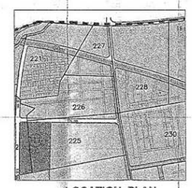
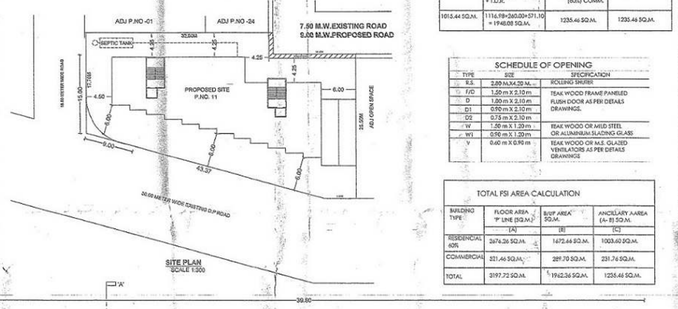
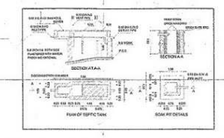


PARKING AREA STATEMENT

RESIDENTIAL	PERMIS PARKING		PROVIDE PARKING	
	CAR	M/CYCLE	CAR	M/CYCLE
FLAT (34 NOS.) 40.00 TO 80.00 Sq.M.	17	085	17	85
COMMERCIAL carpet 475.59 Sq.M.	10	30	10	30
0.90			24	103
VISITOR 5%			01	05
		TOTAL	53	105







ANCILLARY F.S.I. STATEMENT

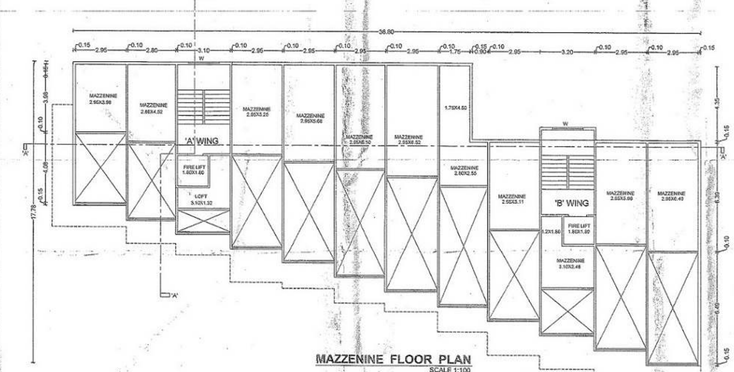
PLOT AREA	BASIC F.S.I. + PREMIUM + T.D.R.	ALLOWED ANCILLARY F.S.I. (60%) RES.+ (40%) COMM.	UTILISED ANCILLARY F.S.I.
1015.44 SQ.M.	1116.98+360.00+571.10 + 194.08 SQ.M.	1235.46 SQ.M.	1230.46 SQ.M.

