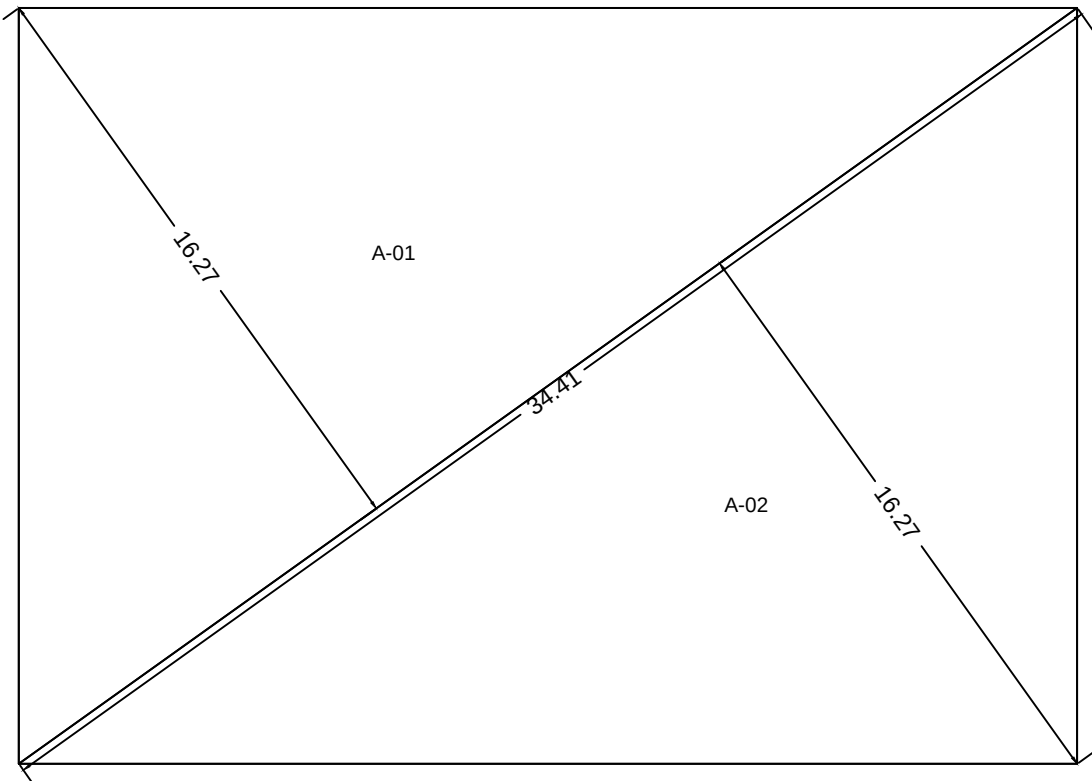


Area of Plot by Triangulation : PLOT NO.7+8



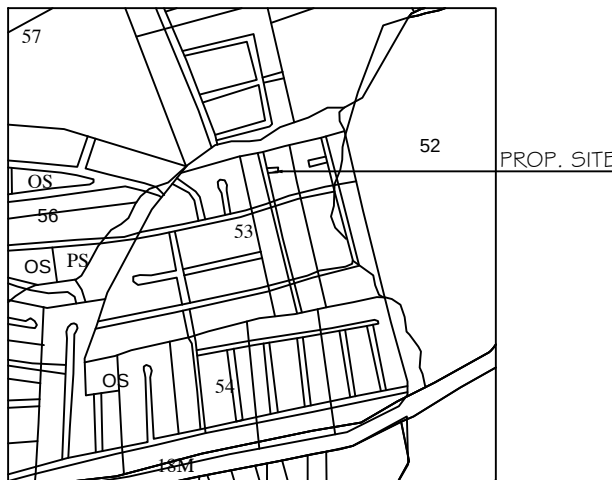
| TRIANGLE            | AREA   |
|---------------------|--------|
| A-01                | 280.00 |
| A-02                | 280.00 |
| TOTAL (PLOT NO.7+8) | 560.00 |

