

Ravi Amrutkar

B.E. (Civil), M.I.E., F.I.V.

**CONSULTING ENGINEERS
BUILDING PLANNERS & DESIGNERS
AND GOVT. APPROVED VALUER**

Regd. No. : M 126535

FIV : F 6069

CAT : I-567-99

Office : Yeolekar Mala Road, Near Shraddha Petrol Pump,
College Road, Nashik.

E-mail : r.amrutkar.asso@gmail.com

Resi. : Ravi-Jay Bungalow, Sahadev Nagar, Near Chintamani
Mangal Karyalaya, Gangapur Road, Nashik.

FORM 1

[see Regulation 3]

ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

Date _____

To,

The Square Estate (Name & Address of Promoter),

Subject : Certificate of Percentage of Completion of Construction Work of 1 No. of Building(s)/ 1 Wing(s) of the 1 Phase of the Project [MahaRERA Registration Number] situated on the Plot bearing C.N. No./CTS No./Survey No./ Final Plot No. 3/304/211 demarcated by its boundaries (latitude and longitude of the end points) _____ to the North _____ to the South _____ to the East _____ to the West of Division _____ Village Ambar Nashik Taluka Nashik District Nashik PIN 422 010 admeasuring 777.87 sq.mts. area being developed by Square Estate [Promoter's Name] Ravi Amrutkar

Sir, I/ We _____ have undertaken assignment as Architect /Licensed Surveyor of certifying Percentage of Completion of Construction Work of the _____ Building(s)/ _____ Wing(s) of the _____ Phase of the Project, situated on the plot bearing C.N. No/ CTS No./Survey No./Final Plot No. _____ of Division _____ village _____ Taluka _____ District _____ PIN _____ admeasuring _____ sq.mts. area being developed by [Promoter's Name]

1. Following technical professionals are appointed by Owner / Promoter :—

- (i) M/s/Shri/Smt. Ravi Amrutkar as L.S. / Architect ;
(ii) M/s /Shri / Smt. B P Bhavsar as Structural Consultant
(iii) M/s /Shri / Smt. _____ as MEP Consultant
(iv) M/s /Shri / Smt. Jagdish Sonar as Site Supervisor

Based on Site Inspection, with respect to each of the Building/Wing of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the building/Wing of the Real Estate Project as registered vide number _____ under MahaRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table B.

TABLE-A

Building /Wing Number 1 (to be prepared separately for each Building /Wing of the Project)

Sr. No. (1)	Tasks /Activity (2)	Percentage of work done (3)
1	Excavation	100%
2	<u>1</u> number of Basement(s) and Plinth	100%
3	<u>-</u> number of Podiums	-
4	Stilt Floor	100%
5	<u>4</u> number of Slabs of Super Structure	60%
6	Internal Walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises.	10%
7	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises.	-
8	Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks.	60%
9	The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	-
10	Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas, electro, mechanical equipment, Compliance to conditions of environment /CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to obtain Occupation / Completion Certificate.	-

TABLE-B

Internal and External Development Works in respect of the entire Registered Phase.

Sr. No. (1)	Common areas and Facilities, Amenities (2)	Proposed (Yes/No) (3)	Percentage of Work done (4)	Details (5)
1	Internal Roads & Footpaths	No		
2	Water Supply	Yes	0%	
3	Sewerage (chamber, lines, Septic Tank, STP).	Yes	0%	
4	Storm Water Drains	Yes	0%	
5	Landscaping & Tree Planting.	Yes	0%	
6	Street Lighting	No		
7	Community Buildings	No.		
8	Treatment and disposal of sewage and sullage water.	No		
9	Solid Waste management & Disposal.	No.		
10	Water conservation, Rain water harvesting.	Yes	0%	
11	Energy management	No.		
12	Fire protection and fire safety requirements.	Yes	0%.	
13	Electrical meter room, sub-station, receiving station.	Yes	0%.	
14	Others (Option to Add more).	-	-	



Yours Faithfully,

Signature & Name (IN BLOCK LETTERS) of L.S/ Architect

(License No. 38.....)

RAVI AMRUTKAR

B.E.(Civil)M.I.E.E.I.V

CONSULTING ENGINEERS

BUILDING PLANNERS & DESIGNERS

& GOVT. APPROVED VALUER

Yeolekar Mala College Road

Nashik- 422 005.

☎-0253-2571589 Mob 9823056132