

Regd. No.  
AM/86 188-2/5, CE/1072/5  
NMC/49/200, C/A 2011/51112

ARCHITECT AND  
CONSULTING ENGINEERS



Ref. No.

Date :

ARCHITECT'S CERTIFICATE

Date: 16-08-2018

To,

M/S. PAL DEVELOPERS PARTNERSHIP FIRM

Thro, Mr. D.R. BANUGARIYA & OTHERS

NASHIK -

**Subject:** Certificate of percentage of completion of construction work of Building Name As VRUNDAVAN APPRTMENT of the project (MaharERA Registration Number) Situated on the plot bearing Survey No 897/1/3 Plot No : 13+14 demarcated by its boundaries (Latitude and longitude of the end points) 7.50M.W. ROAD to the North ADJ. PLOT NO. 15 to the South, ADJ. S.NO.897/1/1 to the East, 7.50 M.W.ROAD to the West of NASHIK Division NASHIK. Village- NASHIK, SHIWAR. Taluka District -NASHIK PIN -- Admeasuring 480 sq.mts. area being developed by (Promoter's Name)

**M/s. PAL DEVELOPERS, PARTNERSHIP FIRM**

Sir,

I AR. V.B.SHARDUL. have undertaken assignment as Architect of certifying percentage of Completion of Construction work of the VRUNDAVAN APPRTMENT Building of the Project, situated on the plot bearing Survey No. 897/1/3 Plot No. 13+14 of Division – NASHIK, Taluka NASHIK. District NASHIK PIN - Admeasuring 480 sq. mts. area being developed by (Promoter's Name) M/s. PAL DEVELOPERS PARTNERSHIP FIRM Thro, Mr. D.R.BANUGARIYA.

1. Following technical professionals are appointed by Owner / Promoter:-

- (i) M/s : V.B.SHARDUL. as L.S./Architect
- (ii) M/s : R.N.SINGH. as Structural Consultant
- (iii) M/s : NA as MEP consultant
- (iv) M/s : NA as Site Supervisor

Based on Site Inspection, with respect to each of the building of the aforesaid Real Estate project, I certify that as on the date of this certificate, the percentage of work done for each of the building of the Real Estate project as registered vide number NOT APPLICABLE under MahaRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in table B.

**Table A**

**Building Name** VRUNDAVAN APPRTMRNT

| Sr. No | Task/Activity                                                                                                                                                                                                                                                                   | Percentage Of work done |
|--------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|
| 1      | Excavation                                                                                                                                                                                                                                                                      | 100%                    |
| 2      | ONE number of plinth                                                                                                                                                                                                                                                            | 100%                    |
| 3      | NA number of Podiums                                                                                                                                                                                                                                                            | NA                      |
| 4      | Stilt Floor                                                                                                                                                                                                                                                                     | NA                      |
| 5      | 05 Number of Slabs Of Super Structure                                                                                                                                                                                                                                           | 20 %                    |
| 6      | Internal Walls ,Internal Plaster, Floorings Within Flats /Premises, Doors and Windows to each of the Flat /Premises                                                                                                                                                             | 00 %                    |
| 7      | Sanitary Fittings Within the Flat/Premises, Electrical Fittings Within the Flat/Premises                                                                                                                                                                                        | 00 %                    |
| 8      | Staircases, Lifts Wells and Lobbies at each Floor level connecting staircases and Lifts, Overhead and Underground Water Tanks                                                                                                                                                   | 00 %                    |
| 9      | The external plumbing and external Plaster, Elevation , completion of terraces with waterproofing of the building /wings,                                                                                                                                                       | 00 %                    |
| 10     | Installation of Lifts ,Water pump and Electrical Fittings to Common areas, Finishing to entrance Lobby/s, plinth Protection, Paving of areas appurtenant to Building, Compound wall and all other requirements as may be required to obtain Occupation / Completion Certificate | 3.38 %<br><br>DONE      |

Table B

Internal & External Development Works In respect of the entire Registered Phase

| Sr.No | Common areas and Facilities, Amenities                | Proposed (Yes/No) | Percentage Of Work Done | Details                       |
|-------|-------------------------------------------------------|-------------------|-------------------------|-------------------------------|
| 1.    | Internal Roads and Footpaths'                         | NO                | NA                      | NA                            |
| 2.    | Water Supply                                          | YES               | 100 %                   | BOREWELL                      |
| 3.    | Sewerage (chamber, Lines, Septic Tank)                | NO                | NA%                     | {chamber, Lines, Septic Tank} |
| 4.    | Storm Water Drains                                    | NO                | NA                      | NA                            |
| 5.    | Tree Planting                                         | NO                | NA                      | NA                            |
| 6.    | Street Lighting                                       | NO                | NA                      | NA                            |
| 7.    | Community Buildings                                   | NO                | NA                      | NA                            |
| 8.    | Treatment and Disposal of Sewage and Sullage water    | NO                | NA                      | NA                            |
| 9.    | Solid Waste Management & Disposal                     | NO                | NA                      | NA                            |
| 10.   | Water Conservation , Rain water harvesting            | NO                | NA                      | NA                            |
| 11.   | Energy Management                                     | NO                | NA                      | NA                            |
| 12.   | Fire Protection And Fire safety Requirements          | NO                | NA                      | NA                            |
| 13.   | Electrical meter room, Sub-station, Receiving station | NO                | NA                      | NA                            |
| 14.   | Others (Option to Add more)                           | NO                | NA                      | NA                            |

Yours Faithfully

AR. V.B. SHARDUL

PAN CARD NO,- ACCPS1741G ,

ADHAR CARD NO. 8655 8284 2334



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