AREA TABLE BEFORE AMALGAMATION

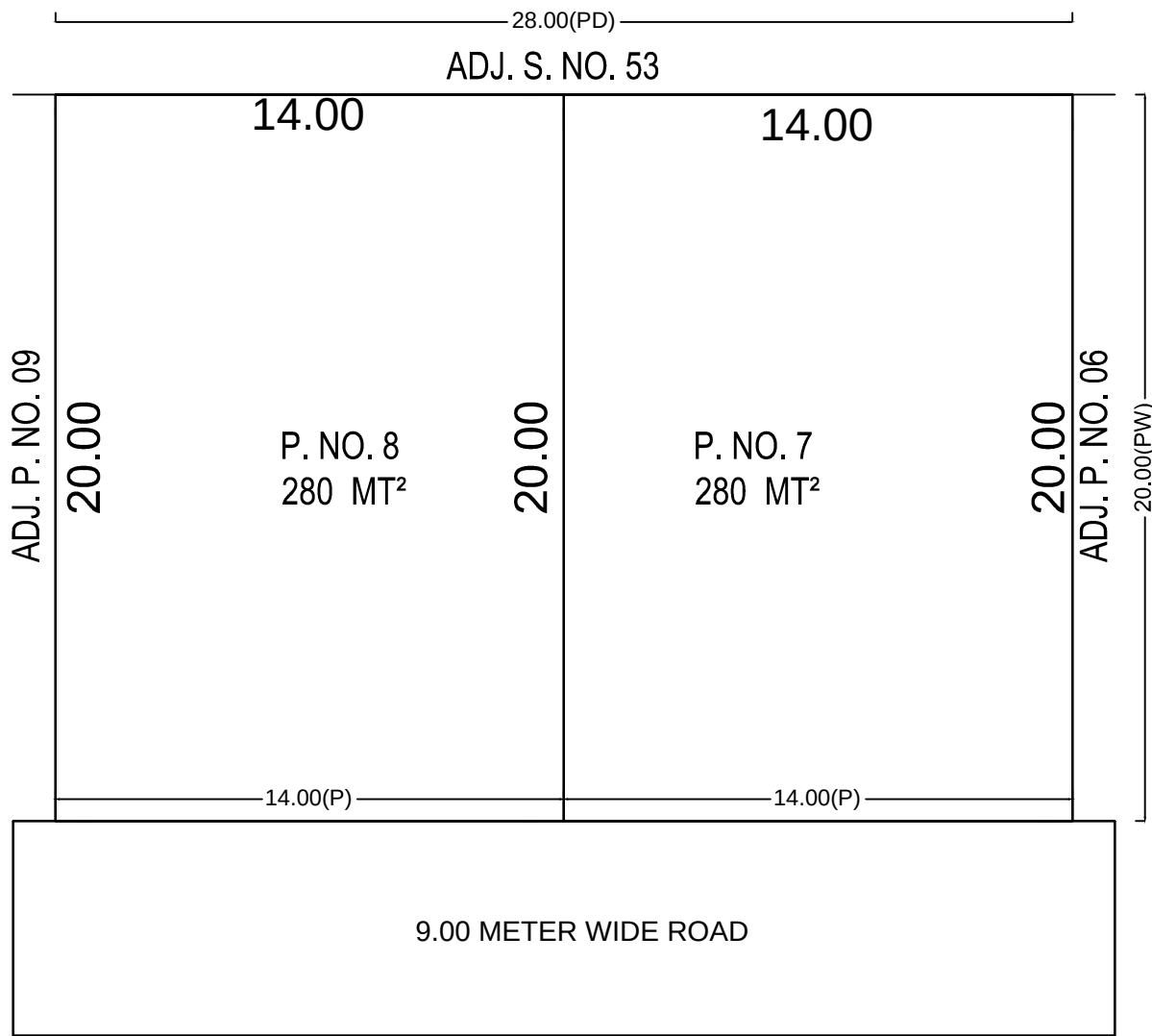
| PLOT      | AREA AS PER |         | MINIMUM AREA<br>CONSIDERED (M2) | DEDUCTIONS (M2) |         |          | NET DEVELOPABLE<br>AREA (M2) |
|-----------|-------------|---------|---------------------------------|-----------------|---------|----------|------------------------------|
|           | 7-12 / PRC  | DEMARC. |                                 | RD. WIDEN.      | RESERV. | NDZ/NALA |                              |
| PLOT NO.7 | 0.00        | 280.00  | 280.00                          | 0.00            | 0.00    | 0.00     | 280.00                       |
| PLOT NO.8 | 0.00        | 280.00  | 280.00                          | 0.00            | 0.00    | 0.00     | 280.00                       |
| TOTAL     | 0.00        | 560.00  | 560.00                          | 0.00            | 0.00    | 0.00     | 560.00                       |

