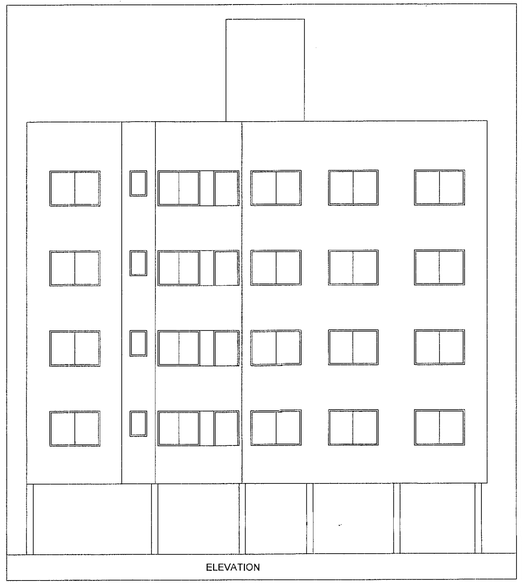
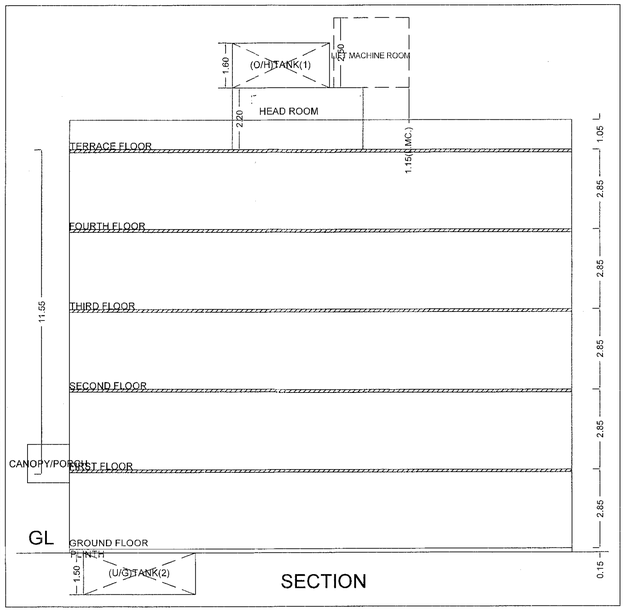
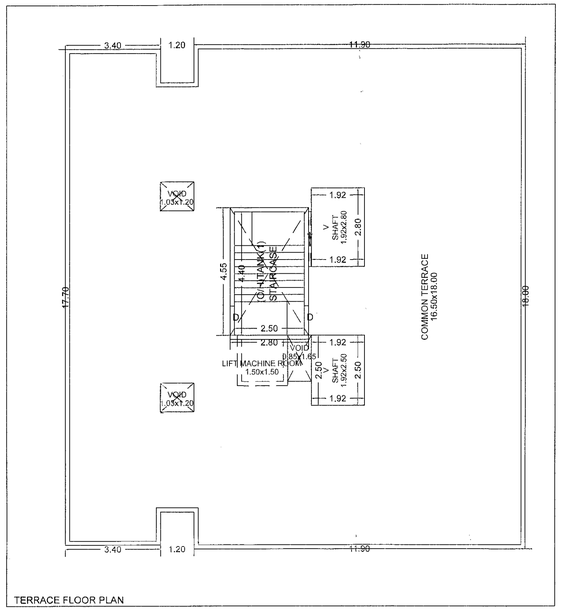
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| A) AREA STATEMENT | | SQ.M. |
|---|---|---|
| 1. AREA OF PLOT | | 540.00 |
| 2. DEDUCTIONS FOR | | |
| (a) ROAD WIDENING AREA | | 0.00 |
| (b) PROPOSED D.P. ROAD | | 0.00 |
| (c) ANY RESERVATION | | 0.00 |
| (d) FANNING AREA | | 0.00 |
| TOTAL (a+b+c+d) | | 0.00 |
| 3. GROSS AREA OF PLOT (1-2) : | | 540.00 |
| 4. RECREATIONAL OPEN SPACE | | |
| (a) REQUIRED AREA | | 0.00 |
| (b) PROPOSED AREA | | 0.00 |
| 5. AMENITY SPACE | | |
| (a) REQUIRED AREA | | 0.00 |
| (b) PROPOSED AREA | | 0.00 |
| 6. SERVICE ROAD AND HIGHWAY WIDENING | | 000.00 |
| 7. INTERNAL ROAD AREA | | 000.00 |
| 8. NET AREA OF PLOT [3-5(a)] : | | 540.00 |
| 9. BASIC PERMISSIBLE F.S.I. | 1.1000 | 594.00 |
| 10. ADDITION OF AREA FOR F.S.I. | | |
| (a) ROAD WIDENING AREA [1.85 X 2(a)] | | 0.00 |
| (b) DP ROAD AREA [1.85 X 2(b)] | | 0.00 |
| (c) AMENITY SPACE [2.0 or 1.85 X 5(a)] | | 0.00 |
| (d) PREMIUM F.S.I. AREA | | 162.00 |
| (e) TDR AREA | | 216.00 |
| (f) ADD. F.S.I AREA UNDER CHAPTER VIII | | 0.00 |
| TOTAL (a+b+c+d+e+f) | | 378.00 |
| 11. TOTAL AREA (9+10) : | | 972.00 |
| 12. MAX. UTILIZATION OF F.S.I. AS PER ROAD WIDTH | | 1.80 |
| 13. PROPOSED BUILT UP AREA | | |
| (a) EXISTING FLOOR AREA | | 0.00 |
| (b) PROPOSED RESIDENTIAL AREA | | 945.28 |
| (c) PROPOSED COMMERCIAL AREA | | 0.00 |
| (d) PROPOSED INDUSTRIAL AREA | | 0.00 |
| (f) PROPOSED SPECIAL FSI AREA | | 0.00 |
| (g) EXCESS BALCONY AREA TAKEN IN F.S.I. | | 0.00 |
| (h) EXCESS TERRACE AREA TAKEN IN F.S.I. | | 000.00 |
| TOTAL BUILT UP AREA (a to h) (Excluding Area 15.b) | | 968.63 |
| 14. F.S.I. CONSUMED (13/8) | | 1.7900 |
| 15. AREA FOR INCLUSIVE HOUSING, If Any | | |
| (a) REQUIRED (20% of 9) | | 000.00 |
| (b) PROPOSED | | 000.00 |

