Ar. AJIT L GHODKE
REG.NO.CA/95/18081

SHRI ARCHITECTS

FORM 1[See Regulation 3]

ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

Date: 10.11.2019

To, M/s Prathmesh Buildwell,

Add: 717/3, 07, Gajanand Annex, Off. No. 3 Laxmi Nagar Patil Lane No, 1, College Road, Nashik 422005

Subject: Certificate of Percentage of Completion of Construction Work of one No. of building(s) of the Project **[P51600014671]** situated on the Plot bearing C.N. No/CTS No./Survey No.731/2/44 Final Plot No. 44, F P No. 485A At Krushi Nagar, College Road demarcated by its boundaries (latitude and longitude of the end points) to the West Division Nashik, Taluka Nashik, District Nashik, PIN - 422005 admeasuring 540.86sq. mts. area being developed by M/s Prathmesh Buidwell.

Sir, I,Mr. Ajit Ghodke have undertaken assignment as Architect of certifying Percentage of Completion of Construction Work of the One Building of the Project, situated on the plot bearing C.N. No/ CTS No./Survey No.731/2/44 Final Plot No. 44, F P No. 485A At Krushi Nagar College Road of Division Nashik Taluka Nashik District Nashik PIN 422005 admeasuring 540.86 sq.mts. area being developed by M/s Prathmesh Buidwell.

1. Following technical professionals are appointed by Promoter:—

(i) M/s/Shri/Smt. Ajit L Ghodke as Architect

(ii) M/s /Shri / Smt. Shailesh Dhumne as Structural Consultant

(iii) M/s /Shri / Smt. ——NA—— as MEP Consultant

(iv) Mis /Shri / Smt. HemantPatil as Site Supervisor

Based on Site Inspection, with respect to the Building of the aforesaid Real Estate Project , | certify that as on the date of this certificate, the Percentage of Work done for the building of the Real Estate Project as registered vide number being register under MahaRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table B.

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5,Smita A, IInd Floor, Patil Lane No 01, Opp.Magnum Chopda Hospital, College Road, NASHIK-422 005

SMITA APARTMENT - A, 2nd FLOOR, OPP. MAGNUM HOSPITAL. PATIL LANE NO. 01, COLLEGE ROAD, NASHIK 422001
TEL.: (0253) 2574887, CELL: 9822216572,Email: shriarchitect_nashik@yahoo.co.in

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TABLE - A

Building / Wing __ (to be prepared separately for each building / wing of the project)

Sr. No. (1)	Tasks/ Activity (2)	Percentage of work done (3)
1	Excavation	100
2	******** Number of Basement(s) and Plinth	100
3	Number of Podiums	----
4	Stilt Floor	100
5	****** number of Slabs of Super Structure	100
6	Internal walls, Internal Plaster, Floorings within Flats / Premises, Doors and Windows to each of the Flat/Premises	100
7	Sanitary Fittings within the Flat / Premises, Electrical Fittings within the Flat/Premises	90
8	Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks.	100
9	The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	100
10	Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas, electro, mechanical equipment, Compliance to conditions of environment /CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to Obtain Occupation /Completion Certificate.	90

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TABLE – B

Internal and external Development works in respect of the entire registered phase:

Sr. No.	Tasks/ Activity	Percentage of work done
1	Internal Roads & Footpaths	N A
2	Water Supply	80
3	Sewerage (Chamber, Lines, Septic Tank , STP)	100
4	Storm Water Drains	N A
5	Landscaping & Tree Planting	N A
6	Street Lighting	N A
7	Community Buildings	N A
8	Solid Waste Management And Disposal	N A
9	Treatment And Disposal Of Sewage And Sullage Water	N A
10	Water Conservation, Rain water Harvesting	N A
11	Energy management	N A
12	Fire Protection And Fire Safety Requirements	N A
13	Electrical Meter Room, Sub-Station, Receiving Station	80

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