No. (1)</b> | <b>Tasks / Activity (2)</b> | <b>Percentage Of Actual Work Done (As on date of the Certificate)</b> |
|--------------------|-----------------------------|-----------------------------------------------------------------------|
| 1                  | Excavation                  | 100                                                                   |
| 2                  | Basement (If any)           | NA                                                                    |

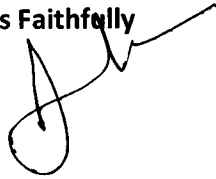
|    |                                                                                                                                                                                                                                                                                                                                                                                                                                            |     |
|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|
| 3  | Podiums (If any)                                                                                                                                                                                                                                                                                                                                                                                                                           | NA  |
| 4  | Plinth                                                                                                                                                                                                                                                                                                                                                                                                                                     | 100 |
| 5  | Stilt Floor                                                                                                                                                                                                                                                                                                                                                                                                                                | 100 |
| 6  | Slabs of Super Structure                                                                                                                                                                                                                                                                                                                                                                                                                   | 100 |
| 7  | Internal Walls, Internal Plaster, Floorings, Doors and Windows within Flat / Premises                                                                                                                                                                                                                                                                                                                                                      | 100 |
| 8  | Sanitary Fittings within the Flat / Premises                                                                                                                                                                                                                                                                                                                                                                                               | 100 |
| 9  | Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks                                                                                                                                                                                                                                                                                                                                              | 100 |
| 10 | External Plumbing and External Plaster, Elevation, Completion of Terraces with Waterproofing of the Building / Wing                                                                                                                                                                                                                                                                                                                        | 100 |
| 11 | Installation of Lifts, Water Pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical Fittings, Mechanical Equipment, Compliance to conditions of Environment / CRZ NOC, Finishing to Entrance Lobby/s, Plinth Protection, Paving of areas appurtenant to Building / Wing, Compound Wall and all other requirements as may be required to complete project as per specifications in agreement of Sale. Any other activities. | 100 |

**TABLE – B**  
**GAJSIDDHI APARTMENT**

| <b>Sr. No. (1)</b> | <b>Common Areas and Facilities (2)</b>      | <b>Proposed (Yes/No) (3)</b> | <b>Percentage Of Actual Work Done (As on date of the Certificate) (4)</b> | <b>Details (5)</b> |
|--------------------|---------------------------------------------|------------------------------|---------------------------------------------------------------------------|--------------------|
| 1                  | Internal Roads and Footpaths                | No                           | 0                                                                         | NA                 |
| 2                  | Water Supply                                | Yes                          | 100                                                                       | Obtained From NMC  |
| 3                  | Sewerage (Chamber, Lines, Septic Tank, STP) | Yes                          | 100                                                                       | Septic Tank done   |
| 4                  | Storm Water Drains                          | No                           | 0                                                                         | NA                 |

|    |                                                       |     |     |                            |
|----|-------------------------------------------------------|-----|-----|----------------------------|
| 5  | Landscaping and Tree Planting                         | No  | 0   | NA                         |
| 6  | Street Lighting                                       | Yes | 100 | BY NMC                     |
| 7  | Community Buildings                                   | No  | 0   | NA                         |
| 8  | Treatment and Disposal of Sewage and Sullage Water    | No  | 0   | NA                         |
| 9  | Solid Waste Management & Disposal                     | No  | 0   | NA                         |
| 10 | Water Conservation / Rain Water Harvesting            | Yes | 100 | Rain Water Harvesting done |
| 11 | Energy Management                                     | No  | 0   | NA                         |
| 12 | Fire protection and Fire Safety Requirements          | No  | 0   | NA                         |
| 13 | Electrical Meter Room, Sub-Station, Receiving Station | Yes | 100 | Individual Meters Taken    |

Yours Faithfully



**ER. ASHOK NARAYAN JAMDAR**

L.S. / Engineer

(License No.134199.)

Agreed and Accepted by:

*अभि 23/21 अचम्मि*

Signature of Promoter

Name: **SURESHBHAI VALLABHBHAI VAMJA**

Date: 28.01.2022