

**Ravi Amrutkar**

B.E. (Civil), M.I.E., F.I.V.

**CONSULTING ENGINEERS  
BUILDING PLANNERS & DESIGNERS  
AND GOVT. APPROVED VALUER**

Regd. No. : M 126535

FIV : F 6069

CAT : I-567-99

Office : Yeolekar Mala Road, Near Shraddha Petrol Pump,  
College Road, Nashik.

E-mail : r.amrutkar.asso@gmail.com

Resi. : Ravi-Jay Bungalow, Sahadev Nagar, Near Chintamani  
Mangal Karyalaya, Gangapur Road, Nashik.

## ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

Date

To,

The **Square Estate**, Nashik

**Subject** : Certificate of Percentage of Completion of Construction Work of **1** No. of Building(s) / **1** Wing(s) of the **1** Phase of the Project [ ] situated on the Plot bearing C.N. No/CTS No./Survey No.: **304/2/1** Final Plot No. **3** demarcated by its boundaries to the North to the South to the East to the West of Division **Ambad** Village **Ambad** Taluka **Nashik** District **Nashik** PIN **422010** admeasuring **777.87** sq.mts. area being developed by **Square Estate** .

Sir, I/ We **Ravi Amrutkar** have undertaken assignment as Architect /Licensed Surveyor of certifying Percentage of Completion of Construction Work of the **1** No. of Building(s) / **1** Wing(s) of the **1** Phase of the Project [ ] situated on the Plot bearing C.N. No/CTS No./Survey No.: **304/2/1** Final Plot No. **3** demarcated by its boundaries to the North to the South to the East to the West of Division **Ambad** Village **Ambad** Taluka **Nashik** District **Nashik** PIN **422010** admeasuring **777.87** sq.mts. area being developed by **Square Estate** .

1. Following technical professionals are appointed by Owner / Promoter :—

(i) M/s/Shri/Smt. **Ravi Amrutkar** as L.S. / Architect ;

(ii) M/s /Shri / Smt. **B.P Bhavsar ( DELTACOM )** as Structural Consultant

(iii) M/s /Shri / Smt. \_\_\_\_\_ as MEP Consultant

(iv) M/s /Shri / Smt. **Jagdish Sonar** as Site Supervisor

Based on Site Inspection, with respect to each of the Building/Wing of the aforesaid Real Estate Project , I certify that as on the date of this certificate, the Percentage of Work done for each of the building/Wing of the Real Estate Project as registered vide number \_\_\_\_\_ under MahaRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table B.

**TABLE-A**

Building /Wing Number \_\_\_\_\_ (to be prepared separately for each Building /Wing of the Project)

| Sr. No.<br>(1) | Tasks /Activity<br>(2)                                                                                                                                                                                                                                                                                                                                                                                                    | Percentage of work done<br>(3) |
|----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|
| 1              | Excavation                                                                                                                                                                                                                                                                                                                                                                                                                | 100 %                          |
| 2              | 1 Plinth                                                                                                                                                                                                                                                                                                                                                                                                                  | 100 %                          |
| 3              | 0 number of Podiums                                                                                                                                                                                                                                                                                                                                                                                                       |                                |
| 4              | Stilt Floor                                                                                                                                                                                                                                                                                                                                                                                                               | 100%                           |
| 5              | 6 number of Slabs of Super Structure                                                                                                                                                                                                                                                                                                                                                                                      | 100%                           |
| 6              | Internal Walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises.                                                                                                                                                                                                                                                                                                        | 75%                            |
| 7              | Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises.                                                                                                                                                                                                                                                                                                                                 | 0%                             |
| 8              | Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks.                                                                                                                                                                                                                                                                                            | 50%                            |
| 9              | The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.                                                                                                                                                                                                                                                                                                    | 0%                             |
| 10             | Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas, electro, mechanical equipment, Compliance to conditions of environment /CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to obtain Occupation / Completion Certificate. | 0%                             |

**TABLE-B**

Internal and External Development Works in respect of the entire Registered Phase.

| Sr. No.<br>(1) | Common areas and Facilities,<br>Amenities<br>(2)       | Proposed<br>(Yes/No)<br>(3) | Percentage<br>of Work<br>done<br>(4) | Details<br>(5) |
|----------------|--------------------------------------------------------|-----------------------------|--------------------------------------|----------------|
| 1              | Internal Roads & Footpaths                             |                             |                                      |                |
| 2              | Water Supply                                           | Yes                         | 0%                                   |                |
| 3              | Sewerage (chamber, lines, Septic Tank , STP).          | Yes                         | 0%                                   |                |
| 4              | Storm Water Drains                                     | Yes                         | 0%                                   |                |
| 5              | Landscaping & Tree Planting.                           | No                          | 0%                                   |                |
| 6              | Street Lighting                                        | No                          | 0%                                   |                |
| 7              | Community Buildings                                    | No                          | 0%                                   |                |
| 8              | Treatment and disposal of sewage and sullage water.    | No                          | 0%                                   |                |
| 9              | Solid Waste management & Disposal.                     | No                          | 0%                                   |                |
| 10             | Water conservation, Rain water harvesting.             | Yes                         | 0%                                   |                |
| 11             | Energy management                                      | No                          | 0%                                   |                |
| 12             | Fire protection and fire safety requirements.          | Yes                         | 0%                                   |                |
| 13             | Electrical meter room, sub-station, receiving station. | Yes                         | 0%                                   |                |
| 14             | Others (Option to Add more).                           | No                          | 0%                                   |                |
|                |                                                        |                             |                                      |                |

Yours Faithfully,



Ravindra G Amrutkar

(License No 38 )

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Yeolekar Mals College Road

Nashik- 422 005.

☎-0253-2571589.Mob 9823056132