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Ravi Amrutkar

B.E. (Civil), M.I.E., F.I.V.

**CONSULTING ENGINEERS
BUILDING PLANNERS & DESIGNERS
AND GOVT. APPROVED VALUER**

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Resi. : Ravi-Jay Bungalow, Sahadev Nagar, Near Chintamani Mangal Karyalaya, Gangapur Road, Nashik.

FORM 1

[see Regulation 3]

ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

Date :- 25/06/2018

To,
The **Mr. Rahul Bhaskarrao Thakare & Mr. Ajay Abaji Chavan**
Address: - **Swami Vivekanand Nagar, Nr. Water Tank,**
Opp. to Irrigation Colony, Makhmalabad,
Panchvati, Nashik - 422003.

Subject : Certificate of Percentage of Completion of Construction Work of **Shree Raj Vihar Apartment** No. of Building(s)/ **01** Wing(s) of the Phase of the Project [MahaRERA Registration Number] situated on the Plot bearing C.N. No/CTS No./Survey No./ Final Plot No. **104 Sr. No. 417/3A** demarcated by its boundaries (latitude and longitude of the end points) **12 Mtr Road** to the North **Plot No. 105** to the South **Open Space** to the East **Plot No. 103** to the West of Division **Nasik** Village **Nasik** Taluka **Nasik** District **Nasik** PIN **422003** admeasuring **320** sq.mts. area being developed by **Mr. Rahul Bhaskarrao Thakare & Mr. Ajay Abaji Chavan**

Sir, I/ We **Ravi Amrutkar** have undertaken assignment as Architect /Licensed Surveyor of certifying Percentage of Completion of Construction Work of the **Shree Raj Vihar Apartment** Building(s)/ **01** Wing(s) of the Phase of the Project, situated on the plot bearing C.N. No/ CTS No./Survey No./Final Plot No. **104 Sr. No. 417/3A** of Division **Nasik** Village **Nasik** Taluka **Nasik** District **Nasik** PIN **422003** admeasuring **320** sq.mts. area being developed by **Mr. Rahul Bhaskarrao Thakare & Mr. Ajay Abaji Chavan**

1. Following technical professionals are appointed by Owner / Promoter :—

(i) M/s/Shri/Smt. **Ravi Amrutkar** as L.S. / Architect ;

(ii) M/s /Shri / Smt. **Engg. Jayesh Batavia** as Structural Consultant

(iii) M/s /Shri / Smt. _____ as MEP Consultant

(iv) M/s /Shri / Smt. _____ as Site Supervisor

Based on Site Inspection, with respect to each of the Building/Wing of the aforesaid Real Estate Project , I certify that as on the date of this certificate, the Percentage of Work done for each of the building/Wing of the Real Estate Project as registered vide number _____ under MahaRERA is as per table

A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table B.

TABLE-A

Building /Wing Number **Shree Raj Vihar Apartment**
(to be prepared separately for each Building /Wing of the Project)

Sr. No. (1)	Tasks /Activity (2)	Percentage of work done (3)
1	Excavation	100 %
2	01 number of Plinth	100 %
3	0 number of Podiums	----
4	Stilt Floor	50 %
5	04 number of Slabs of Super Structure	0 %
6	Internal Walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises.	0 %
7	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises.	0 %
8	Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks.	0 %
9	The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	0 %
10	Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas, electro, mechanical equipment, Compliance to conditions of environment /CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to obtain Occupation / Completion Certificate.	0 %

TABLE-B

Internal and External Development Works in respect of the entire Registered Phase.

Sr. No. (1)	Common areas and Facilities, Amenities (2)	Proposed (Yes/No) (3)	Percentage of Work done (4)	Details (5)
1	Internal Roads & Footpaths	NO	-----	
2	Water Supply	YES	0 %	
3	Sewarage (chamber, lines, Septic Tank , STP).	YES	0 %	
4	Storm Water Drains	NO	-----	
5	Landscaping & Tree Planting.	YES	0 %	
6	Street Lighting	NO	-----	
7	Community Buildings	NO	-----	
8	Treatment and disposal of sewage and sullage water.	NO	-----	
9	Solid Waste management & Disposal.	NO	-----	
10	Water conservation, Rain water harvesting.	YES	0%	
11	Energy management	NO	-----	
12	Fire protection and fire safety requirements.	NO	-----	
13	Electrical meter room, sub-station, receiving station.	YES	0 %	
14	Others (Option to Add more).			

Yours Faithfully,

Signature & Name (IN BLOCK LETTERS) of L.S/ Architect

(License No. .38.....)

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Nashik- 422 005.
Ph-0253-2571589,Mob 9823056132

Sr. No.	Apartment Type	Carpet Area (in Sq. Mts)	Number of Apartment
1	1BHK	29.46	03
2	1BHK	28.55	03
3	1BHK	28.45	01
4	1BHK	27.75	03
5	1BHK	26.36	03
6	Shop	13.70	01
7	Shop	10.45	01
	Total	388.96	15

Yours Faithfully,

Signature & Name (IN BLOCK LETTERS) of L.S/ Architect

(License No. 38.....)

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