AREA TABLE AFTER AMALGAMATION

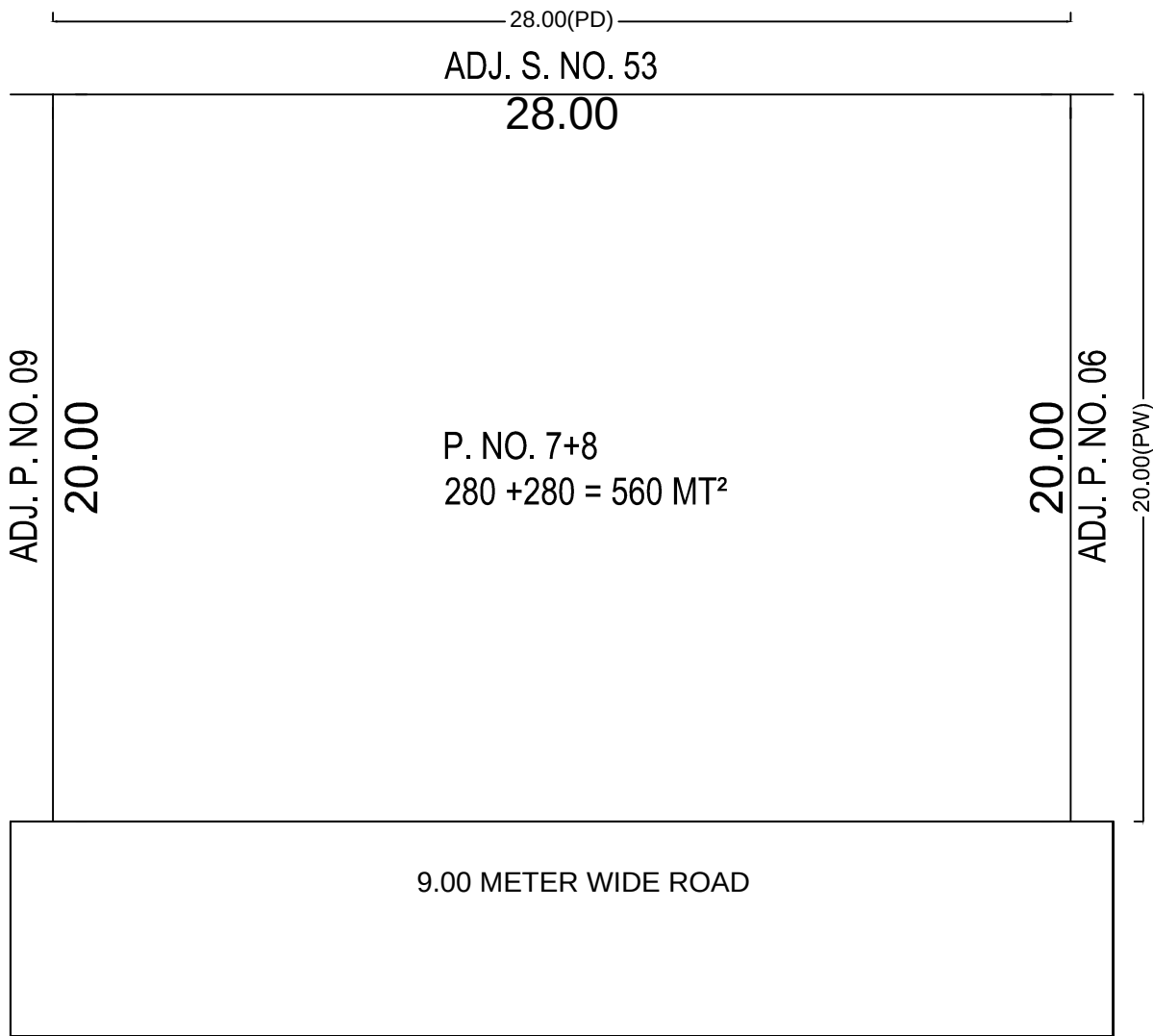
| PLOT        | AREA AS PER |         | MINIMUM AREA<br>CONSIDERED (M2) | DEDUCTIONS (M2) |         |          | NET DEVELOPABLE<br>AREA (M2) |
|-------------|-------------|---------|---------------------------------|-----------------|---------|----------|------------------------------|
|             | 7-12 / PRC  | DEMARC. |                                 | RD. WIDEN.      | RESERV. | NDZ/NALA |                              |
| PLOT NO.7+8 | 0.00        | 560.00  | 560.00                          | 0.00            | 0.00    | 0.00     | 560.00                       |
| TOTAL       | 0.00        | 560.00  | 560.00                          | 0.00            | 0.00    | 0.00     | 560.00                       |