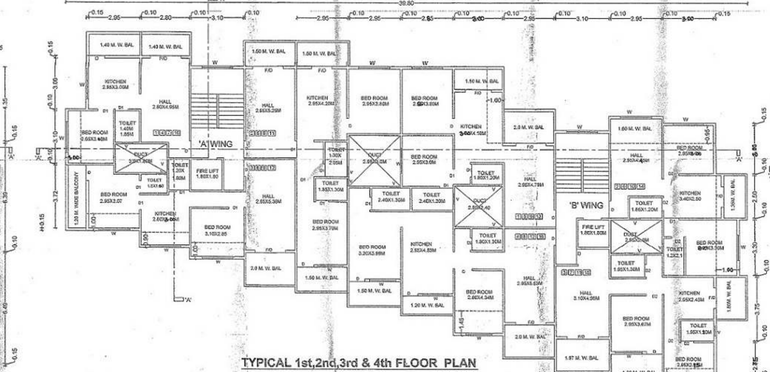
SCHEDULE OF OPENING

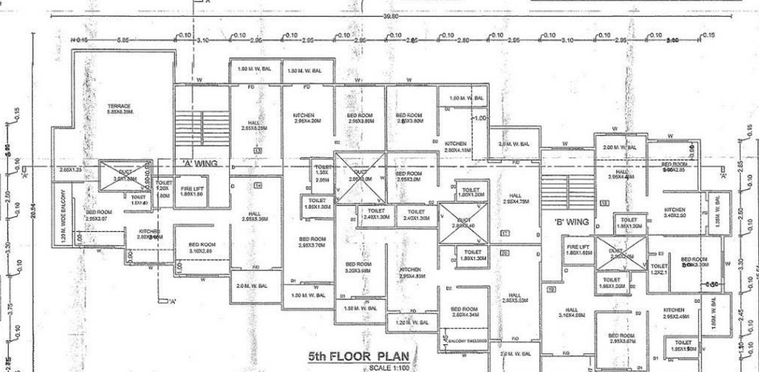
TYPE	SIZE	SPECIFICATION
S.S.	2.00 M.X4.20 M.	ROLLING SHUTER
D/D	1.20 m X 2.10 m	TEAK WOOD FRAME PANELED
D	1.00 m X 2.10 m	FLUSH DOOR AS PER DETAILS
D1	0.90 m X 2.10 m	DRAWINGS.
D2	0.75 m X 2.10 m	
W	1.50 m X 1.20 m	TEAK WOOD OR MILD STEEL
W1	0.90 m X 1.20m	OR ALUMINIUM SLADING GLASS
V	0.60 m X 0.90 m	TEAK WOOD OR MIL GLAZED VENTILATORS AS PER DETAILS DRAWINGS

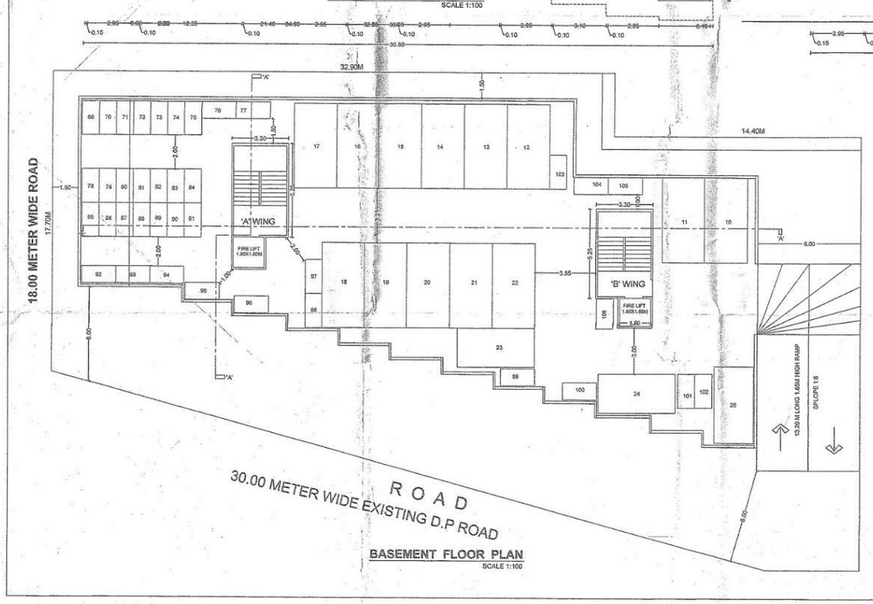
TOTAL FSI AREA CALCULATION

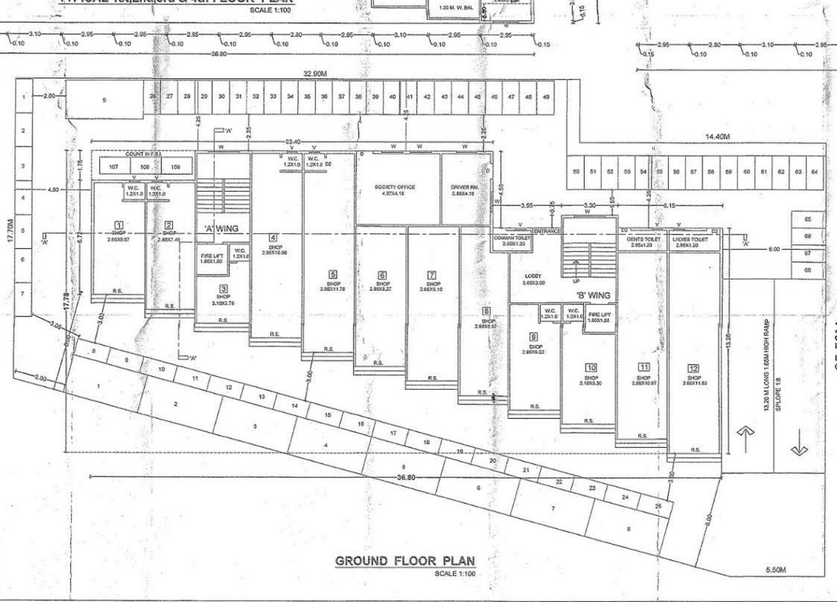
BUILDING TYPE	FLOOR AREA 'F' LINE (SQ.M.)	B/UP AREA SQ.M.	ANCILLARY AREA (A- B) SQ.M.
	(A)	(B)	(C)
RESIDENTIAL 60%	2676.26 SQ.M.	1672.66 SQ.M.	1003.60 SQ.M.
COMMERCIAL	521.46 SQ.M.	289.70 SQ.M.	231.76 SQ.M.
TOTAL	3197.72 SQ.M.	1962.36 SQ.M.	1235.46 SQ.M.











