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Architectural Engineering Services

**FORM 1**

[see Regulation 3]

**ARCHITECT'S CERTIFICATE**

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

Date: 26/11/18

To,

**M/S S.K. BUILDCON**

(Partnership Firm),

FLAT 12, UMANG PLAZA, SINHASTA NAGAR,

CIDCO,

NASHIK-422009.

Subject : Certificate of Percentage of Completion of Construction Work of Project **PANCHAMI RESIDENCY** of the Project [MahaRERA Registration Number - APPLIED ]

situated on the **Plot bearing 05 Survey No. 297/1B, Pathardi Shivar, Nashik-422010** demarcated by its boundaries (latitude and longitude of the end points)

North : 12 MT ROAD

South : S NO 298

East : PLOT NO 6

West : PLOT NO 4

of Division Nashik, village Nashik, Taluka Nashik, District Nashik PIN 422010 admeasuring **376 sq. mts.** Area being developed.

by **M/S S.K. BUILDCON**

Sir,

I **Vijaykumar Kisan Sanap** have undertaken assignment as Architect /Licensed Surveyor of certifying Percentage of Completion of Construction Work of the **PANCHAMI RESIDENCY** Building of the Project **PANCHAMI RESIDENCY**, situated on the **Plot bearing 05 Survey No. 297/1B, Pathardi Shivar, Nashik 422010**, of Division nashik village nashik Taluka nashik District nashik PIN 422010 admeasuring 376 sq.mts. area being developed by **M/S S.K. BUILDCON**.

1. Following technical professionals are appointed by Owner / Promoter: –

(i) Shri. **Vijaykumar Kisan Sanap** as L.S. / Architect;

(ii) Shri. **Anil Kadbhane** as Structural Consultant

(iii) Shri ————— as MEP Consultant

Based on Site Inspection, with respect to each of the Building/Wing of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the building/Wing of the Real Estate Project as registered *vide* number applied for. under MahaRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table B.

TABLE-A

Building: **PANCHAMI RESIDENCY**

| Sr. No.<br>(1) | Tasks /Activity<br>(2)                                                                                                                                                                                                                                                                                                                                                                                                    | Percentage of work done<br>(3) |
|----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|
| 1.             | Excavation                                                                                                                                                                                                                                                                                                                                                                                                                | 0%                             |
| 2.             | 1 number of Basement(s) and Plinth                                                                                                                                                                                                                                                                                                                                                                                        | 0%                             |
| 3.             | number of Podiums                                                                                                                                                                                                                                                                                                                                                                                                         | N.A                            |
| 4.             | Stilt Floor                                                                                                                                                                                                                                                                                                                                                                                                               | 0%                             |
| 5.             | 8 number of Slabs of Super Structure                                                                                                                                                                                                                                                                                                                                                                                      | 0%                             |
| 6.             | Internal Walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises.                                                                                                                                                                                                                                                                                                        | 0%                             |
| 7.             | Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises.                                                                                                                                                                                                                                                                                                                                 | 0%                             |
| 8.             | Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks.                                                                                                                                                                                                                                                                                            | 0%                             |
| 9.             | The external plumbing and external plaster, elevation , completion of terraces with waterproofing of the Building/Wing.                                                                                                                                                                                                                                                                                                   | 0%                             |
| 10.            | Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas, electro, mechanical equipment, Compliance to conditions of environment /CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to obtain Occupation / Completion Certificate. | 0%                             |

TABLE-B

Internal and External Development Works in respect of the entire Registered Phase.

| S.No. | Common areas and Facilities Amenities               | Proposed (Yes/No) | Percentage of Work done | Details                                             |
|-------|-----------------------------------------------------|-------------------|-------------------------|-----------------------------------------------------|
| (1)   | (2)                                                 | (3)               | (4)                     | (5)                                                 |
| 1     | Internal Roads & Footpaths                          | NO                | N.A                     | N.A                                                 |
| 2     | Water Supply                                        | YES               | 0%                      | Water Supply Provided From NMC Line                 |
| 3     | Sewarage (chamber, lines, Septic Tank , STP).       | YES               | 0%                      | Septic tank outlet connecting to the NMC sewer line |
| 4     | Storm Water Drains                                  | NO                | N.A                     | N.A                                                 |
| 5     | Landscaping& Tree Planting.                         | NO                | 0%                      | Trees Will Be Planted                               |
| 6     | Street Lighting                                     | NO                | N.A                     | N.A                                                 |
| 7     | Community Buildings                                 | NO                | N.A                     | N.A                                                 |
| 8     | Treatment and disposal of sewage and sullage water. | NO                | N.A                     | N.A                                                 |
| 9     | Solid Waste management & Disposal.                  | NO                | N.A                     | N.A                                                 |
| 10    | Water conservation, Rain water harvesting.          | YES               | 0%                      | Rain water harvesting To Be                         |

|    |                                                              |     |     |                                                 |
|----|--------------------------------------------------------------|-----|-----|-------------------------------------------------|
|    |                                                              |     |     | provided                                        |
| 11 | Energy management                                            | NO  | N.A | N.A                                             |
| 12 | Fire protection and<br>fire safety requirements              | NO  | N.A | N.A                                             |
| 13 | Electrical meter room,<br>sub-station, receiving<br>station. | YES | 0%  | Electrical meter<br>Box below the<br>staircase. |
| 14 | Others ( Option to Add<br>more).                             |     |     |                                                 |

Yours Faithfully,

**Shri. Vijaykumar Kisan Sanap** as  
L.S. / Architect

(License No. 115/228 )  
Date - 31/12/2020

