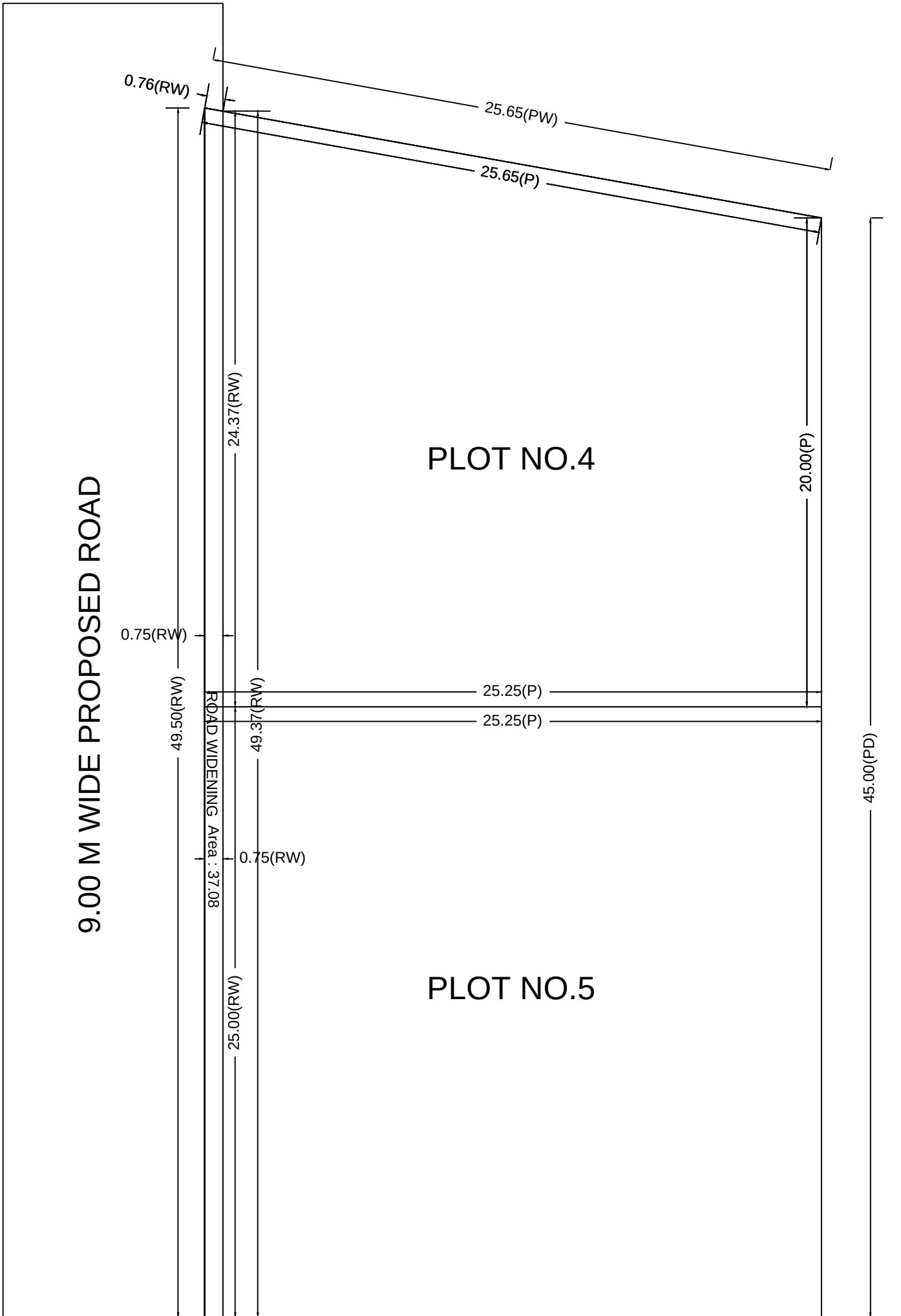


AREA TABLE BEFORE AMALGAMATION

PLOT	AREA AS PER		MINIMUM AREA CONSIDERED (M2)	DEDUCTIONS (M2)			NET DEVELOPABLE AREA (M2)
	7-12 / PRC	DEMARC.		RD. WIDEN.	RESERV.	NDZ/NALA	
4+5	1193.06	561.81	561.81	18.38	0.00	0.00	543.49
PLOT NO.5	0.00	631.25	631.25	18.75	0.00	0.00	612.50
TOTAL	1193.06	1193.06	1193.06	37.13	0.00	0.00	1155.93