Form of Statement 2
(to be printed on plan)
(Sr. No. 9 (a))
Proposed Building

Building No.	Floor No.	Total Built-up area of floor, as per outer construction line. (in)
(1)	(2)	
	BASEMENT (STAIR)	24.45 SQ.M.
	GROUND	427.14 SQ.M.
	MAZZENINE	228.79 SQ.M.
	FIRST	511.75 SQ.M.
	SECOND	511.75 SQ.M.
	THIRD	511.75 SQ.M.
	FOURTH	511.75 SQ.M.
	FIFTH	480.14 SQ.M.
	TOTAL	3197.72 SQ.M.

Form of Statement 3
(to be printed on plan)
(Sr.No. 9 (a))
Area details of Apartment

Building No.	Floor	Apartment No. F.no.	Carpet area of Apartment	Area of Balcony attached to Apartment	Area of Double height Terraces attached to flat
1	2	3	4	5	6
	GROUND + MAZZENINE	Shop -1	31.12 SQ.M.	—	
		Shop-2	33.53 SQ.M.		
		Shop-3	16.89 SQ.M.		
		Shop-4	47.53 SQ.M.		
		Shop-5	51.26 SQ.M.		
		Shop-6	42.36 SQ.M.		
		Shop-7	46.10 SQ.M.		
		Shop-8	41.36 SQ.M.		
		Shop-9	33.44 SQ.M.		
		Shop-10	28.31 SQ.M.		
		Shop-11	49.95 SQ.M.		
		Shop-12	53.74 SQ.M.		
		TOTAL COMMERCIAL CARPET AREA	475.59 SQ.M.		
	FIRST TO FIFTH	A wing -1,4,7,10	35.57 SQ.M.	8.54 SQ.M.	
		A wing -2,5,8,11,13	61.68 SQ.M.	13.72 SQ.M.	
		A wing-3,6,9,12	51.88 SQ.M.	10.54 SQ.M.	
		A wing- 14	51.88 SQ.M.	10.54 SQ.M.	43.76 SQ.M. (Open Terrace)
		B wing- 1,5,9,13,17	53.82 SQ.M.	9.81 SQ.M.	
		B wing- 2,6,10,14,18	49.53 SQ.M.	3.51 SQ.M.	
		B wing- 3,7,11,15,19	52.75 SQ.M.	14.54 SQ.M.	
		B wing- 4,8,12,16,20	46.93 SQ.M.	13.73 SQ.M.	

STAMP OF APPROVAL — SHEET NO. 1/2

APPROVED
The Plans amended in ...Blue...
As per the conditions Mentioned in the accompanying commencement Certificate No. C/1823/2021
dated 23/09/2021
Executive Engineer
TOWN PLANING
Nashik Municipal Corporation Nashik

