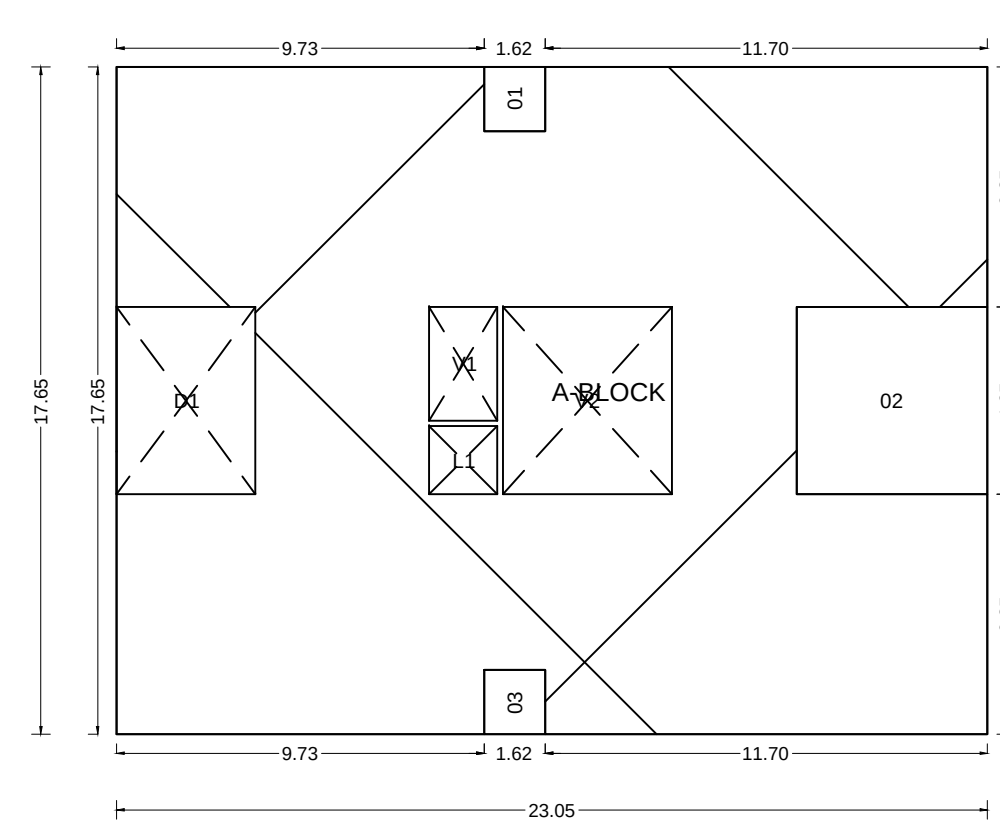


TYPICAL - 2& 4TH FLOOR PLAN

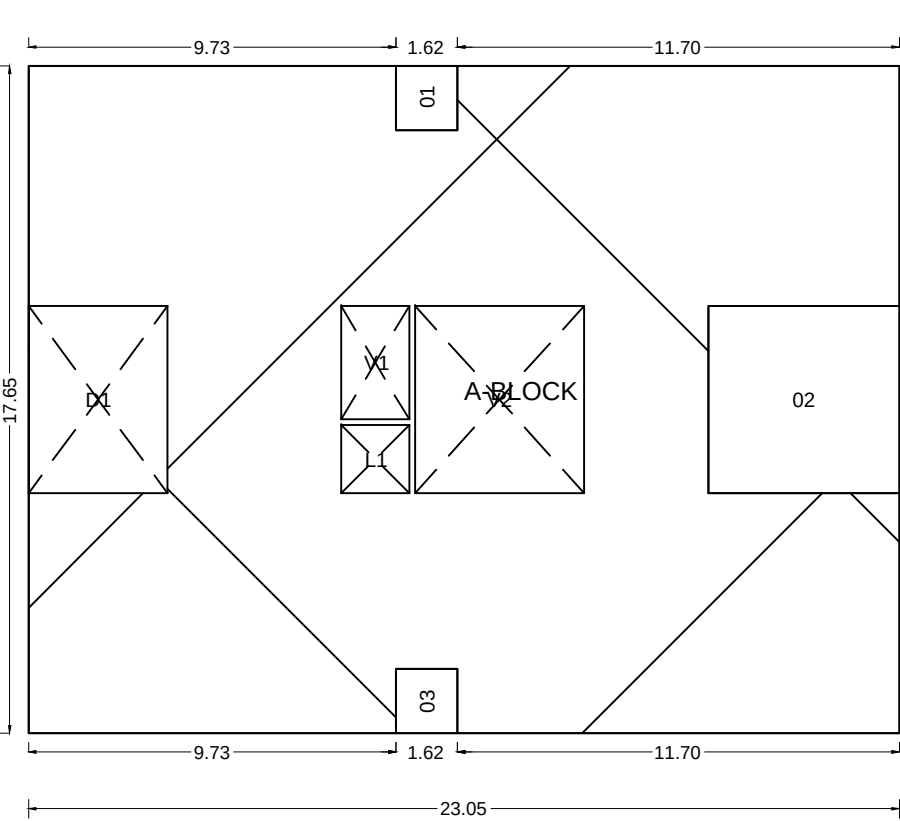


| POLYGON      | SIZE          | AREA          |
|--------------|---------------|---------------|
| A-BLOCK      | 17.65 X 23.05 | 406.83        |
| O1           | 4.95 X 5.05   | 25.00         |
| O2           | 1.62 X 1.70   | 2.75          |
| O3           | 1.62 X 1.70   | 2.75          |
| L1           | 1.80 X 1.80   | 3.24          |
| D1           | 3.67 X 4.95   | 18.17         |
| V1           | 1.80 X 3.00   | 5.40          |
| V2           | 4.47 X 4.95   | 22.13         |
| <b>TOTAL</b> |               | <b>327.39</b> |

WING 'A'

