# Nashik Municipal Corporation
## OCCUPANCY CERTIFICATE

Application No. **NMC/TPD/Ambad/OC/0320/2021**
Application Date: **25 October, 2018** Date : **11/08/2021**

| | | | |
|---|---|---|---|
| **Permission No:/OC** | LND/OC/Ambad/DCR/0262/2021 | **Occupancy Issued Date:** | 11 August, 2021 |
| Building Permit No: | LND/BP/Ambad/DCR/0514/2018 | Building Permit Date: | 24 October, 2018 |
| Ref: | Building Commencement Notice submitted by the Applicant | | 25 October, 2018 |
| | Building Completion Notice submitted by the Applicant | | 07 July, 2021 |
| | CSC Occupancy No. | NMC/TPD/Ambad/OC/0320/2021 | |

The Owners/Builder/Developer /Licensed Architect/Engineer / Structural Engineer have given the Building Completion Notice that the building has been completed as per the specifications of Sanctioned Plans and it is declared that the building conforms in all respects to the requirements of the building regulations contained under the statutory provisions in the respective Municipal Act and Building Bye Laws/Rules issued by the Govt.

**This is to certify that the building has been inspected and is declared fit for occupation.**

| | | | | |
|---|---|---|---|---|
| **A** | **NAME OF THE OWNER/Developer** | CHAIRMAN PARISHRAM RESIDENCY CO.OP.HSG. SOC. LTD. NASHIK THROUGH CHAIRMAN | | |
| **B** | **LOCATION OF THE PROPOSED SITE** | | | |
| 1 | Plot No. | 2 | 2.Survey No. | 273/2/B/1 |
| 3 | District | Nashik | 4.Village | Ambad |
| 5 | Division | Satpur | 6.Town/ City | nashik |
| **C** | **DETAILS OF THE COMPLETED BUILDING** | | | |
| 1 | Building Permit / Permission No. | LND/BP/Ambad/DCR/0514/2018 | Building Permit / Permission Date | 24 October, 2018 |
| 2 | a Due date for completion of the building | | 07 July, 2021 | |
| | b Date on which completion notice submitted | | 07 July, 2021 | |
| | c Whether it is completed within the stipulated time | | NO | |
| | d If No, to collect the Fine Rs(18900/-) for Revalidation /Revised Charges as per the NMC Act as per the rules in force | | | |

| | | As per Documents | As per submitted Plan | Road Widening Area | Net Area |
|---|---|---|---|---|---|
| 3 | Site Area (m2) | 0.00 | 0.00 | 0.00 | 671.38 |

| | | | | |
|---|---|---|---|---|
| **D** | **BUILDING WISE DATA** | | | |
| Building Name | | Building Name RESIDENTIAL + COMMERCIAL | | |
| 4 | **No. of Floors** | **Cellar + Stilt** | **Ground +Upper Floors** | |
| | a As per Sanctioned Plan | 0Celler+0 Stilt | 1Ground Floor + 4Upper Floor | |
| | b As per Completed Building Plan | 0Celler+0 Stilt | 1Ground Floor + 4Upper Floor | |
| 5 | **Use of the Building** | | | |
| | a As per Sanctioned Plan | Resi + Commercial | | |
| | b As per Completed Building Plan | Resi + Commercial | | |
| 6 | **Floor Area (m2)** | | | |
| | a As per Sanctioned Plan | 1115.01 | | |
| | b As per Completed Building Plan | 1115.01 | | |
| 7 | | **i) Parking Area (m2)** | **ii)Tot -lot area (m2)** | |
| | a As per Sanctioned Plan | 0 | 671.38 | |
| | b As per Completed Building Plan | 0 | 671.38 | |

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| | | | Front | Rear | Side-1 | Side-2 |
|---|---|---|---|---|---|---|
| 8 | Setbacks(m) | | | | | |
| | a | As per Sanctioned Plan | 4.50 | 3.00 | 3.45 | 3.40 |
| | b | As per Completed Building Plan | 4.50 | 3.00 | 3.45 | 3.40 |
| | c | Extent of deviation in % | 0.00 | 0.00 | 0.00 | 0.00 |
| | d | Fine Paid Rs( ) as per the NMC Act, as per rules in force | | | | |
| 9 | Height (m) | | | | | |
| | As per Sanctioned Plan | | 14.7 | | | |
| | As per Completed Building Plan | | 14.7 | | | |
| 10 | RWH(Rain Water Harvesting ) | | | | | |
| | As per Sanctioned Plan | | 1 | | | |
| | As per Completed Building Plan | | 1 | | | |

**Yours faithfully,**

Document certified by
Chandrashekhar Bhaguji Aher
<aherchandra@gmail.com>.
Organization : Personal
Designation : Executive Engineer
Date : 11 Aug 2021 19: 19:47
Certificate :
279FB46D010[illegible]8C3

**Executive Engineer**
**Nashik Municipal Corporation**

**Copy to:**

1. **The Addl. Commissioner (Fin.), NMC .**
2. **The Zonal Commissioner, NZ, NMC .**
3. **The Dy. Commissioner, Circle No.-, NMC with a request for assessment of PT / VLT upto date.**
4. **The Asst. City Planner, Circle No.-, NMC .**
5. **The Sub-Registrar, _____ with a request to release the mortgaged area.**
6. **The Addl. Commissioner (Revenue), NMC with a request for assessment of property tax at once from the date of issue of O.C.**

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