AREA STATEMENT	P.NO.
1. AREA OF PLOT (MINIMUM AREA OF A/C TO BE CONSIDERED)	1009.62
a) AS PER OWNERSHIP DOCUMENT/7/12, CTS EXTRACT)	1009.62
b) AS PER MASURMENT SHEET	1009.62
c) AS PER SITE	1009.62
2. DEDUCTION FOR :	
a) PROPOSED D.P./D.P. ROAD WIDENING AREA / SERVICE ROAD / HIGHWAY WIDENING	14.18
b) ANY D.P. RESERVATION AREA	---
[TOTAL OF a+b]	---
3. BALANCE AREA OF PLOT [1-2]	1016.44
4. AMENITY SPACE [IF APPLICABLE]	
(a) REQUIRED	---
(b) ADJUSTMENT OF 2 (a), IF ANY	---
(c) BALANCE PROPOSED	---
5. NET PLOT AREA [3-4 (c)]	1015.44
6. RECREATIONAL OPEN SPACE [IF APPLICABLE]	
(a) REQUIRED	---
(b) PROPOSED	---
7. INTERNAL ROAD AREA	---
8. PLOTABLE AREA [IF APPLICABLE]	1015.44
9. BUILT UP AREA WITH REFERENCE TO BASIC F.S.I. AS PER FRONT ROAD WIDTH (SE, NO. 2 X BASIC FS	1116.98
10. ADDITION OF FSI ON PAYMENT OF PREMIUM	---
(a)Maximum permissible premium FSI - based on road width / TOD Zone.	---
(b) Proposed FSI on payment of premium.	260.00
11. In- SITU FSI/ TDR LOADING	
(a) In-situ area against D.P. road [2.0 x Sr. No. 7 (a)] if any	14.18
(b) In-situ area against Amenity Space if handed over [2.00 or1.85 x Sr. No. 4 (b)and (a)(c)].	---
(c) TDR area	571.10
(d) Total in-situ / TDR loading proposed (11 (a)+(b)+(c))	---
12. ADDITIONAL FSI AREA UNDER CHAPTER NO. 7	---
TOTAL ENTITLEMENT OF FSI IN THE PROPOSAL	1960.26
(a) [F + 10(b)+1 (d)] or 12 whichever is applicable.	---
(b) (i) Ancillary Area FSI upto 80% for commercial payment of charges.	231.76
(b) (ii) Ancillary Area FSI upto 60% for Residential payment of charges.	1003.60
(c) Total entitlement (a+b)	1235.46
14. MAXIMUM UTILISATION LIMIT OF F.S.I. [BUILDING POTENTIAL] PERMISSIBLE as per road width (as per regulations no. a.1 or a.2 or a.3 or a.4 as applicable) x 1.6 or 1.8	3197.72
15. TOTAL BUILT-UP AREA IN PROPOSED (EXCLUDING AREA AT SR.NO.17.(c)	---
(a) EXISTING BUILT-UP AREA	---
(b) PROPOSED BUILT-UP AREA AS PER 'F' - LINE	3197.72
(c) TOTAL (a+ b)	---
16. F.S.I. CONSUMED (15/13 (SHOULD NOT BE MORE THAN [SERIAL NO. 14 ABOVE]	1.50
17. AREA FOR INCLUSIVE HOUSING, IF ANY	
(a) Required (20% of Sr.No.5)	
(b) Proposed	

OWNER'S DECLARATION
I/WE UNDERSIGNED HEREBY CONFIRM THAT I/WE WOULD ABIDE BY.
PLANS APPROVED BY AUTHORITY / COLLECTOR. I/WE
WOULD EXECUTE THE STRUCTURE AS PER APPROVED PLANS.
ALSO I/WE WOULD EXECUTE THE WORK UNDER SUPERVISION OF
PROPER TECHNICAL PERSON SO AS TO ENSURE THE QUALITY
AND SAFETY AT THE WORK SITE.

MATOSHRI BUILDCON
PARTNER
OWNER (S) NAME AND SIGNATURE

CERTIFICATE OF AREA
CERTIFIED THAT THE PLOT UNDER REFERENCE WAS SURVEYED BY ME ON ..... & DIMENSION OF ALL SIDES ETC OF THE PLOT STATED ON PLAN ARE MEASURED ON SITE AND AREA SO WORK OUT TALLIES WITH AREA STATED IN DOCUMENT OF OWNERSHIP /T.P.ACT / LAND RECORED DEPT./ CITY SURVEY RECORDS

SIGNATURE
Architect/ Licensed Engineer/ Supervisor.

REVISED B.P. FOR COMMERICIAL CUM RESI.BUILDING
ON S.NO. 227/2B/1+2+3 , P.NO. 11,
AT. NASHIK SHIWAR ,TAL /DIST- NASHIK.
FOR- M/S. MATOSHRI BUILDCON .

MATOSHRI BUILDCON
PARTNER

ER.A.S. WAGH	STRU. ER. B.J.PATEL.	MATOSHRI BUILDCON.
ARCH/ ENGI. SIGN.	STRU.ENGINEER SIGN.	OWNER SIGN.

WAGH-VISPUTE ASSOCIATE
Er. A.S.WAGH (B.E.CIVIL)
Regd No-43 /82/ Dec .2015.
10, Samarth Sankul New Tambat Lane,
Ashok Stambh. Nashik-422001.

DRG NO.	JOB NO.	SCALE	DATE	CAD.BY	CHK.BY
---	---	AS SHOWN	10/03/2021		A.S.W.