AREA TABLE AFTER AMALGAMATION

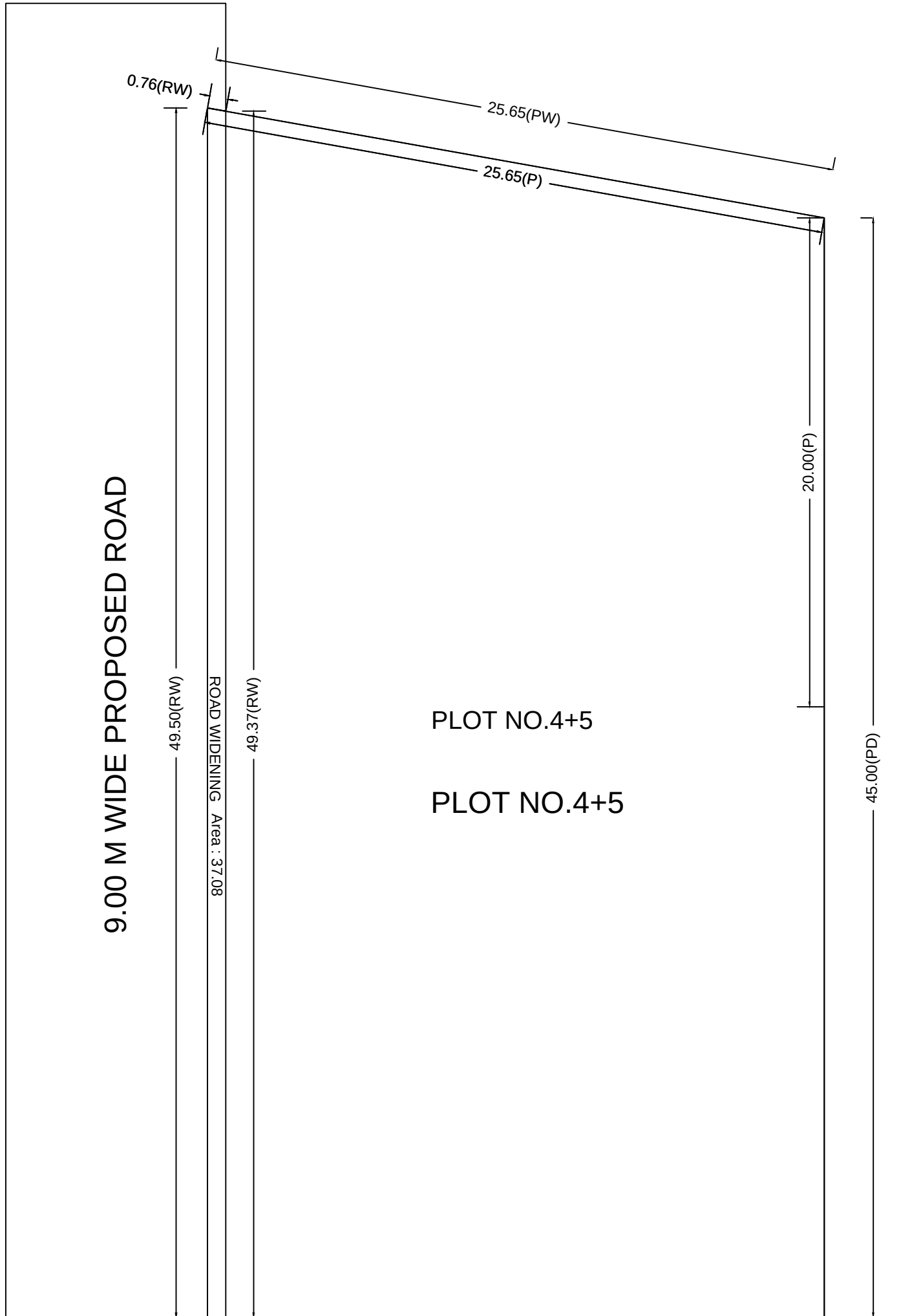
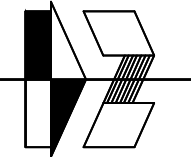
PLOT	AREA AS PER		MINIMUM AREA CONSIDERED (M2)	DEDUCTIONS (M2)			NET DEVELOPABLE AREA (M2)
	7-12 / PRC	DEMARC.		RD. WIDEN.	RESERV.	NDZ/NALA	
PLOT NO.4+5	1193.06	1193.06	1193.06	37.13	0.00	0.00	1155.93
TOTAL	1193.06	1193.06	1193.06	37.13	0.00	0.00	1155.93