LOCATION PLAN SCALE 1:10,000



PLOT BEFORE AMALGAMATION  
SCALE 1:200



PLOT AFTER AMALGAMATION  
SCALE 1:200

STAMP OF APPROVAL

PAGE\_NO

Organization : Government  
Of Maharashtra  
Designation : Assistant  
Director Town Planning  
Date : 25-Mar-2019 18: 24:13  
Certificate :  
2202A41E02003487

A) AREA STATEMENT

|                                      | SQ.M.  |
|--------------------------------------|--------|
| 1. AREA OF PLOT                      | 560.00 |
| 2. DEDUCTIONS FOR                    |        |
| (a) ROAD WIDENING AREA               | 00.00  |
| (b) PROPOSED D.P. ROAD               | 00.00  |
| (c) ANY RESERVATION                  | 00.00  |
| (d) FANNING AREA                     | 00.00  |
| TOTAL (a+b+c+d)                      | 00.00  |
| 3. GROSS AREA OF PLOT (1-2) :        | 560.00 |
| 4. RECREATIONAL OPEN SPACE           | 00.00  |
| (a) REQUIRED AREA                    | 00.00  |
| (b) PROPOSED AREA                    | 00.00  |
| 5. AMENITY SPACE                     | 00.00  |
| (a) REQUIRED AREA                    | 00.00  |
| (b) PROPOSED AREA                    | 00.00  |
| 6. SERVICE ROAD AND HIGHWAY WIDENING | 00.00  |
| 7. INTERNAL ROAD AREA                | 00.00  |
| 8. NET AREA OF PLOT [3-5(a)] :       | 560.00 |

CERTIFICATE OF AREA

CERTIFIED THAT THE PLOT UNDER REFERENCE WAS SURVEYED BY ME ON \_\_\_\_\_  
AND THE DIMENSIONS OF SIDES ETC. OF PLOT STATED ON PLAN ARE AS  
MEASURED ON SITE AND THE AREA SO WORKED OUT TALLIES WITH THE AREA STATED  
IN DOCUMENT OF OWNERSHIP / T.P.SCHEME RECORD / LAND RECORD DEPT. / CITY  
SURVEYED RECORDS.

Sign of Architect/Licensed Eng./Supervisor

OWNER's DECLARATION

I/We understand hereby conform that I/We would abide by plans sanctioned by  
Nashik Municipal Corporation. I/We would execute person so as to ensure the  
quality and safety as the work site.

Owner's Sign.

LEGEND

|                                  |       |       |
|----------------------------------|-------|-------|
| PLOT BOUNDARY SHOWN BLACK        | _____ | _____ |
| PROPOSED WORK SHOWN RED          | _____ | _____ |
| DRAINAGELINE SHOWN RED DOTTED    | _____ | _____ |
| WATERLINE SHOWN BLACK DOTTED     | _____ | _____ |
| EXISTING TO BE RETAINED BLACK    | _____ | _____ |
| DEMOLISHION SHOWN HATCHED YELLOW | _____ | _____ |

|                                                                        |               |
|------------------------------------------------------------------------|---------------|
| OWNER'S NAME:                                                          | OWNER'S SIGN: |
| M/S SAIPRASAD BUILDERS & DEVELOPERS<br>THROUGH PARTNER MR. G. V. YEOLE |               |

PROJECT:Building Permission

|                |          |            |        |
|----------------|----------|------------|--------|
| PLOT NO:       | 7+8      | CTS NO:    |        |
| FINAL PLOT NO: |          | SURVEY NO: | 53/1/1 |
| VILLAGE:       | Gangapur |            |        |

|                                                                   |                   |
|-------------------------------------------------------------------|-------------------|
| ARCHITECT: Sandeep Mothabhau Jagtap                               | ARCHITECT'S SIGN: |
| Flat No.,1, Rishabh Apt., Kalpna Nagar, College Rd.,<br>., Nashik |                   |



|                             |            |           |          |            |
|-----------------------------|------------|-----------|----------|------------|
| JOB NO.                     | DRG.NO.    | SCALE     | DRAWN BY | CHECKED BY |
|                             |            | 1:100     |          |            |
| INWARD NO. : TEMP/0055/2018 |            |           |          |            |
| KEY NO. :                   |            |           |          |            |
| DATE                        | 19-01-2019 | SHEET NO. | 1 / 1    |            |

NMC/TPD/Gangapur/AML/0013/2018