| B) BALCONY STATEMENT | |
|---|---|
| (a) PERMISSIBLE BALCONY AREA | 141.79 |
| (b) PROPOSED BALCONY AREA | 63.64 |
| (c) EXCESS BALCONY AREA (TOTAL) | 0.00 |

| C) PARKING STATEMENT | CAR-L | CAR-S | SCOOTER | CYCLE |
|---|---|---|---|---|
| (a) PARKING REQUIRED BY RULE | 4 | 3 | 26 | 26 |
| (b) PARKING PROVIDED | 4 | 3 | 26 | 26 |

## CERTIFICATE OF AREA

CERTIFIED THAT THE PLOT UNDER REFERENCE WAS SURVEYED BY ME ON _____ AND THE DIMENSIONS OF SIDES ETC. OF PLOT STATED ON PLAN ARE AS MEASURED ON SITE AND THE AREA SO WORKED OUT TALLIES WITH THE AREA STATED IN DOCUMENT OF OWNERSHIP / T.P.SCHEME RECORD / LAND RECORD DEPT. / CITY SURVEYED RECORDS.

Sign of Architect/Licensed Engg./Supervisor

## OWNER's DECLARATION

**I/We understand hereby conform that I/We would abide by plans sanctioned by Nashik Municipal Corporation. I/We would execute person so as to ensure the quality and safety as the work site.**

Owner's Sign.