30.00 M WIDE D.P. ROAD

BEFORE AMALGAMATION PLAN

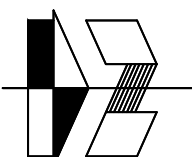
(SCALE - 1:200)



30.00 M WIDE D.P. ROAD

AFTER AMALGAMATION PLAN

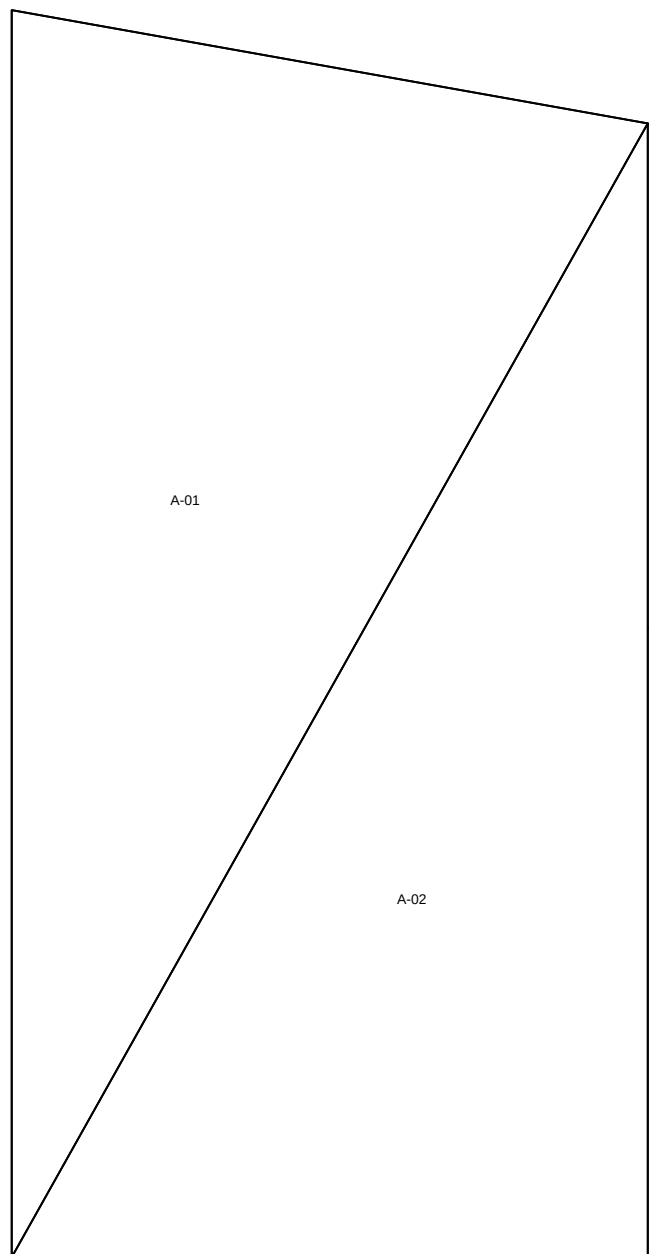
(SCALE - 1:200)



Area of Road Widening by
Triangulation : ROAD WIDENING

ROAD WIDENING	
TRIANGLE	AREA
A-01	37.07
TOTAL	37.07

Area of Plot by Triangulation : PLOT NO.4+5



TRIANGLE	AREA
A-01	624.94
A-02	568.13
TOTAL (PLOT NO.4+5)	1193.06

STAMP OF APPROVAL

PAGE_NO

Organization : Government
Of Maharashtra
Designation : Assistant
Director Town Planning
Date : 02-May-2019 13:
40:33
Certificate :
2202A41E02002487

