Shrikant Sohani
B. Arch. AIIA

1, Vishweshwar Apt., Commissioner Off. Road, Sharanpur Road, Canada Corner, Nasik 422 002. Cell. : 94222 70504.

DIMENSIONS
Architect
Interior Consultant

ARCHITECT'S CERTIFICATE

Date: - 26/09/2018.

To,

M/s Viraj Buildcon partnership firm,

Partner. Mr. Rajendra M.Mankar & Mrs. Vishali R. Mankar,

Nashik.

Subject : Certificate of percentage of Completion of Construction Work of **Resi. + Comm. Building Named – Viraj Appartment** No. of Building(s) **1Nos** wing(s) of the **---** Phase of Project [MahaRERA Registration Number] **P51600015801** situated on the Plot bearing Survey No. **324/1/B/3/1/2** Final Plot No. **02** demarcated by its boundaries (latitude and longitude of the end point s) **Adj P.No. 21** to the North **6.00 M. W. Road** to the South **12.00 M. W. Road** to the East **Adj. P.No. 01** to the west of Division **Pathardi** Village **Nashik** Taluka **Nashik** District **Nashik** PIN **422010** admeasuring **362.31** sq.mts. area being developed by **M/s Viraj Buildcon partnership firm, Partner. Mr. Rajendra M.Mankar & Mrs. Vishali R. Mankar,** [Promoter's name]

Sir, I / We **Ar.Shrikant M. Sohani** have undertaken assignment as Architect / Licensed Surveyor of certifying Percentage of Completion on Construction work of the **Resi. + Comm. Building Named – Viraj Appartment** Building (s) / **Building 1**wing(s) of the **Building-**Phase of the project, situated on the plot bearing Survey No. **324/1/B/3/1/2** Final plot No. **02** of Division **Pathardi** village **Nashik** Taluka **Nashik** District **Nashik** PIN **422010** admeasuring **357.00** sq.mts. area being developed by **M/s Viraj Buildcon partnership firm, Partner. Mr. Rajendra M.Mankar & Mrs. Vishali R. Mankar** [Promoter's Name]

- Following technical professionals are appointed by Owner / Promoter :-
- Shri. **Shrikant M. Sohani** as L.S. / Architect
- M/s. **Yogin Kulkarni** as Structural Consultant

Based on Site Inspection, with respect to each of the Building / Wing of the aforesaid Real Estate Project, I certify that on this certificate, the percentage of work done for each of the building/Wing of the Real Estate Project as registered vide number **P51600015801** under MahaRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table B.

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TABLE –A

Building / Wing Number 01 (to be prepared separately for each Building / Wing of the project)

Sr. No. (1)	Tasks / Activity (2)	Percentage of work done (3)
01	Excavation	**100%**
02	__01_ number of plinth	**100%**
03	_____ number of Podiums	**N.A**
04	Stilt Floor	**0%**
05	**05** number of Slabs of Super Structure	**18%**
06	Internal Walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows to each of the Flat / Premises.	**0%**
07	Sanitary Fittings within the Flat/Premises, Electrical Fitting within the Flat/Premises.	**0%**
08	Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks.	**0%**
09	The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	**0%**
10	Installation of lifts, water pumps, Fire Fittings and Equipment as per CFO NOC, electrical fittings to Common Areas, electro, mechanical equipment, Compliance to conditions of environment / CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing , Compound Wall and all other requirements as may be required to obtain Occupation / Completion Certificate.	**0%**

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TABLE – B

Internal and External Development Works in respect of the entire Registered Phase.

Sr. No. (1)	Common areas and Facilities, Amenities (2)	Proposed (Yes / No.) (3)	Percentage of Work done (4)	Details (5)
01	Internal Roads & Footpaths	No	0	-
02	Water Supply	Yes	50%	BOREWELL / MUNICIPAL
03	Sewerage (chamber, lines, spectic Tank, STP).	Yes	0%	-
04	Storm Water Drains	No	-	-
05	Landscaping & Tree Planting.	No	0%	5 TREES
06	Street Lighting	No	-	-
07	Street Lighting	No	-	-
08	Treatment and disposal of sewage and sullage water.	No	-	-
09	Solid Waste management & Disposal.	No	-	
10	Water conservation, Rain water harvesting	Yes	0%	-
11	Energy management	No	-	-
12	Fire protection and fire safety requirements.	No	-	-
13	Electrical meter room, sub-station, receiving station.	Yes	0%	-
14	Others (Option to add more)	-	-	-

Yours Faithfully,

Ar. Shrikant M Sohani