## A

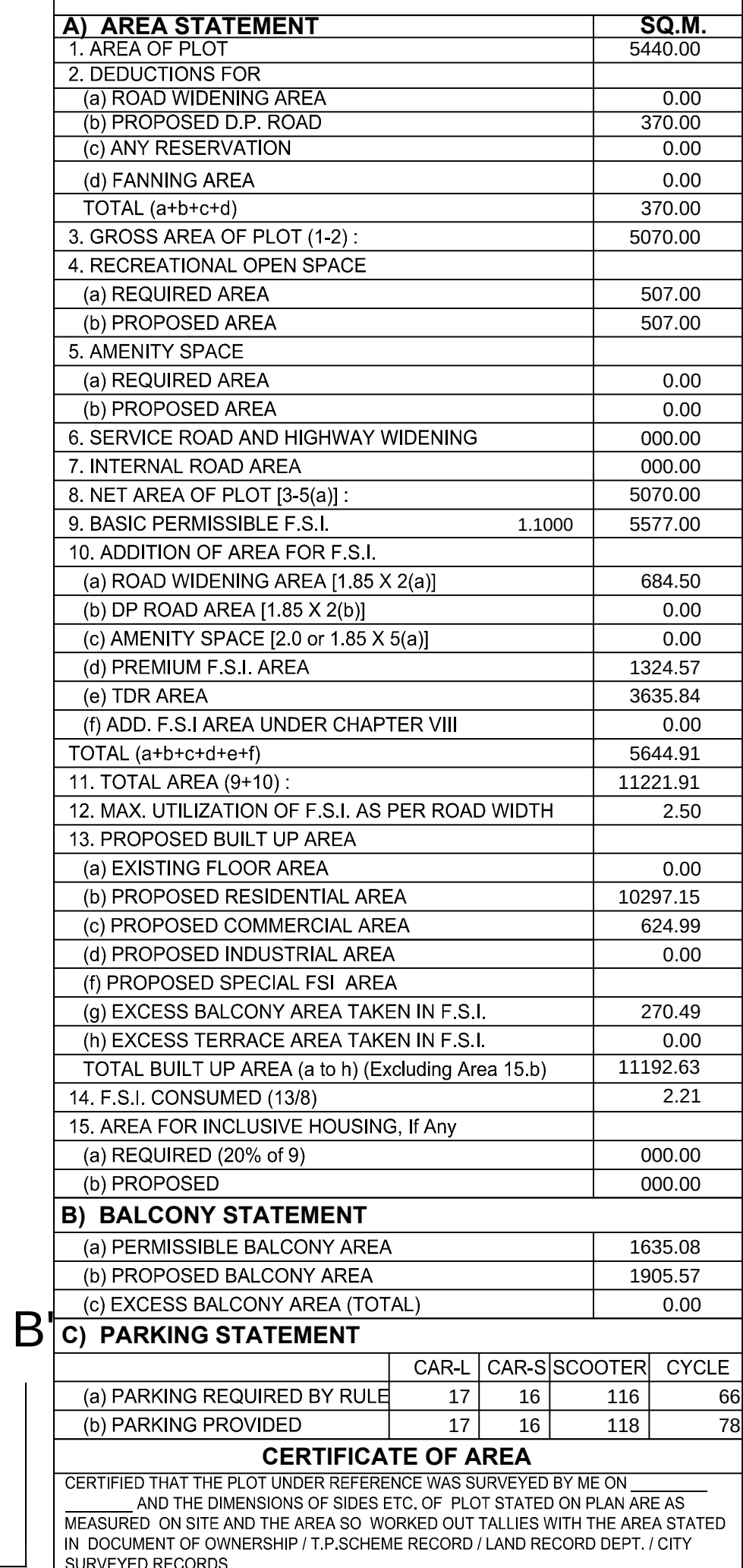
FIRST FLOOR PLAN



|                 |               |               |
|-----------------|---------------|---------------|
| A-BLOCK         | 17.65 X 23.05 | 406.83        |
| 01              | 1.62 X 1.70   | 2.73          |
| 02              | 4.95 X 5.05   | 25.00         |
| 03              | 1.62 X 1.70   | 2.73          |
| L1              | 1.80 X 1.80   | 3.24          |
| D1              | 3.67 X 4.95   | 18.19         |
| V1              | 1.80 X 3.00   | 5.40          |
| V2              | 4.47 X 4.95   | 22.13         |
| Covered Terrace |               | 60.23         |
| <b>TOTAL</b>    |               | <b>387.62</b> |

WING 'A'

**A**



|                                 |         |
|---------------------------------|---------|
| <b>B) BALCONY STATEMENT</b>     |         |
| (a) PERMISSIBLE BALCONY AREA    | 1635.08 |
| (b) PROPOSED BALCONY AREA       | 1905.57 |
| (c) EXCESS BALCONY AREA (TOTAL) | 0.00    |

|                              | CAR-L | CAR-S | SCOOTER | CYCLE |
|------------------------------|-------|-------|---------|-------|
| (a) PARKING REQUIRED BY RULE | 17    | 16    | 116     | 66    |
| (b) PARKING PROVIDED         | 17    | 16    | 116     | 66    |

**CERTIFICATE OF AREA**

CERTIFIED THAT THE PLOT UNDER REFERENCE WAS SURVEYED BY ME ON \_\_\_\_\_  
AND THE DIMENSIONS OF SIDES ETC. OF PLOT STATED ON PLAN ARE AS  
MEASURED ON SITE AND THE AREA SO WORKED OUT TALLIES WITH THE AREA STATED  
IN DOCUMENT OF OWNERSHIP / T.P. SCHEME RECORD / LAND RECORD DEPT. / CITY  
SURVEY RECORDS

**OWNER's DECLARATION**

I/We understand hereby conform that I/We would abide by plans sanctioned by Nashik Municipal Corporation. I/We would execute person so as to ensure the quality and safety as the work site.

| LEGEND                          |                                                                                       |                                                                                       |
|---------------------------------|---------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|
| PLOT BOUNDARY SHOWN BLACK       |  |  |
| PROPOSED WORK SHOWN RED         |  |  |
| DRAINAGELINE SHOWN RED DOTTED   |  |  |
| WATERLINE SHOWN BLACK DOTTED    |  |  |
| EXISTING TO BE RETAINED BLACK   |  |  |
| DEMOLITION SHOWN HATCHED YELLOW |  |  |