A) AREA STATEMENT

	SQ.M.
1. AREA OF PLOT	1193.06
2. DEDUCTIONS FOR	
(a) ROAD WIDENING AREA	37.13
(b) PROPOSED D.P. ROAD	0.00
(c) ANY RESERVATION	0.00
(d) FANNING AREA	0.00
TOTAL (a+b+c+d)	37.13
3. GROSS AREA OF PLOT (1-2) :	1155.93
4. RECREATIONAL OPEN SPACE	
(a) REQUIRED AREA	0.00
(b) PROPOSED AREA	0.00
5. AMENITY SPACE	
(a) REQUIRED AREA	0.00
(b) PROPOSED AREA	0.00
6. SERVICE ROAD AND HIGHWAY WIDENING	000.00
7. INTERNAL ROAD AREA	000.00
8. NET AREA OF PLOT [3-5(a)] :	1155.93
9. BASIC PERMISSIBLE F.S.I.	1.1000
10. ADDITION OF AREA FOR F.S.I.	
(a) ROAD WIDENING AREA [1.85 X 2(a)]	37.13
(b) DP ROAD AREA [1.85 X 2(b)]	0.00
(c) AMENITY SPACE [2.0 or 1.85 X 5(a)]	0.00
(d) PREMIUM F.S.I. AREA	0.00
(e) TDR AREA	0.00
(f) ADD. F.S.I AREA UNDER CHAPTER VIII	0.00
TOTAL (a+b+c+d+e+f)	37.13
11. TOTAL AREA (9+10) :	1308.65
12. MAX. UTILIZATION OF F.S.I. AS PER ROAD WIDTH	3.00
13. PROPOSED BUILT UP AREA	
(a) EXISTING FLOOR AREA	0.00
(b) PROPOSED RESIDENTIAL AREA	0.00
(c) PROPOSED COMMERCIAL AREA	0.00
(d) PROPOSED INDUSTRIAL AREA	0.00
(f) PROPOSED SPECIAL FSI AREA	0.00
(g) EXCESS BALCONY AREA TAKEN IN F.S.I.	0.00
(h) EXCESS TERRACE AREA TAKEN IN F.S.I.	000.00
TOTAL BUILT UP AREA (a to h) (Excluding Area 15.b)	0.00
14. F.S.I. CONSUMED (13/8)	0.0000
15. AREA FOR INCLUSIVE HOUSING, If Any	
(a) REQUIRED (20% of 9)	000.00
(b) PROPOSED	000.00

B) BALCONY STATEMENT

(a) PERMISSIBLE BALCONY AREA	0.00
(b) PROPOSED BALCONY AREA	0.00
(c) EXCESS BALCONY AREA (TOTAL)	0.00

C) PARKING STATEMENT

	CAR-L	CAR-S	SCOOTER	CYCLE
(a) PARKING REQUIRED BY RULE	0	0	0	0
(b) PARKING PROVIDED	0	0	0	-NA-

CERTIFICATE OF AREA

CERTIFIED THAT THE PLOT UNDER REFERENCE WAS SURVEYED BY ME ON _____
AND THE DIMENSIONS OF SIDES ETC. OF PLOT STATED ON PLAN ARE AS
MEASURED ON SITE AND THE AREA SO WORKED OUT TALLIES WITH THE AREA STATED
IN DOCUMENT OF OWNERSHIP / T.P.SCHEME RECORD / LAND RECORD DEPT. / CITY
SURVEYED RECORDS.

Sign of Architect/Licensed Eng./Supervisor

OWNER'S DECLARATION

I/We understand hereby conform that I/We would abide by plans sanctioned by
Nashik Municipal Corporation. I/We would execute person so as to ensure the
quality and safety as the work site.

Owner's Sign.

LEGEND

PLOT BOUNDARY SHOWN BLACK	_____	_____
PROPOSED WORK SHOWN RED	_____	_____
DRAINAGELINE SHOWN RED DOTTED	_____	_____
WATERLINE SHOWN BLACK DOTTED	_____	_____
EXISTING TO BE RETAINED BLACK	_____	_____
DEMOLISHION SHOWN HATCHED YELLOW	_____	_____

OWNER'S NAME: OWNER'S SIGN:

SHRI SURESH WAMAN ANDHARE AND

SHRI ASHOK WAMAN ANDHARE

PROJECT:Amalgamation

PLOT NO: 4+5 CTS NO: -
FINAL PLOT NO: - SURVEY NO: 333/ 4+5
VILLAGE: Pathardi

ARCHITECT/ENGINEER/SURVEYOR'S NAME: SIGN:

ASHOK NARAYAN JAMDAR
10, SIDDHI PARK, NEW PANDIT COLONY, GANGAPUR ROAD, NA
NASHIK



JOB NO. DRG.NO. SCALE DRAWN BY CHECKED BY

INWARD NO.: TEMP/1110/2019

KEY NO.: NMC/TPD/Pathardi/AML/0932/2019

DATE 02-05-2019 SHEET NO. 1 / 1