## LEGEND

| | |
|---|---|
| PLOT BOUNDARY SHOWN BLACK | |
| PROPOSED WORK SHOWN RED | |
| DRAINAGELINE SHOWN RED DOTTED | |
| WATERLINE SHOWN BLACK DOTTED | |
| EXISTING TO BE RETAINED BLACK | |
| DEMOLISHION SHOWN HATCHED YELLOW | |

| OWNER'S NAME: | OWNER'S SIGN: |
|---|---|
| M/s. Sahajanand Builders and Developers | |

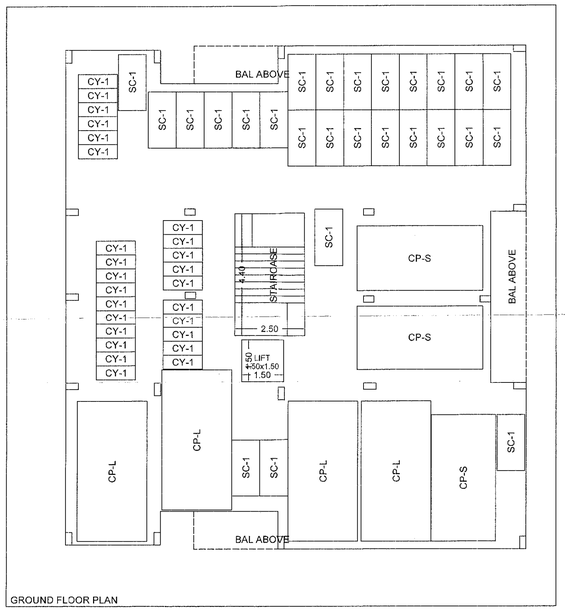
PROJECT: Building Permission

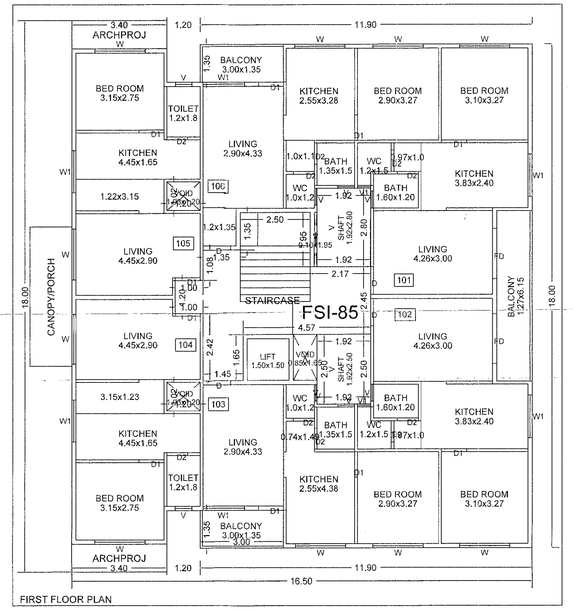
PLOT NO: 34+35 CTS NO: 00
FINAL PLOT NO: 00 SURVEY NO: 897/1/B
VILLAGE: Nashik

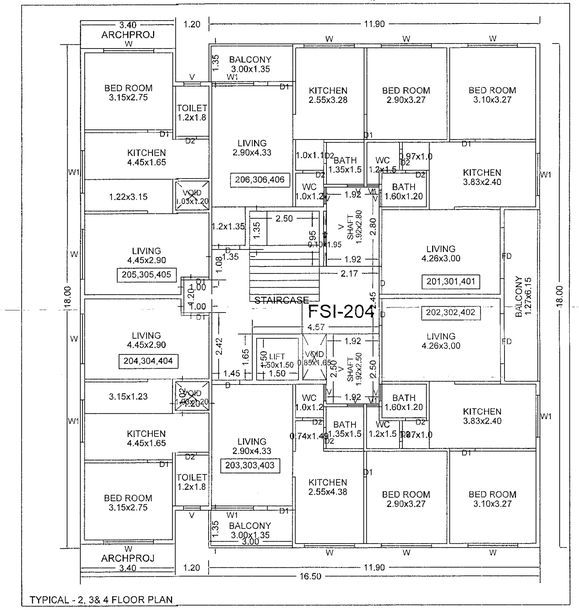
| ARCHITECT/ENGINEER/SURVEYOR'S NAME: | SIGN: |
|---|---|
| Pankaj Prabhakar Jadhav<br>L15+16, Suyojit Sankul, Near Rajiv Gandhi Bhavan, Nas Nashik. | |

| JOB NO. | DRG.NO. | SCALE | DRAWN BY | CHECKED BY |
|---|---|---|---|---|
| | | 1:100 | | |

INWARD NO. : TEMP/3134/2018
KEY NO. :
DATE 31-12-2018 SHEET NO. 2/1




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