|                                                                                   |               |
|-----------------------------------------------------------------------------------|---------------|
| OWNER'S NAME:                                                                     | OWNER'S SIGN: |
| M/S. SP VENTURES PARTNERSHIP FIRM THROUGH<br>MR. VIJAY FAKIRCHAND SABADRA AND ONE |               |

|                                     |         |
|-------------------------------------|---------|
| PROJECT: <b>Building Permission</b> |         |
| PLOT NO: 763/2/2/1                  | CTS NO: |

|                                     |                      |
|-------------------------------------|----------------------|
| FINAL PLOT NO: 763/2/2/1            | SURVEY NO: 763/2/2/1 |
| VILLAGE: Nashik                     |                      |
| ARCHITECT/ENGINEER/SURVEYOR'S NAME: | SIGN:                |
| Sunil Mahabaleshwar Kumbhar         |                      |

|                                                                                                          |         |         |       |          |            |
|----------------------------------------------------------------------------------------------------------|---------|---------|-------|----------|------------|
| <b>Sunit Monahai Kumath</b><br>Gauri Bungalow, SSA-4, Shrawan Sector, Ashwin Nagar,<br>r, Pathardi Phata |         |         |       |          |            |
| IN                                                                                                       | JOB NO. | DRG.NO. | SCALE | DRAWN BY | CHECKED BY |

|                                                                                       |                                      |       |  |
|---------------------------------------------------------------------------------------|--------------------------------------|-------|--|
|  |                                      | 1:100 |  |
|                                                                                       | INWARD NO.: NİMCPDmshk/İSP/3378/2018 |       |  |

|          |                               |           |       |
|----------|-------------------------------|-----------|-------|
| KEY NO.: | ÇAE/AIE/SAÇ/AAAAA>EAAAAEAAAAE |           |       |
| DATE     | 03-09-2020                    | SHEET NO. | 2 / 4 |